

COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda

Wednesday, August 5, 2026

Commissioner Public Meeting Room

BOARD OF COUNTY COMMISSIONERS

Chairman Steven A. Tanelli
Vice Chairwoman Tracy Silna Zur
Chair Pro Tempore Dr. Joan M. Voss
Commissioner Mary J. Amoroso
Commissioner Rafael Marte
Commissioner Germaine M. Ortiz
Commissioner Thomas J. Sullivan

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Presentation: NJAC Scholarships

Review of Resolutions

Review of Ordinances

Closed Session

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

Adjournment

PUBLIC SESSION - 7:00PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: Darlington Lifeguards - Dhalia Genao, Thomas Tesoriero, Meaghan Donnelly

Presentation: Lyndhurst Rec Dance Company

Public Comments

Resolutions

[952-26](#)

Administration & Finance
Meeting Date: 8/5/2026
Purpose: Initiate Competitive Contracting for Medicare Advantage
Benefit Program for Medicare-Eligible Retirees
Contract Basis: RFP
Prepared By: PJG:jh

[953-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: Homeless Management
Information System - HMIS
Funding Source: U.S. Department of Housing and Urban Development
Grant Amount: \$ 108,900.00
Budget Year: 2026
County Contribution: \$ 27,225.00 - In-Kind
Account No.: To be assigned upon resolution passage
Grant Term: 05/01/26 - 04/30/27
Additional Information: Human Services
Prepared By: MH/em

[954-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: Alfred J. Thomas Home for
Veterans
Funding Source: U.S. Department of Housing and Urban Development
Budget Year: 2026
Dollar Amount: \$ 94,433.00
County Contribution: \$ 23,809.00 - In-Kind
Account No.: To be assigned upon resolution passage
Grant Term: 05/01/26 - 04/30/27
Additional Information: Human Services
Prepared By: MH/em

[955-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: Veterans Transportation
Funding Source: New Jersey Department of Military and Veterans
Grant Amount: \$ 26,000.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/26 - 06/30/27
Additional Information: Community Transport
Prepared By: MH/em

[956-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: FY2026 Clean Communities Program
Funding Source: New Jersey Department of Environmental Protection
Grant Amount: \$ 182,891.78
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 01/01/26 - 06/30/27
Additional Information: Health Services
Prepared By: MH/em

[957-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: Human Services Advisory Council - HSAC
Funding Source: State of New Jersey, Department of Children and Families
Grant Amount: \$ 66,499.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/26 - 06/30/27
Additional Information: Human Services
Prepared By: MH/em

[958-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: FY26 Arrive Together - NJ SYF26 Alternative Responses to Reduce Instances of Violence and Escalation (ARRIVE) Together Critical Incident Model Grant
Funding Source: New Jersey Office of the Attorney General
Grant Amount: \$ 147,200.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 04/01/26 -03/31/27
Additional Information: Prosecutor
Prepared By: MH/em

[959-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: FY27 Tuberculosis Control - TB
Funding Source: New Jersey Department of Health Services
Grant Amount: \$ 287,808.00

Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/26 - 06/30/27
Additional Information: HealthServices
Prepared By: MH/em

[960-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: FY26 Regional Catastrophic
Preparedness Grant
Funding Source: U.S Department of Homeland Security
Grant Amount: \$ 4,500,000.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 10/01/25 - 09/30/28
Additional Information: Prosecutors
Prepared By: MH/em

[961-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: Early Intervention Program
Funding Source: State of New Jersey Department of Health Services
Grant Amount: \$ 2,435,207.00
Budget Year: 2026
County Contribution: \$ 732,720.00 - In-Kind
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/26 - 06/30/ 27
Additional Information: Human Services
Prepared By: MH/em

[962-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/5/2026
Purpose: To Approve Chapter 159: State Health Insurance Program -
SHIP
Funding Source: New Jersey Department of Human Services, Division
of Aging
Grant Amount: \$ 45,000.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 04/01/26 - 03/31/27
Additional Information: Human Services
Prepared By: MH/em

[963-26](#)

Administration & Finance/ Division of Information Technology

Meeting Date: 8/5/2026
Purpose: Provide Server Upgrade, Surveillance System via: State
Contract
Dollar Amount: \$28,350.74 NOT TO EXCEED
Account Nos.:
04-215-24-09-1305-421 - \$14,143.24 CAPITAL
04-215-25-24-1305-417 - \$ 5,630.76 CAPITAL
04-215-24-09-1305-423 - \$ 8,576.74 CAPITAL
Requisition No.: 357547
Contract Basis: State Vendor
Vendor No.: 22895
Name: Millennium Communications Group Inc.
Address: 11 Melanie Lane, East Hanover, NJ 07936
Prepared By: PJG:jh

[964-26](#)

Administration & Finance/Division of Information Technology
Meeting Date: 8/5/2026
Purpose: Authorize Adendum to Amend Shared Services Agreement
with the Borough of Palisades Park for the Provision of Information
Technology Services by the County
Dollar Amount: \$ Twenty-Five Thousand Three Hundred and Fifty
Dollars (\$25,350.00) per year REVENUE
PRODUCING
Prepared By: RAP

[965-26](#)

Board of Elections
Meeting Date: 8/5/2026
Purpose: Provide On-Site Services June Primary
Dollar Amount: \$39,600.00 NOT TO EXCEED
Account No.: 01-201-20-121-100-021 CURRENT
Requisition No.: 357546
Vendor No.: 23120
Name: Liberty Vote USA Inc.
Address: PO Box 40005, Denver, CO 80204
Prepared By: PJG:jh

[966-26](#)

Community Development
Meeting Date: 8/5/2026
Purpose: Budget Transfer for North Jersey Friendship House, Inc. for
Building Rehabilitation
Dollar Amount: \$13,950.00
Account No.: See Attached
Vendor No.: 1473
Prepared By: RGE/sb

[967-26](#)

Community Development
Meeting Date: 8/5/2026

Purpose: 0% Home Improvement Loan
Dollar Amount: \$17,500.00 NOT TO EXCEED
Account No.: 21-213-756-255-41-15
Contract No.: 2600176
Contract Basis: Bid
Vendor No.: 601811
Prepared By: RGE:br

[968-26](#)

Community Development
Meeting Date: 8/5/2026
Purpose: Budget Transfer from CV/CDBG Completed/Cancelled
projects to Unprogrammed Funds
Dollar Amount: \$99,143.07
Account No.: See Attached
Prepared By: RGE/sb

[969-26](#)

Health Services
Meeting Date: 8/5/2026
Purpose: Authorization to enter into Affiliation Agreements with the
State of New Jersey Department of Human Services/Division of Mental
Health and Addiction Services/Intoxicated Driving Program, (IDP), the
Bergen County Intoxicated Driver Resource Center (IDRC), and
Affiliated State Licensed Substance Use Disorder Treatment Centers
(SUD) for County of Bergen IDRC client referrals.
Prepared By: HA/sk

[970-26](#)

Health Services
Meeting Date: 8/5/2026
Purpose: Authorization to apply and accept continuation of funding for
Cancer Education and Early Detection (CEED)
Dollar Amount: \$306,224.00 GRANT
\$94,368.00 COUNTY
Total Amount: \$400,592.00 NOT TO EXCEED
Prepared By: HA/AC

[971-26](#)

Health Services
Meeting Date: 8/5/2026
Purpose: To apply and accept 2026-2027 RTK Grant
Dollar Amount: \$21,869.00 GRANT
Prepared By: AM

972-26

Health Services
Meeting Date: 8/5/2026
Purpose: Provide Cable Install Service via: State Contract
Dollar Amount: \$29,964.72 NOT TO EXCEED
Account No.: 01-201-27-330-100-022 CURRENT
Requisition No.: 360771

Contract Basis: State Vendor
Vendor No.: 25172
Name: PSG NJ LLC
Address: 1 S. Corporate Drive, Riverdale, NJ 07457
Prepared By: PJG:jh

[973-26](#)

Health Services/ Division of Environmental Health
Meeting Date: 8/5/2026
Purpose: Provide Fuel Filling & Polishing System - Parts & Equipment
via: State Contract
Dollar Amount: \$18,124.70 NOT TO EXCEED
Account No.: 04-215-25-25-3301-291 CAPITAL
Requisition No.: 357281
Contract Basis: State Vendor
Vendor No.: 20484
Name: ACT Technologies Inc. D/B/A Advanced Tank Services
Address: 286 Houses Corner Rd., Sparta, NJ 07871
Prepared By: PJG:jh

[974-26](#)

Health Services/ Division of Environmental Health
Meeting Date: 8/5/2026
Purpose: Provide Asbestos Sampling & Consulting / Catalog - (Coop) -
BC-Bid-26-23.2
Dollar Amount: \$50,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: Bid
Vendor Nos.: Various (See Attached / Below Schedule)
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[975-26](#)

Health Services/ Division of Public Health
Meeting Date: 8/5/2026
Purpose: Authorization for County of Bergen to enter into Memorandum
of Agreement with the PALISADES INTERSTATE PARK
COMMISSION for County to furnish and administer Public Health
Services
Dollar Amount: REVENUE PRODUCING
Prepared By: RAP

[976-26](#)

Human Services/ Division of Senior Services
Meeting Date: 8/5/2026
Purpose: 2026 Area Plan Contract: Accept Federal Financial
Participation reimbursement and Mid-Year Allocation to increase Area
Planning Contract.
Dollar Amount: \$2,692,169.00 NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Department of Human Services, Division of Aging

Services

Address: 12 Quakerbridge Plaza - Mercerville, NJ 08619

Prepared By: MHD/lj/aa/rs/kn/cw

[977-26](#)

Parks

Meeting Date: 8/5/2026

Purpose: Provide Apparel Uniforms for Department of Parks, Paramus, NJ (Coop) - BC-Bid-24-48.1

Dollar Amount: \$21,069.18 NOT TO EXCEED

Account No.: 01-201-28-375-100-074 CURRENT

Requisition No.: 358201

Contract Basis: Bid

Vendor No.: 26586

Name: Smart Stitch, LLC

Address: 129 Walters Avenue, Ewing, NJ 08638

Prepared By: PJG:jh

[978-26](#)

Parks/ Division of Parks and Recreation

Meeting Date: 8/5/2026

Purpose: Provide Line Striping Services for Tennis Courts, Saddle River County Park

Dollar Amount: \$35,250.00 NOT TO EXCEED

Account No.: 04-215-23-28-3700-373 CAPITAL

Requisition No.: 358872

Vendor No.: 27554

Name: Straight Edge Line Striping LLC

Address: 700 South Avenue, Middlesex, NJ 08846

Prepared By: PJG:jh

[979-26](#)

Parks/ Division of Parks and Recreation

Meeting Date: 8/5/2026

Purpose: Purchase three (3) New Altoz Switch Compact Tool Carriers 32.5 Kawi with various Attachments (Coop) - BC-Bid-26-13

Dollar Amount: \$103,258.10 NOT TO EXCEED

Account No.: 04-215-18-10-3700-318 CAPITAL

Requisition Nos.: 357824, 357828, 357835

Contract Basis: Bid

Vendor No.: 26887

Name: Kenvil Power Equipment Inc.

Address: 926 Route 46 East, Kenvil, NJ 07847

Prepared By: PJG:jh

[980-26](#)

Parks/ Division of Parks and Recreation

Meeting Date: 8/5/2026

Purpose: Purchase Three (3) Commercial Lawn Mowers

Dollar Amount: \$63,677.50 NOT TO EXCEED

Account Nos.:

04-215-23-28-3700-556 - \$45,798.30 CAPITAL
04-215-24-13-3700-320 - \$17,879.20 CAPITAL
Requisition Nos.: 357820, 358109
Contract Basis: Bid
Vendor No.: 26887
Name: Kenvil Power Equipment Inc.
Address: 926 Route 46 East, Kenvil, NJ 07847
Prepared By: PJG:jh

[981-26](#)

Planning and Engineering
Meeting Date: 8/5/2026
Purpose: Site Plan Approval
Site Plan/Subdivision No.: SP 8854 - Paramus
Name: Grace Community Church
Prepared By: TD/WB/lh

[982-26](#)

Planning and Engineering
Meeting Date: 8/5/2026
Purpose: Amend Professional Engineering Services - Haworth Avenue
& Sunset Avenue Culvert Replacement - Borough of Haworth
Dollar Amount: \$52,640.00 NOT TO EXCEED
Account No.: 04-215-23-20-1900-131 CAPITAL
Contract No.: 2300321
Vendor No.: 13987
Name: Colliers Engineering & Design
Address: 300 Tice Boulevard, Suite 101, Woodcliff Lake, NJ 07677
Prepared By: JAF:sa

[983-26](#)

Planning and Engineering
Meeting Date: 8/5/2026
Purpose: Site Plan Approval
Site Plan/Subdivision No.: SP 8876 - Fair Lawn
Name: Russell Speeders Car Wash of NJ, LLC
Prepared By: TD/WB/lh

[984-26](#)

Planning and Engineering
Meeting Date: 8/5/2026
Purpose: Bus Stop Relocation - Paterson Avenue in East Rutherford
Prepared By: JAF:sa

[985-26](#)

Prosecutor's Office
Meeting Date: 8/5/2026
Purpose: Amended Legal Services Contract with the law firm Eric M.
Bernstein & Associates, LLC to provide legal counsel to the Bergen
County Prosecutor's Office in connection with Labor Matters
Dollar Amount: \$20,000.00 NOT TO EXCEED
Account No.: 01-201-25-275-100-021 CURRENT

Contract No.: 2600019

Vendor No.: 20035

Prepared By: TD/cel

[986-26](#)

Prosecutor's Office

Meeting Date: 8/5/2026

Purpose: Provide Dell Pro-16 Plus Computers & Equipment (Coop) -
BC-Bid-24-38

Dollar Amount: \$46,464.00 NOT TO EXCEED

Account Nos.:

04-215-24-18-2750-411 - \$23,521.03 CAPITAL

04-215-25-31-2750-411 - \$22,942.97 CAPITAL

Requisition No.: 357884

Contract Basis: Bid

Vendor No.: 23242

Name: SHI International Corp.

Address: 290 Davidson Ave., Somerset, NJ 08873

Prepared By: PJG:jh

[987-26](#)

Public Safety/ Communications

Meeting Date: 8/5/2026

Purpose: Authorize Shared Services Agreement with the BOROUGH
OF HILLSDALE

for the Provision of 9-1-1 Communications and Public Safety Dispatch
Services

Dollar Amount: \$ REVENUE PRODUCING

Prepared By: RAP

[988-26](#)

Public Safety/ Division of Emergency Management

Meeting Date: 8/5/2026

Purpose: Provide EMS Ambulance Collections Service Administration
Fee for the Month of May 2026 - BC-RFP-22-020

Dollar Amount: \$18,286.13 NOT TO EXCEED

Account No.: 01-201-25-252-101-022 CURRENT

Requisition No.: 357698

Contract Basis: RFP

Vendor No.: 26652

Name: Coronis Health, LLC d/b/a Coronis Health RCM, LLC

Address: 5963 Exchange Drive, Suite 114, Sykesville, Maryland 21784

Prepared By: PJG:jh

[989-26](#)

Public Safety/ Division of Public Safety Communications

Meeting Date: 8/5/2026

Purpose: Provide Annual Support Agreement WTH (Coop) -
BC-Bid-24-38

Dollar Amount: \$26,972.35 NOT TO EXCEED

Account No.: 01-201-25-252-105-044 CURRENT

Requisition No.: 357003
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[990-26](#)

Public Safety/ Division of Public Safety Communications
Meeting Date: 8/5/2026
Purpose: Provide Avaya Professional Service & PBX Support via:
State Contract
Dollar Amount: \$18,048.00 NOT TO EXCEED
Account No.: 01-201-25-252-105-044 CURRENT
Requisition No.: 357744
Contract Basis: State Vendor
Vendor No.: 25172
Name: PSG NJ LLC.
Address: 1 S. Corporate Drive, Riverdale, NJ 07457
Prepared By: PJG:jh

[991-26](#)

Public Safety/ Division of Public Safety Communications
Meeting Date: 8/5/2026
Purpose: Provide Storage Upgrade (Coop) - BC-Bid-24-38
Dollar Amount: \$57,000.00 NOT TO EXCEED
Account Nos.:
04-215-25-27-2405-420 - \$47,283.23 CAPITAL
04-215-25-27-2405-418 - \$ 9,412.84 CAPITAL
04-215-25-27-2405-417 - \$ 240.68 CAPITAL
04-215-24-11-2405-412 - \$ 63.25 CAPITAL
Requisition No.: 359026
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[992-26](#)

Public Safety/ Division of Public Safety Education
Meeting Date: 8/5/2026
Purpose: Provide Academy Course Scheduler Software
Dollar Amount: \$168,775.00 NOT TO EXCEED
Account No.: 04-215-26-17-2406-498 CAPITAL
Requisition No.: 359351
Vendor No.: 26809
Name: Digital Moon Design LLC
Address: 14 Alexandra Rd., Landing, NJ 08750
Prepared By: PJG:jh

[993-26](#)

Public Works

Meeting Date: 8/5/2026

Purpose: Professional Service: Engineering Services related to the Watermain Improvement located at Van Saun Park - Change Order #1

Dollar Amount: \$3,277.64 NOT TO EXCEED

Account No.: 02-213-42-375-554-021 CURRENT

Requisition No.: 357952

Contract Basis: Bid

Vendor No.: 17262

Name: Neglia Engineering Assoc. D/B/A Neglia Group

Address: 34 Park Ave., PO Box 426, Lyndhurst, NJ 07071

Prepared By: PJG:jh

[994-26](#)

Public Works/ Division of General Services

Meeting Date: 8/5/2026

Purpose: Provide Restoration of Justice Center Foyer Panel - Remove & Reinstall

Dollar Amount: \$24,560.00 NOT TO EXCEED

Account No.: 04-215-21-18-3100-042 CAPITAL

Requisition No.: 355533

Vendor No.: 27531

Name: Kingstone Restoration, Inc.

Address: 300 Carnegie Center, Princeton, NJ 08540

Prepared By: PJG:jh

[995-26](#)

Public Works/ Division of General Services

Meeting Date: 8/5/2026

Purpose: Provide Repair Garage Intake Security Door #2 at Corrections Center via: State Contract

Dollar Amount: \$21,999.94 NOT TO EXCEED

Account No.: 04-215-19-21-4100-049 CAPITAL

Requisition No.: 358566

Contract Basis: State Vendor

Vendor No.: 20519

Name: Miner LTD D/B/A New Jersey Door Works

Address: 689 Ramsey Ave., Hillside, NJ 07205

Prepared By: PJG:jh

[996-26](#)

Public Works/ Division of General Services

Meeting Date: 8/5/2026

Purpose: Provide Replacement of Compressor #2 for CRAC #5 at Communications Center, Mahwah (Coop) BC-Bid-24-55

Dollar Amount: \$17,779.24 NOT TO EXCEED

Account No.: 01-201-25-252-105-044 CURRENT

Requisition No.: 358604

Contract Basis: Bid

Vendor No.: 24643
Name: F&G Mechanical Corporation
Address: 348 New County Rd., Secaucus, NJ 07094
Prepared By: PJG:jh

[997-26](#)

Public Works/ Division of General Services
Meeting Date: 8/5/2026
Purpose: Provide & Service One (1) Forty (40) Yard Trash Compactor
& Container at One Bergen County Plaza (2nd Option) - BC-Bid-24-26
Dollar Amount: \$13,500.00 NOT TO EXCEED
Account No.: 01-201-26-310-100-022 CURRENT
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 24541
Name: Imperial Waste Services, LLC
Address: 575 Elm Street, Suite 1, Maywood, NJ 07607
Prepared By: PJG:jh

998-26

Public Works/ Division of General Services
Meeting Date: 8/5/2026
Purpose: Purchase Office Furniture Seating for Conklin Youth Center,
Hackensack via: State Contract
Dollar Amount: \$24,047.24 NOT TO EXCEED
Account Nos.:
02-213-42-340-502-027 - \$12,300.00 GRANT
04-215-23-17-3100-064 - \$11,747.24 CAPITAL
Requisition No.: 360939
Contract Basis: State Vendor
Vendor No.: 24173
Name: Exemplis Corporation
Address: 6415 Katella Ave - 2nd Floor, Cypress CA 90630-5245
Prepared By: PJG:jh

[999-26](#)

Public Works/ Division of Mechanical Services
Meeting Date: 8/5/2026
Purpose: Purchase one (1) 2027 Western Star 47X Cab/Chassis with
Options (Coop) - BC-Bid # 24-06
Dollar Amount: \$142,912.00 NOT TO EXCEED
Account No.: 04-215-25-28-2930-648 CAPITAL
Requisition No.: 357488
Contract Basis: Bid
Vendor No.: 1779
Name: Hudson County Motors, Inc.
Address: 290 Secaucus Road, Secaucus, NJ 07096-2611
Prepared By: PJG:jh

[1000-26](#)

Public Works/ Division of Mechanical Services

Meeting Date: 8/5/2026
Purpose: Purchase one (1) New - Bibeau BBFL-SS Stainless Steel
Smooth Side Dump Body - Complete with Options - Fully Installed on
County Owned 2027 Western Star Cab / Chassis (Coop) - BC-Bid #
24-06
Dollar Amount: \$150,834.31 NOT TO EXCEED
Account No.: 04-215-25-28-2930-648 CAPITAL
Requisition No.: 356815
Contract Basis: Bid
Vendor No.: 8726
Name: Cliffside Body Corp
Address: 130 Broad Ave., Fairview, NJ 07022
Prepared By: PJG:jh

[1001-26](#)

Public Works/ Division of Operations
Meeting Date: 8/5/2026
Purpose: Provide Solid Waste Disposal for Invoices for June 2026
Dollar Amount: \$37,641.39 NOT TO EXCEED
Account No.: 01-201-26-292-100-108 CURRENT
Requisition No.: 358986
Vendor No.: 24172
Name: IWS of New Jersey Inc.
Address: 300 Frank W Burr Blvd., Suite 39, Teaneck, NJ 07666
Prepared By: PJG:jh

[1002-26](#)

Public Works/ Division of Operations
Meeting Date: 8/5/2026
Purpose: Provide Solid Waste Disposal for Invoices for April & May
Dollar Amount: \$57,354.24 NOT TO EXCEED
Account No.: 01-201-26-292-100-108 CURRENT
Requisition Nos.: 356196, 356684
Vendor No.: 24172
Name: IWS of New Jersey Inc.
Address: 300 Frank W Burr Blvd., Suite 39, Teaneck, NJ 07666
Prepared By: PJG:jh

[1003-26](#)

Sheriff's Office
Meeting Date: 8/5/2026
Purpose: Amended Legal Services Agreement with Cleary, Giacobbe,
Alfieri, Jacobs, LLC to provide legal representation to the Bergen
County Sheriff's Office in the matter Aiello, Giuseppe v. Bergen County
Sheriff's Office, et al. (Case No. 2:25-CV-16045-WJM-LDW)
Dollar Amount: \$15,000.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-021 CURRENT
Contract No.: 2600167
Vendor No.: 23221

Prepared By: TD/cel

[1004-26](#)

Sheriff's Office
Meeting Date: 8/5/2026
Purpose: Provide Annual Maintenance & Support Agreement
Dollar Amount: \$38,448.96 NOT TO EXCEED
Account No.: 01-201-25-270-105-044 CURRENT
Requisition No.: 355717
Vendor No.: 24326
Name: Leadsonline LLC
Address: 6900 Dallas Pkwy., Plano, TX 75024
Prepared By: PJG:jh

[1005-26](#)

Sheriff's Office
Meeting Date: 8/5/2026
Purpose: Provide Annual Support Agreement
Dollar Amount: \$24,525.00 NOT TO EXCEED
Account No.: 01-201-25-270-100-096 CURRENT
Requisition No.: 357404
Vendor No.: 24764
Name: Turn-Key Technologies Inc.
Address: 2400 Main Street, Sayreville, NJ 08872
Prepared By: PJG:jh

[1006-26](#)

Sheriff's Office
Meeting Date: 8/5/2026
Purpose: Legal Services Agreement with Malamut & Associates, LLC
to provide legal representation to the Bergen County Sheriff's Office in
the matter Carole Jackson-Reels, et al. v. County of Bergen, et al.
(Case No. 2:26-CV-07573-MEF-MAH)
Dollar Amount: \$15,000.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-021 CURRENT
Contract No.: 2600174
Vendor No.: 26183
Prepared By: TD/cel

[1007-26](#)

Superintendent of Elections
Meeting Date: 8/5/2026
Purpose: Provide Various Imprinted Election Materials
Dollar Amount: \$22,490.00 NOT TO EXCEED
Account No.: 01-201-20-121-110-025 CURRENT
Requisition No.: 357774
Vendor No.: 20302
Name: Royal Printing Service
Address: P.O. Box 1000, 441 51st Street, West New York, NJ 07093
Prepared By: PJG:jh

- [1008-26](#) Superintendent of Elections
Meeting Date: 8/5/2026
Purpose: Provide Delivery of Election Equipment- BC-RFQ-25-006.1
Dollar Amount: \$155,393.00 NOT TO EXCEED
Account No.: 01-201-20-121-105-022 CURRENT
Requisition No.: 357839
Contract Basis: RFQ
Vendor No.: 27253
Name: C & F Trucking Solutions, LLC
Address: 125 Clay Street, Newark, NJ 07104
Prepared By: PJG:jh
- [1009-26](#) Various Bergen County Using Agencies
Meeting Date: 8/5/2026
Purpose: Provide Blanket / Yearly Requirements: Overhead / Rolling
Door Repair & Replacement via: State Contract
Dollar Amount: \$250,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: State Vendor
Vendor No.: 20519
Name: Miner LTD D/B/A New Jersey Door Works
Address: 689 Ramsey Ave., Hillside, NJ 07205
Prepared By: PJG:jh
- [1010-26](#) County Counsel
Meeting Date: 8/05/2026
Purpose: Amended Legal Services Contract with the law firm Eric M. Bernstein & Associates, LLC to provide legal counsel to the County of Bergen in connection with Labor Matters for the year 2026
Dollar Amount: \$30,000.00 Not to Exceed
Account No.: 01-201-23-210-100-268 Current
Contract No.: 2600001
Vendor No.: 20035
Prepared By: TD/cel.
- [1011-26](#) County Executive
Non-Departmental Agency
Meeting Date: 8/5/2026
Appointment of Mark Hayes
Board/Authority: Bergen Community College Board of Trustees
Term of Appointment: 11/1/2024 to 10/31/2028
Prepared By: JB
- [1012-26](#) County Executive
Administration & Finance
Meeting Date: 8/5/2026
Reappointment of Gloria Cevallos

Board/Authority: Latino Advisory Committee
Term of Appointment: 10/1/2025 to 9/30/2028
Prepared By: JB

[1013-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Appointment of Keenia Pagan
Board/Authority: Latino Advisory Committee
Term of Appointment: 10/1/2025 to 9/30/2028
Prepared By: JB

[1014-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Appointment of Alexandra Schafer
Board/Authority: Latino Advisory Committee
Term of Appointment: 10/1/2025 to 9/30/2028
Prepared By: JB

[1015-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Appointment of Danerys Lazala Moreta
Board/Authority: Latino Advisory Committee
Term of Appointment: 10/1/2024 to 9/30/2027
Prepared By: JB

[1016-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Appointment of Ignacio Acosta-Thompson
Board/Authority: Latino Advisory Committee
Term of Appointment: 10/1/2023 to 9/30/2026
Prepared By: JB

[1017-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Reappointment of Hea Sun Jung
Board/Authority: Asian American Advisory Committee
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB

[1018-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Reappointment of Koshy Kuruvilla

Board/Authority: Asian American Advisory Committee
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB

[1019-26](#)

County Executive
Administration & Finance
Meeting Date: 8/5/2026
Reappointment of Aditya Singh
Board/Authority: Asian American Advisory Committee
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB

[1020-26](#)

County Commissioner
Meeting Date: 8/5/2026
Purpose: National Immunization Month
Prepared By: Body as a whole

[1021-26](#)

County Commissioner
Meeting Date: 8/5/2026
Purpose: Legal Bills
Dollar Amount: \$12,656.00
Prepared By: LP

Ordinances

First Reading

[26-20f](#)

Ordinance 26-20
Meeting Date: 8/5/2026
Administration & Finance
Reading: First
Purpose: Guaranty Ordinance Securing the Bergen County
Improvement Authority's County Guaranteed Pooled Note Program,
Series 2026b, in an Aggregate Principal Amount Not To Exceed
\$250,000,000
Prepared By: JS

[26-21f](#)

Ordinance 26-21
Meeting Date: 8/5/2026
Administration & Finance
Reading: First
Purpose: Guaranty Ordinance Securing the Bergen County
Improvement Authority's County Guaranteed Pooled Bond Program,
Series 2026, in an Aggregate Principal Amount Not To Exceed
\$250,000,000
Prepared By: JS

[26-22f](#)

Ordinance 26-22

Meeting Date: 8/5/2026

Planning & Engineering

Reading: First

Purpose: Amend Telecommunications In Right of Way Ordinance, No.
21-11

Prepared By: wgb

Adjournment