## **COUNTY OF BERGEN**

ONE BERGEN COUNTY PLAZA HACKENSACK, NJ 07601



# **Agenda**

Wednesday, November 13, 2024

**Commissioner Public Meeting Room** 

# **BOARD OF COUNTY COMMISSIONERS**

Chairwoman Germaine M. Ortiz Vice Chairwoman Mary J. Amoroso Chair Pro Tempore Dr. Joan M. Voss

Commissioner Rafael Marte Commissioner Thomas J. Sullivan Commissioner Steven A. Tanelli Commissioner Tracy Silna Zur This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

### **WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM**

**Regular Business** 

**Review of Resolutions** 

**Review of Ordinances** 

**Closed Session** 

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

Adjournment

### PUBLIC SESSION - 7:00 PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

**Regular Business** 

**Public Comments** 

Resolutions

1248-24 Administration & Finance

Meeting Date: 11/13/2024

Purpose: To Award a Grant to Bergen Volunteer Medical Initiative,

Inc. from the American Rescue Plan funds

Budget Year: 2024

Dollar Amount: \$500,000 NOT TO EXCEED

Account No.: 02-213-42-130-250-032

Vendor No.: 701110

Name: Bergen Volunteer Medical Initiative, Inc.

Address: 75 Essex Street, Suite 100, Hackensack, NJ 07601

Prepared By: TD/MH/cc

1249-24 Administration & Finance

COMMISSIONERS

Meeting Date: 11/13/2024

Purpose: To Award a Grant to Greater Bergen Community Action,

Inc. from the American Rescue Plan funds

Budget Year: 2024

Dollar Amount: \$500,000 NOT TO EXCEED

Account No.: 02-213-42-130-250-035

Vendor No.:

Name: Greater Bergen Community Action

Address: 392 Main Street, Hackensack, NJ 07601

Prepared By: TD/MH/cc

1250-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Type of Service: Grant to the Bergen County Cooperative Library

System (BCCLS)

Purpose: To defray non-profit vendor costs

Funding Source: Aid to BCCLS

Budget Year: 2024

Dollar Amount: \$225,000.00 Grant to vendor

County Contribution: \$ N/A

Account No.: 01-201-20-130-105-034 CURRENT

Vendor No.: 419

Additional Information: Budgeted Item

Prepared By: JR/crd

1251-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve Chapter 159: East Anderson Street/Cedar

Lane Bridge

Funding Source: North Jersey Transportation Planning Authority

Grant Amount: \$ 4,643,192.63

Budget Year: 2024

County Contribution: \$0 - NONE

Account No.: To be assigned upon resolution passage

Grant Term: 01/01/24 - 12/31/29

Additional Information: Planning & Engineering

Prepared By: JR/MH/em

1252-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve Chapter 159: 2025 PHILEP Bioterrorism Grant

Funding Source: New Jersey Department of Health Services

Grant Amount: \$ 330,538.00

Budget Year: 2024 County Contribution: \$0

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/24 - 06/30/25 Additional Information: Health Services

Prepared By: JR/MG/em

1253-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve Chapter 159: 2024 Area Plan Grant -

Additional Funding

Funding Source: State of New Jersey Department of Human

Services, Division of Aging Services Grant Amount: \$ 2,729,972.00

Budget Year: 2024 County Contribution: \$0

Account No.: To be assigned upon resolution passage

Grant Term: 01/01/2024 - 12/31/2024 Additional Information: Human Services

Prepared By: JR/MG/em

1254-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve Chapter 159: 2025 Right to Know Program Funding Source: New Jersey Department of Health Services

Grant Amount: \$ 21,869.00

Budget Year: 2024

County Contribution: \$0 - NONE

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/24 - 06/30/25 Additional Information: Health Services

Prepared By: JR/MH/em

1255-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve Chapter 159: FFY23 Victims of Crimes - VOCA Funding Source: New Jersey Department of Law and Public Safety

Grant Amount: \$ 361,807.00

Budget Year: 2024

County Contribution: \$ 378,799.00 - In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/24 - 06/30/25 Additional Information: Prosecutor

Prepared By: JR/MH/em

<u>1256-24</u> Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

COMMISSIONERS

Purpose: To Approve Chapter 159: Homeless Management

Information System - HMIS CD

Funding Source: U.S. Department of Housing and Urban

Development

Grant Amount: \$ 20,000.00

Budget Year: 2024 County Contribution: \$0

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/2024 - 06/30/2025 Additional Information: Human Services

Prepared By: JR/MG/em

1257-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve Chapter 159: Jail Medication Assisted

**Treatment Initiative** 

Funding Source: State of New Jersey Department of Human Services, Division of Mental Health and Addiction Services

Grant Amount: \$ 422,875.00

Budget Year: 2024

County Contribution: \$ 0- None

Account No.: To be assigned upon resolution passages

Grant Term: 07/01/24 - 06/30/25 Additional Information: Sheriff Prepared By: JR/MH/em

1258-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: Rescinding Resolution 1174-24 adopted on 10/15/2024 to

**Approve Appropriation Transfers** 

Budget Year: 2024

Dollar Amount: \$992,000.00

Prepared By: MH

1259-24 Administration & Finance/Budget & Capital Planning

Meeting Date: 11/13/2024

Purpose: To Approve an Appropriation Transfer

Budget Year: 2024

Dollar Amount: \$992,000.00

Additional Information: Various per attached spreadsheet

Prepared By: MH

1260-24 Administration & Finance/Division of Community Development

Meeting Date: 11/13/2024

Purpose: To declare certain mortgages and/or liens through the American Dream Program as forgiven and/or written off of any and

all County Financial Statements

Prepared By: RE/DM

1261-24 Administration & Finance/ Division of Information Technology

Meeting Date: 11/13/2024

Purpose: Provide Managed Print Solutions for Desktop, Network &

Multifunction Printers (2nd Option) - BC-RFP-22-014 Dollar Amount: \$300,000.00 NOT TO EXCEED

Mono - \$0.02 and Color - \$0.09 Contract No.: Open Ended Contract Basis: RFP Vendor No.: 20673

Name: MRA International Inc.

Address: 295 Morris Ave., Long Branch, NJ 07740

Prepared By: PJG:jh

<u>1262-24</u> Administration & Finance/ Division of Information Technology

Meeting Date: 11/13/2024

Purpose: Provide Annual Support Agreement

Dollar Amount: \$74,661.00 NOT TO EXCEED

Account No.: 01-201-20-130-120-022 CURRENT

Requisition No.: 308454

Vendor No.: 8474

Name: County Business Systems Inc.

Address: 11 Penns Trail, Newtown, PA 18940

Prepared By: PJG:jh

1263-24 Administration & Finance/ Division of Purchasing

Meeting Date: 11/13/2024

Purpose: Provide Software Agreement

Dollar Amount: \$150,000.00 NOT TO EXCEED Account No.: 04-215-22-30-1301-461 CAPITAL

Requisition No.: 305943 Vendor No.: 24599

Name: Computer Design Integration

Address: 500 Fifth Ave., New York, NY 10110

Prepared By: PJG:jh

<u>1264-24</u> Administration & Finance/ Sheriff's Office

Meeting Date: 11/13/2024

Purpose: Purchase one (1) 2024 Ford F250 Crew Cab 4x4 with

various Options (Coop) - BC-Bid-24-43

Dollar Amount: \$75,777.89 NOT TO EXCEED
Account No.: 04-215-24-19-2701-601 CAPITAL

Requisition No.: 306428 Contract Basis: Bid Vendor No.: 3854

Name: Chas S Winner Inc., D/B/A Winner Ford

Address: 250 Haddonfield Berlin Rd., Cherry Hill, NJ 08034

<u>1265-24</u>	Administration & Finance/Division of Treasury Meeting Date: 11/13/2024 Purpose: Cancellation of Old Outstanding Checks Dollar Amount: \$5,000.00 Prepared By: MH/crd
<u>1266-24</u>	Board of Taxation Meeting Date: 11/13/2024 Purpose: Cash advance for travel expenses for the NJ League of Municipalities Dollar Amount: \$ 1,634.18 Account No.: 03-200-56-150-220 TRUST Prepared By: RL/DM
<u>1267-24</u>	Board of Taxation Meeting Date: 11/13/2024 Purpose: Cash advance for travel expenses for the NJ League of Municipalities Dollar Amount: \$ 1,733.27 Account No.: 03-200-56-150-220 TRUST Prepared By: RL/DM
<u>1268-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Enter Grant Agreements for HOME-ARP Projects Dollar Amount: \$7,755,592.00 NOT TO EXCEED Account No.: See Attached GRANT Contract No.: See Attached Vendor No.: See Attached Prepared By: RGE:eb
<u>1269-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Budget Transfer from Unprogrammed Funds to the Bergen Family Center HVAC Replacement Project Dollar Amount: \$49,900.00 NOT TO EXCEED Account No.: See attached GRANT Contract No.: See attached Prepared By: RGE:CS
<u>1270-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Budget Transfer from Various Completed, Cancelled & New Projects to Various

Prepared By: RGE:cs 1271-24 Community Development Meeting Date: 11/13/2024 Purpose: Budget Transfer from Unprogrammed Funds to the Borough of Glen Rock Library Elevator Project **NOT TO EXCEED** Dollar Amount: \$42,689.00 Account No.: see attached **GRANT** Contract No.: Contract Basis: Grant Vendor No.:700013 Prepared By: RGE: CS 1272-24 **Community Development** Meeting Date: 11/13/2024 Purpose: Budget Transfer from Unprogrammed Funds to the Hope Christian Services Therapy Services Suite Phase 2 Rehabilitation **Project** Dollar Amount: \$99,000.00 Account No.: See Attached Contract No.: Therapy Services Suite Phase 2 Rehabilitation Contract Basis: Grant Vendor No.: 008272 Prepared By: RGE:sb 1273-24 **Community Development** Meeting Date: 11/13/2024 Purpose: Budget Transfer from Unprogrammed Funds for the Johnson Public Library Elevator Rehabilitation Project Dollar Amount: \$99,000.00 **GRANT** Account No.: See Attached Contract No.: See Attached Vendor No.: 701450 Prepared By: RGE:sb 1274-24 Community Development Meeting Date: 11/13/2024 Purpose: Authorize Grant Agreement resolution for Various Projects Dollar Amount: \$393,600 NOT TO EXCEED Account No.: See Attached GRANT Contract Basis: Grant Vendor No.: See Attached Prepared By: RGE;lks 1275-24 Community Development Meeting Date: 11/13/2024 Purpose: Authorize Grant Agreements for Countywide Projects

Dollar Amount: \$1,002,940.00

Prepared By: RE:sb

<u>1276-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Transfer of CDBG Funds Dollar Amount: \$318,395.81 NOT TO EXCEED Account No.: See attached GRANT Contract No.: See Attached Contract Basis: Grant Vendor No.: See attached Prepared By: RGE:CS
<u>1277-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Budget Transfer of CDBG-CV Funds to Various Projects Dollar Amount: \$234,127.00 NOT TO EXCEED Account No.: See attached GRANT Contract No.: See attached Contract Basis: Grant Vendor No.: See attached Prepared By: RGE:cs
<u>1278-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Authorize Grant Agreements For Non-Profit Municipal/Agency Public Service Projects Dollar Amount: \$895,820.00 Prepared By: RGE:sb
<u>1279-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: Authorize Grant Agreements for Pascack Valley Projects Dollar Amount: \$94,932.00 Prepared By: RGE:sb
1280-24	Community Development Meeting Date: 11/13/2024 Purpose: 0% Home Improvement Loan Dollar Amount: \$8,400.00 NOT TO EXCEED Account No.: 21-213-754-255-41-15 Contract No.: 2400348 Contract Basis: Bid Vendor No.: 601798 Prepared By: RGE:br
<u>1281-24</u>	Community Development Meeting Date: 11/13/2024 Purpose: 0% Home Improvement Loan Dollar Amount: \$9,800.00 NOT TO EXCEED

Account No.:

21-213-754-255-41-15

Contract No.: 2400348 Contract Basis: Bid Vendor No.: 601799 Prepared By: RGE:br 1282-24 **Community Development** Meeting Date: 11/13/2024 Purpose: CDBG-CV Budget Transfer from Elmwood Park Senior Center Project to Unprogrammed Funds Dollar Amount: \$6,270.00 NOT TO EXCEED Account No.: See Attached **GRANT** Contract No.: See Attached Contract Basis: Grant Vendor No.:700009 Prepared By: RGE:cs 1283-24 Community Development Meeting Date: 11/13/2024 Purpose: Amended Grant Agreement Resolution for Housing Authority of Bergen County: Lyndhurst Carucci Apt. Elevator Rehab. Dollar Amount: \$150,000.00 Account No.: See Below Contract No.: 2300189 Contract Basis: Grant Vendor No.:905224 Prepared By: RGE;lks 1284-24 **Health Services** Meeting Date: 11/13/2024 Purpose: To apply for and accept funding from the State of New Jersey, Governor's Council on Substance Use Disorder (GCSUD) DMHAS County Block Grant. Dollar Amount: \$15,000.00 GRANT Prepared By: HA:sk 1285-24 Health Services/ Division of Environmental Health Meeting Date: 11/13/2024 Purpose: Supply & Installation: Emergency Lighting to County Owned Vehicle: via State Contract Dollar Amount: \$60,495.48 NOT TO EXCEED Account No.: 04-215-24-10-3301-291 CAPITAL Requisition No.: 308723 Contract Basis: State Vendor Vendor No.: 22855 Name: 10-75 Emergency Lighting LLC Address: 14 First Ave Unit 3, Haskell, NJ 07420 Prepared By: PJG:jh

**Human Services** 

1286-24

Meeting Date: 11/13/2024

Purpose: Authorize a Contract with the Housing Authority of Bergen County to award funding from the Homeless Trust Fund for a Code

Blue alert.

Dollar Amount: \$50,000.00 NOT TO EXCEED Account No.: 03-200-56-120-242 TRUST

Contract No.: 2400330 Contract Basis: Other Vendor No.: 905224

Name: Housing Authority of Bergen County

Address: 120 South River Street - Hackensack, NJ 07601

Prepared By: JL/ms/rs

1287-24 Human Services

Meeting Date: 11/13/2024

Purpose: Authorize a Contract with the NJ Division of Family Development to provide transportation services for eligible clients in

need in 2025.

Dollar Amount: \$114,461.00 GRANT

Contract Basis: Grant

Name: New Jersey Department of Human Services, Division of

Family Development

Address: P.O. Box 716 - Trenton, NJ 08625-0716

Prepared By: JL/ms/rs

1288-24 Human Services

Meeting Date: 11/13/2024

Purpose: Authorize Renewal Contract with the New Jersey Division of Family Development for Social Services for the Homeless Funding

Dollar Amount: \$1.145.300.00 NOT TO EXCEED

Contract Basis: Grant

Name: New Jersey Department of Human Services, Division of

Family Development

Address: P.O. Box 716, Trenton, NJ 08625-0716

Prepared By: JL/ms/rs

1289-24 Human Services/ Division of Alternatives to Domestic Violence

Meeting Date: 11/13/2024

Purpose: Modify Resolution No. 0784-24, adopted July 17, 2024, to accept additional grant funds for the Domestic Violence Direct

Services.

Dollar Amount: \$128,400.00 GRANT

Contract Basis: Grant

Name: New Jersey Department of Children and Families

Address: Northern Business Office - Mack-Cali Corporate Center -

201 Littleton Road - Morris Plains, NJ 07950

Prepared By: JL/mh/ms/rs/lb

Human Services/ Division of Child Care Resources 1290-24 Meeting Date: 11/13/2024 Purpose: To Authorize a Contract with the State of New Jersey, Department of Human Services, Division of Family Development for Child Care Services Dollar Amount: \$2,247,001.00 GRANT Contract Basis: Grant Name: New Jersey Department of Human Services, Division of Family Development Address: P.O. Box 716 - Trenton, NJ 08625-0716 Prepared By: JL/jo/cm/rs Human Services/ Division of Disability Services 1291-24 Meeting Date: 11/13/2024 Purpose: Authorize an Application to Renew and Accept Funds for the 2025 Statewide Respite Care Program Dollar Amount: \$608,000.00 GRANT Contract Basis: Grant Name: New Jersey Department of Human Services - Division of **Aging Services** Address: P.O. Box 807 - Trenton, NJ 08625-0807 Prepared By: JL/asd/ms/rs 1292-24 Human Services/ Division of Family Guidance Meeting Date: 11/13/2024 Purpose: To Renew the Agreement with Bergen County Special Services School District to Provide Clinical Services at the Venture School Program for Youth with Severe and Persistent Psychiatric Disabilities Dollar Amount: \$686,120.00 NOT TO EXCEED Contract Basis: Other Name: Bergen County Special Services School District Address: 540 Farview Avenue - Paramus, NJ 07652 Prepared By: JL/nm/aa/rs 1293-24 Human Services/ Division of Family Guidance Meeting Date: 11/13/2024 Purpose: To Renew the Agreement with Bergen County Special Services School District to Provide Education Services for the Youth Complex Education Program (Juvenile Detention Center and North Street School) Dollar Amount: \$184,500.00 NOT TO EXCEED Contract Basis: Other Name: Bergen County Special Services School District Address: 540 Farview Avenue - Paramus, NJ 07652 Prepared By: JL/nm/aa/rs 1294-24 Human Services/ Division of Family Guidance

Meeting Date: 11/13/2024

Purpose: To Extend the Contract with Children's Village, Inc. to Enable the Division of Family Guidance to Provide Multisystemic

Therapy (MST) for Adolescents and their Families

Dollar Amount: \$6,999.99 NOT TO EXCEED

Account No.: 01-201-27-340-105-022 CURRENT

Contract No.: 2300291 Contract Basis: Other Vendor No.: 22481

Name: The Children's Village, Inc.

Address: One Echo Hills - Dobbs Ferry, NY 10522

Prepared By: JL/nm/aa/rs

<u>1295-24</u> Human Services/ Division of Senior Services

Meeting Date: 11/13/2024

Purpose: Provide Registered Dietitian Services for Senior Services

Congregate Nutrition Program (1st Option) - BC-Bid-23-36

Dollar Amount: \$30,000.00 NOT TO EXCEED
Account No.: 2025 Title III Grant Funds GRANT

Contract No.: Open Ended

Contract Basis: Bid Vendor No.: 22036

Name: Mary Ann Broadwell

Address: 15 Sunnyside Lane, Green Pond, NJ 07435

Prepared By: PJG:jh

1296-24 Parks

COMMISSIONERS

Meeting Date: 11/13/2024

Purpose: Provide Goose Control Services - Golf Courses & Parks

Turf Grass (1st Option) - BC-Bid-24-05

Dollar Amount: \$195,570.00 NOT TO EXCEED

Account Nos.:

01-201-28-377-101-023 - \$26,865.00 CURRENT 01-201-28-377-103-023 - \$29,025.00 CURRENT 01-201-28-377-106-023 - \$27,900.00 CURRENT 01-201-28-377-102-023 - \$24,660.00 CURRENT 01-201-28-377-105-023 - \$24,660.00 CURRENT 01-201-28-377-104-023 - \$31,230.00 CURRENT 01-201-28-375-100-023 - \$31,230.00 CURRENT

Contract No.: 2400039 Contract Basis: Bid Vendor No.: 26437

Name: Preferred Outdoor Experience LLC D/B/A Geese Chasers

North Jersey

Address: 85 Marble Hill Road, Great Meadow, NJ 07838

Prepared By: PJG:jh

1297-24 Parks

Meeting Date: 11/13/2024

Purpose: Approve 2024 Open Space Trust Fund Grant Awards

Dollar Amount: \$19,717,697.00 NOT TO EXCEED

Account No.: 03-200-56-130-910 TRUST

Contract No.: Various (See Attached) Vendor No.: Various (See Attached)

Prepared By: KA/as

1298-24 Parks

Meeting Date: 11/13/2024

Purpose: Change Order No. 1 and Final Payment for Installation of a

Lam Beam Gable Shelter at Overpeck Park- BC-C-23-022.1

Dollar Amount: \$2,613.00 NOT TO EXCEED Account No.: 04-215-23-28-3700-362 CAPITAL

Contract No.: 2400010 Contract Basis: Bid Vendor No.: 26864

Name: Dutchman Contracting, LLC

Address: 278 N. Ridge Road, Reinholds, PA 17569

Prepared By: CD/km

1299-24 Parks

Meeting Date: 11/13/2024

Purpose: Amend Professional Service Contract to Colliers

Engineering & Design Inc. for Additional Services Related to the

Darlington Lake Dam Rehabilitation Project
Dollar Amount: \$51,320.00 NOT TO EXCEED
Account No.: 04-215-23-28-3700-375 CAPITAL

Contract No.: 2300080 Contract Basis: Fair & Open

Vendor No.: 13987

Name: Colliers Engineering and Design, Inc. Address: 101 Crawfords Corner Road, Suite 3400,

Holmdel, NJ 07733 Prepared By: CD/km/as

1300-24 Parks

Meeting Date: 11/13/2024

Purpose: Provide Owner's Representative for the Riverside County

Park South, Phase 2 South Park Improvement Project

Dollar Amount: \$636,480.00 NOT TO EXCEED Account No.: 03-200-56-130-910-213 TRUST

Contract No.: 2400334 Contract Basis: RFP Vendor No.: 26237

Name: Strategic Planning Services LLC

Address: 1 Glen Rock Square, Unit B2, Glen Rock, NJ 07452

Prepared By: CD/as

COMMISSIONERS

1301-24 Parks

Meeting Date: 11/13/2024

Purpose: Extension: Resol. # 0986-24, dated 09/04/24 - Provide

Portable Chemical Toilets (Coop) - BC-Bid-21-02 Dollar Amount: \$17,500.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid Vendor No.: 26869

Name: Toilets to Go LLC D/B/A JOHN TO GO Address: 21 Van Natta Drive, Ringwood, NJ 07456

Prepared By: PJG:jh

1302-24 Parks / Forestry Division

Meeting Date: 11/13/2024

Purpose: Provide Roadside Vegetation Control Services - Payment

Processing (Coop) - BC-Bid-22-02

Dollar Amount: \$22,245.00 NOT TO EXCEED Account No.: 01-201-28-375-100-132 CURRENT

Requisition No.: 308942 Contract Basis: Bid Vendor No.: 18774

Name: Downes Tree Service

Address: 65 Royal Avenue, Hawthorne, NJ 07506

Prepared By: PJG:jh

1303-24 Parks/ Division of Golf

Meeting Date: 11/13/2024

Purpose: Revenue Share Payments - September 2024 Payments: Golf Cart Concession: Provision & Maintenance of Golf Carts &

Specialty Vehicles

Dollar Amount: \$90,163.35 NOT TO EXCEED Account No.: 01-204-55-208-093-000 CURRENT

Requisition No.: 309405 Contract Basis: Bid Vendor No.: 21845

Name: Golf Car Specialties, LLC

Address: 3363 W. Ridge Pike, Pottstown, PA 19464

Prepared By: PJG:jh

1304-24 Parks/ Division of Parks and Recreation

Meeting Date: 11/13/2024

Purpose: Purchase & Install Playground Wood Carpet Mulch at J Carcucci Park, Lyndhurst: via ESCNJ Cooperative Pricing

Dollar Amount: \$18,922.50 NOT TO EXCEED Account No.: 01-201-28-375-100-149 CURRENT

Requisition No.: 308470 Vendor No.: 25578

Name: Downes Forest Products LLC

	Address: 65 Royal Avenue, Hawthorne, NJ 07506 Prepared By: PJG:jh
1305-24	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Site Plan Approval Site Plan/Subdivision No.: SP 8814 - Mahwah Name: Lethbridge Development, LLC Prepared By: TD/WB/lh
1306-24	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Subdivision Approval Site Plan/Subdivision No.: SD 7975M - Haworth Name: Fernway Builders Prepared By: TD/WB/lh
1307-24	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Subdivision Approval Site Plan/Subdivision No.: SD 7952 - Oakland Name: 637 Ramapo Valley Road, LLC Prepared By: TD/WB/lh
1308-24	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Subdivision Approval Site Plan/Subdivision No.: SD 7981M - Alpine Name: Skender & Ismet Nela Subdivision Prepared By: TD/WB/lh
1309-24	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Authorize Release of Performance Guarantee Site Plan/Subdivision No.: SP 7706 - Garfield Name: New Bridgeland Warehouses, LLC Prepared By: TD/WB/lh
1310-24	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Authorize Release of Performance Guarantee Site Plan/Subdivision No.: SP 8473 - Hackensack Name: Hackensack Jefferson, LLC Prepared By: TD/WB/lh
<u>1311-24</u>	Planning and Engineering Meeting Date: 11/13/2024 Purpose: Authorize Release of Performance Guarantee Site Plan/Subdivision No.: SP 8628 - Englewood

Name: 150 S. Dean St. Holdings, LLC Prepared By: TD/WB/lh Planning and Engineering 1312-24 Meeting Date: 11/13/2024 Purpose: Authorize Release of Performance Guarantee Site Plan/Subdivision No.: SP 8683 - Carlstadt Name: Carlstadt Partners, LLC Prepared By: TD/WB/lh <u>1313-24</u> Planning and Engineering Meeting Date: 11/13/2024 Purpose: Authorize Drainage Repairs - Cedar Lane - Township of Teaneck Dollar Amount: \$34,200.00 NOT TO EXCEED Account No.: 04-215-19-15-1900-131 CAPITAL Contract No.: 2400331 Vendor No.: 900324 Name: Joseph M. Sanzari, Inc. Address: 100 West Franklin Street, Hackensack, NJ 07601 Prepared By: JAF:sa 1314-24 Planning and Engineering Meeting Date: 11/13/2024 Purpose: Authorization to Enter into a Temporary Site Access Agreement with Algonquin Gas Transmission, LLC Prepared By: TD/JTH/cc 1315-24 Planning & Engineering / Traffic Division Meeting Date: 11/13/2024 Purpose: Provide Maintenance, Repair & Emergency Services for All County Owned Traffic Signal Equipment - BC-RFP-24-014 Dollar Amount: \$3,410,196.00 (Maintenance Only) NOT TO **EXCEED** Open Ended (Emergency Repairs) Account No.: 04-215-20-14-1900-241 CAPITAL Contract No.: 2400332 Contract Basis: RFP Vendor No.: 24549 Name: Allan Briteway Electric Utility Contractors, Inc. Address: 130 Algonquin Parkway, Whippany, NJ 07981 Prepared By: PJG:jh Prosecutor's Office 1316-24 Meeting Date: 11/13/2024 Purpose: Purchase seven (7) 2025 Ford Police Interceptors with Options (Coop) - BC-Bid-24-43 Dollar Amount: \$341,650.96 NOT TO EXCEED Account Nos.:

COMMISSIONERS

04-215-24-18-2750-601 - \$195,229.12 CAPITAL

13-200-56-275-305 - \$146,421.84 TRUST

Requisition Nos.: 307826, 307828

Contract Basis: Bid Vendor No.: 3854

Name: Chas S Winner Inc. D/B/A/ Winner Ford

Address: 250 Haddonfield Berlin Road, Cherry Hill, NJ 08034

Prepared By: PJG:jh

1317-24 Prosecutor's Office

Meeting Date: 11/13/2024

Purpose: Provide Software Renewal: via State Contract Dollar Amount: \$23,040.00 NOT TO EXCEED Account No.: 01-201-25-275-100-022 CURRENT

Requisition No.: 308211 Contract Basis: State Vendor

Vendor No.: 19457 Name: CDWG Inc.

Address: 2 Corporate Drive, Shelton, CT 06484

Prepared By: PJG:jh

1318-24 Prosecutor's Office

Meeting Date: 11/13/2024

Purpose: Provide Server & Storage Equipment (Coop) -

BC-Bid-24-38

Dollar Amount: \$1,302,107.04 NOT TO EXCEED

Account Nos.:

04-215-23-21-2750-411 - \$950,000.00 CAPITAL 13-200-56-275-305 - \$352,107.04 TRUST

Requisition No.: 308708 Contract Basis: Bid Vendor No.: 20673 Name: MRA International

Address: 295 Morris Ave., Long Branch, NJ 07740

Prepared By: PJG:jh

1319-24 Prosecutor's Office

Meeting Date: 11/13/2024

Purpose: Provide Server Equipment (Coop) - BC-Bid-24-38

Dollar Amount: \$148,152.32 NOT TO EXCEED Account No.: 13-200-56-275-320 TRUST

Requisition No.: 308699 Contract Basis: Bid Vendor No.: 23242

Name: SHI International Corp.

Address: 290 Davidson Ave., Somerset, NJ 08873

1320-24 Prosecutor's Office

Meeting Date: 11/13/2024

Purpose: To apply for and if awarded accept \$48,167.00 in additional funds for the State of New Jersey Child Advocacy Development Grants - Treatment Services, Programs, Technology and Capital Improvement for the period of July 1, 2024 through June 30, 2025

Dollar Amount: \$194,209.00 GRANT

\$ 48,167.00 ADDITIONAL FUNDS - GRANT

\$ 0.00 MATCH \$242,376.00 TOTAL

Grant period is July 1, 2024 to June 30, 2025

Prepared By: KGA

1321-24 Public Safety

Meeting Date: 11/13/2024

Purpose: To Apply for and Accept FY2024 Urban Area Security

Initiative (UASI) Grant Funding Dollar Amount: \$984,000.00 GRANT

Prepared By: MT

1322-24 Public Safety

Meeting Date: 11/13/2024

Purpose: To Apply for and Accept FY2024 State Homeland Security

Grant Program (SHGP) Funding Dollar Amount: \$329,881.34 GRANT

Prepared By: MT

1323-24 Public Safety/ Communications

Meeting Date: 11/13/2024

Purpose: Authorize Shared Services Agreement with the Borough of Ridgefield for the Provision of 9-1-1 Communications and Public

Safety Dispatch Services

Dollar Amount: REVENUE PRODUCING

Prepared By: RAP

1324-24 Public Safety/ Division of Emergency Management

Meeting Date: 11/13/2024

Purpose: Provide First Responder Emergency Medical Supplies -Stryker Power Pro 2+ Performance Load Ambulance Stretchers

(Coop) - BC-Bid-24-15

Dollar Amount: \$133,482.18 NOT TO EXCEED Account No.: 02-213-42-130-250-031 GRANT

Requisition No.: 308726 Contract Basis: Bid Vendor No.: 8020

Name: Howmedica Osteonics Corporation d/b/a Stryker Sales LLC

Address: 1941 Stryker Way, Portage, Michigan 49002

<u> </u>	JNEKS	
	1325-24	Public Safety/ Division of the Medical Examiner Meeting Date: 11/13/2024 Purpose: Qualify - Provision of Toxicology Services - RFQ # 24-008 Contract Basis: RFQ Prepared By: PJG:jh
	1326-24	Public Safety/ Division of Public Safety Communications Meeting Date: 11/13/2024 Purpose: Provide 911 System Upgrade: via State Contract Dollar Amount: \$257,057.17 NOT TO EXCEED Account No.: 02-213-42-252-325-440 GRANT Requisition No.: 308160 Contract Basis: State Vendor Vendor No.: 8517 Name: Johnston Communications Solutions Address: 36 Commerce St., Springfield, NJ 07081 Prepared By: PJG:jh
	1327-24	Public Safety/ Division of Public Safety Communications Meeting Date: 11/13/2024 Purpose: Provide Catalog / Radio Equipment & Maintenance / Repair (2nd Option) BC-Bid-22-35 Dollar Amount: \$2,000,000.00 NOT TO EXCEED Contract No.: Open Ended Contract Basis: Bid Vendor No.: 16549 Name: Electronic Service Solutions Address: 141 River Rd., Nutley, NJ 07110 Prepared By: PJG:jh
	1328-24	Public Safety/ Public Safety Education Meeting Date: 11/13/2024 Purpose: Authorize Acceptance of a 1994 Seagrave Ladder donated to the County by Borough of Tenafly Dollar Amount: (Donation) Prepared By: RCB
	1329-24	Public Works Meeting Date: 11/13/2024 Purpose: Authorize Shared Services Agreement with the Borough of Lodi for the Provision of Snow and Ice Control Services. Dollar Amount: Revenue Producing Prepared By: JETH/RAP
	1330-24	Public Works/ Division of General Services Meeting Date: 11/13/2024 Purpose: Provide, Deliver & Install Herman Miller Systems Furniture at County Clerk's Office: via State Contract Dollar Amount: \$114,855.47 NOT TO EXCEED

COMMISSIONERS

Account No.: 04-215-22-17-3100-051 CAPITAL

Requisition Nos.: 306042, 306039 Contract Basis: State Vendor

Vendor No.: 7783

Name: Business Furniture, Inc.

Address: 133 Rahway Avenue, Elizabeth, NJ 07202

Prepared By: PJG:jh

1331-24 Public Works/ Division of Mechanical Services

Meeting Date: 11/13/2024

Purpose: Provide Garage & Fleet Maintenance Equipment & Vehicle

Lifts via: National Cooperative

Dollar Amount: \$200,000.00 NOT TO EXCEED

Contract No.: Open Ended

Vendor No.: 21854

Name: Snap-On Industrial, Division IDSC Holdings LLC

Address: 2801 80th Street, Kenosha, WI 53141

Prepared By: PJG:jh

1332-24 Public Works/ Division of Mechanical Services

Meeting Date: 11/13/2024

Purpose: Purchase one (1) 2024 Ford F-350 SRW 4x4 Crew 176"

WB with Options (Coop) - BC-Bid-24-43

Dollar Amount: \$65,654.30 NOT TO EXCEED Account No.: 04-215-24-12-2930-641 CAPITAL

Requisition No.: 308242 Contract Basis: Bid Vendor No.: 25713

Name: Paramus Ford, Inc.

Address: 375 N. Route 17, Paramus, NJ 07652

Prepared By: PJG:jh

1333-24 Public Works/ Division of Mechanical Services

Meeting Date: 11/13/2024

Purpose: Provide Automotive Tools - Tire Changer & Wheel

Balancer: via State Contract

Dollar Amount: \$30,196.52 NOT TO EXCEED

Account Nos.:

04-215-22-17-2930-641 - \$24,184.86 CAPITAL 04-215-21-18-2930-641 - \$4,754.33 CAPITAL 04-215-23-17-2930-641 - \$1,257.33 CAPITAL

Requisition No.: 308080 Contract Basis: State Vendor

Vendor No.: 26606

Name: Mohawk Lifts, LLC

Address: PO Box 110, 66 Vrooman Ave., Amsterdam, NY 12010

1334-24 Public Works/ Division of Operations

Meeting Date: 11/13/2024

Purpose: Provide Drainage Repair, Replacement for Franklin Ave.,

Oakland (Coop) - BC-Bid-23-13

Dollar Amount: \$54,000.00 NOT TO EXCEED Account No.: 04-215-19-11-2920-189 CAPITAL

Requisition No.: 308257 Contract Basis: Bid Vendor No.: 16875

Name: Montana Construction Corp. Inc. Address: 80 Contant Ave., Lodi, NJ 07644

Prepared By: PJG:jh

1335-24 Public Works/ Division of Operations

Meeting Date: 11/13/2024

Purpose: Provide Payment Award: Traffic Marking Services - Job

Completed - BC-Bid-24-20

Dollar Amount: \$189,287.60 NOT TO EXCEED

Account No.: 01-201-26-292-100-128 CURRENT

Requisition No.: 308065 Contract Basis: Bid Vendor No.: 3359

Name: Statewide Striping Co.

Address: 499 Pomeroy Rd., Parsippany, NJ 07054

Prepared By: PJG:jh

1336-24 Public Works/ Division of Operations

Meeting Date: 11/13/2024

Purpose: Provide Payment Award: Traffic Marking Services - Job

Completed - BC-Bid-24-20

Dollar Amount: \$67,956.41 NOT TO EXCEED Account No.: 01-201-26-292-100-128 CURRENT

Requisition No.: 309669 Contract Basis: Bid Vendor No.: 3359

Name: Statewide Striping Co.

Address: 499 Pomeroy Rd., Parsippany, NJ 07054

Prepared By: PJG:jh

1337-24 Sheriff's Office

Meeting Date: 11/13/2024

Purpose: Provide Computer Equipment (Coop) - BC-Bid-24-38

Dollar Amount: \$76,290.74 NOT TO EXCEED Account No.: 04-215-24-19-2701-685 CAPITAL

Requisition No.: 309039 Contract Basis: Bid Vendor No.: 23242

Name: SHI International Corp.

Address: 290 Davidson Ave., Somerset, NJ 08873

Prepared By: PJG:jh

1338-24 Sheriff's Office

Meeting Date: 11/13/2024

Purpose: Provide Computer Equipment: via State Contract

Dollar Amount: \$99,800.00 NOT TO EXCEED

Account Nos.:

04-215-18-07-2702-685 - \$ 5,608.26 CAPITAL 04-215-23-22-2701-685 - \$71,701.08 CAPITAL 04-215-24-19-2701-685 - \$22,490.66 CAPITAL

Requisition No.: 307894 Contract Basis: State Vendor

Vendor No.: 20673

Name: MRA International Inc.

Address: 295 Morris Ave., Long Branch, NJ 07740

Prepared By: PJG:jh

1339-24 Sheriff's Office/ County Jail

Meeting Date: 11/13/2024

Purpose: Provide Razor Mesh Fence

Dollar Amount: \$110,847.70 NOT TO EXCEED Account No.: 04-215-24-19-2703-041 CAPITAL

Requisition No.: 305658 Vendor No.: 15152

Name: Safeguards Technology Inc.

Address: 3 Reuten Drive, Closter, NJ 07624

Prepared By: PJG:jh

1340-24 Various Bergen County Using Agencies

Meeting Date: 11/13/2024

Purpose: Provide Integrated Pest Control Management Services at Various Bergen County Facilities (1st Option) - BC-RFP-23-024

Dollar Amount: \$100,000.00 NOT TO EXCEED

Contract No.: Open Ended Contract Basis: RFP Vendor No.: 26412

Name: Ultra Pro Pest Protection LLC

Address: 12 Sunflower Avenue, Paramus, NJ 07652

Prepared By: PJG:jh

1341-24 County Counsel

Meeting Date: 11/13/2024

Purpose: Amended Legal Services Contract with the Law firm of Eric M. Bernstein & Associates, LLC to represent the County of Bergen in the matter Barlow-Griffin v. County of Bergen, et al. (Docket No.

BER-L-003822-23)

Dollar Amount: \$25,000.00 Not to Exceed

Account No.: 01-201-23-210-100-268 Current

Contract No.: 2400110 Vendor No.: 20035 Prepared By: TD/cel

1342-24 County Counsel

COMMISSIONERS

Meeting Date: 11/13/2024

Purpose: Amended Legal Services Contract with Hanrahan Pack, LLC to provide the legal representation of the County of Bergen in

the matter Orr v. County of Bergen, et al.

Dollar Amount: \$18,848.61 NOT TO EXCEED FINAL BILL

Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2400081 Vendor No.: 18655 Prepared By: TD/cel

1343-24 County Counsel

Meeting Date: 11/13/2024

Purpose: To Approve a Settlement in the Matter of Xhemajli v. County of Bergen, et al. (Docket Nos.: BER-L-485-23 and

PAS-L-519-23)

Dollar Amount: \$90,000.00 Settlement

Prepared By: JETH/DM

1344-24 County Counsel

Meeting Date: 11/13/2024

Purpose: Amended Legal Services Contract with Chasan,

Lamparello, Mallon & Cappuzzo, PC to provide Educational Training Seminars, Workplace Investigations and Litigation Support in various

matters

Dollar Amount: \$15,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2400018 Vendor No.: 19804 Prepared By: TD/cel

1345-24 County Counsel

Meeting Date: 11/13/2024

Purpose: Legal Services Contract with Peter Lupo, Esq. to provide legal counsel to the County of Bergen in connection with a proposed

private-public partnership with McKay Brothers LLC

Dollar Amount: \$5,000.00 Not to Exceed Account No.: 01-201-23-210-100-268 Current

Contract No.: 2400339 Vendor No.: 26400 Prepared By: JETH/cel

1346-24 Parks

Meeting Date: 11/13/2024

Purpose: To apply and accept grant funds for the Saddle River County Park Ecological Restoration at Otto C. Pehle Pond

Dollar Amount: \$1,000,000.00 NOT TO EXCEED

Prepared By: CD:lb

TMP-14545 Sheriff's Office

Meeting Date: 11/13/2024

Purpose: Edgewater Volunteer Fire Department has submitted an

application for a Roadway Solicitation Permit

Prepared By: MBO

#### **Ordinances**

#### **First Reading**

24-27f Ordinance 24-27

Meeting Date: 11/13/2024

Planning & Engineering/ Division of Engineering

Reading: First

Purpose: Ordinance - No Turn on Red - Madison Avenue Eastbound & Westbound onto River Road - Borough of New

Milford

Prepared By: JAF:NAD:sa

24-28f Ordinance 24-28

Meeting Date: 11/13/2024 Planning & Engineering

Reading: First

Purpose: Ordinance Amending the Bergen County Planning

Board's Site Plan Review Fee Schedule

Prepared By: WB/lh

24-29f Ordinance 24-29

Meeting Date: 11/13/2024 Planning & Engineering

Reading: First

Purpose: Ordinance Amending the Bergen County Planning

Board's Subdivision Plan Review Fee Schedule

Prepared By: WB/lh

24-30f Ordinance 24-30

Meeting Date: 11/13/2024

Health Services Reading: First

Purpose: Ordinance -To establish a Licensing Application fee structure to govern the operation of Vendors operating food and beverage concessions during temporary/special events hosted on

County owned property Prepared By: TD/JTH/RAP

24-31f Ordinance 24-31

Meeting Date: 11/13/2024 Administration & Finance

Reading: First

Purpose: An Ordinance Amending the Fee Schedule of Bergen County Ordinance 19-10 for the American Dream Project located in the Borough of East Rutherford and Adding a Mandatory Food Safety Training Requirement for all Retail Food Establishments

Prepared By: TD/JTH/RAP

24-32f Ordinance 24-32

Meeting Date: 11/13/2024 Administration & Finance

Reading: First

Purpose: Ordinance establishing a fee schedule and to regulate usage of electric vehicle charging stations to allow rotating usage to allow multiple users to charge their vehicles throughout the day

Prepared By: TD/lb

### Adjournment

**COMMISSIONERS**