

# COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA  
HACKENSACK, NJ 07601



## Agenda

Wednesday, June 17, 2026

Commissioner Public Meeting Room

### **BOARD OF COUNTY COMMISSIONERS**

*Chairman Steven A. Tanelli*  
*Vice Chairwoman Tracy Silna Zur*  
*Chair Pro Tempore Dr. Joan M. Voss*  
*Commissioner Mary J. Amoroso*  
*Commissioner Rafael Marte*  
*Commissioner Germaine M. Ortiz*  
*Commissioner Thomas J. Sullivan*

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

### **WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM**

#### **Regular Business**

#### **Review of Resolutions**

#### **Review of Ordinances**

#### **Closed Session**

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

#### **Adjournment**

### **PUBLIC SESSION - 7:00PM PUBLIC MEETING ROOM**

The public meeting will be viewable at:

[www.facebook.com/BergenCountyCommissioners](http://www.facebook.com/BergenCountyCommissioners)

#### **Regular Business**

Veteran of the Month - Jake Prusha of Hillsdale

#### **Public Comments**

#### **Resolutions**

[733-26](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 6/17/2026

Purpose: To Approve Chapter 159: Senior's Farmers Market Program

Funding Source: New Jersey Department of Health Services  
Grant Amount: \$ 8,700.00  
Budget Year: 2026  
County Contribution: \$0  
Account No.: To be assigned upon resolution passage  
Grant Term: 05/01/2026 - 09/30/2026  
Additional Information:  
Prepared By: MH em

[734-26](#)

Administration & Finance/Budget & Capital Planning  
Meeting Date: 6/17/2026  
Purpose: To Approve Chapter 159: Unified Child Care - Additional Funds  
Funding Source: New Jersey Department of Human Services  
Grant Amount: \$ 212,218.00  
Budget Year: 2026  
County Contribution: \$0  
Account No.: To be assigned upon resolution passage  
Grant Term: Term: 10/01/2025 - 09/30/2026  
Additional Information: Human Services  
Prepared By: MH/em

[735-26](#)

Administration & Finance/ Division of Information Technology  
Meeting Date: 6/17/2026  
Purpose: Provide VMware VSphere Foundation (Coop) - BC-Bid-24-38  
Dollar Amount: \$34,033.92 NOT TO EXCEED  
Account No.: 01-201-20-130-120-044 CURRENT  
Requisition No.: 356162  
Contract Basis: Bid  
Vendor No.: 23242  
Name: SHI International Corp.  
Address: 290 Davidson Ave., Somerset, NJ 08873  
Prepared By: PJG:jh

[736-26](#)

Administration & Finance/ Division of Purchasing  
Meeting Date: 6/17/2026  
Purpose: Provide Marketing & Consulting Services for Various Bergen County Events (1st Option) - BC-RFP-25-011  
Dollar Amount: \$200,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: RFP  
Vendor No.: 26032  
Name: Giovatto Advertising, Inc.  
Address: 80 Route 4 East Ste. 340, Paramus, NJ 07652  
Prepared By: PJG:jh

- [737-26](#) Administration & Finance/ Division of Purchasing  
Meeting Date: 6/17/2026  
Purpose: Amend Resol. #744-25, dated 6/4/25 - Bergen County Star Spangled Spectacular Event Consultation & Production Services - BC-RFP-25-010  
Dollar Amount: \$250,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Vendor No.: 27285  
Name: 368 Event Management  
Address: 7 Industrial Rd. Ste 201, Pequannock, NJ 07440  
Prepared By: PJG:jh
- 738-26** Administration & Finance/ Division of Purchasing  
Meeting Date: 6/17/2026  
Purpose: Amend Resol. #433-26, dated 4/15/26 - ServiceNow Agreement  
Dollar Amount: \$45,285.55 (Increase) NOT TO EXCEED  
Account No.: 01-201-20-130-120-022 CURRENT  
Requisition No.: 356865  
Vendor No.: 24599  
Name: Ahead Inc.  
Address: 444 W. Lake St. Ste. 3000, Chicago, IL 60606  
Prepared By: PJG:jh
- [739-26](#) Board of Elections  
Meeting Date: 6/17/2026  
Purpose: Purchase of Election Materials  
Dollar Amount: \$39,318.00 NOT TO EXCEED  
Account No.: 01-201-20-121-100-025 CURRENT  
Requisition No.: 354506  
Vendor No.: 20302  
Name: Royal Printing Service  
Address: P.O. Box 1000, 441 51st Street, West New York, NJ 07093  
Prepared By: PJG:jh
- [740-26](#) Community Development  
Meeting Date: 6/17/2026  
Purpose: Budget Transfer for Share for Fire Sprinkler Compressor Replacement  
Dollar Amount: \$5,495.00  
Account No.: See Attached  
Vendor No.: 003224  
Prepared By: RGE/sb
- [741-26](#) County Clerk  
Meeting Date: 6/17/2026  
Purpose: Provide 2026 Election Materials

Dollar Amount: \$691,240.00 NOT TO EXCEED  
Account No.: 01-201-20-120-110-025 CURRENT  
Requisition Nos.: 354861, 354862, 354865, 354869  
Vendor No.: 20302  
Name: Royal Printing Service  
Address: P.O. Box 1000, 441 51st Street, West New York, NJ 07093  
Prepared By: PJG:jh

[742-26](#)

Health Services  
Meeting Date: 6/17/2026  
Purpose: Provide Employee Assistance Program Services (2nd Option)  
Dollar Amount: \$51,000.00 (3,000 employees) NOT TO EXCEED  
Open Ended: \$17.00 per additional employee as a Shared Service  
Account No.: 01-201-27-330-100-022 CURRENT  
2026 - \$17,000.00  
2027 - \$34,000.00  
Requisition No.: 353043  
Contract No.: 2400262  
Vendor No.: 9496  
Name: Intervention Strategies International Inc.  
Address: 41 Furman Drive, Emerson, NJ 07630  
Prepared By: PJG:jh

[743-26](#)

Health Services  
Meeting Date: 6/17/2026  
Purpose: 2026 Aid to Mental Health Allocations  
Dollar Amount: \$1,952,167.00 NOT TO EXCEED (\$976,083.50 available immediately)  
Account No.: 01-201-27-330-115-020 CURRENT  
Vendor No.: Various  
Prepared By: HA/sk

[744-26](#)

Health Services  
Meeting Date: 6/17/2026  
Purpose: Authorization for County of Bergen to enter Shared Services Agreements with various Municipal Boards of Education for the Provision of Non-Public School Administration and Nursing Consultation/Oversight Services for 2026/2027 School Year  
Prepared By: RAP

[745-26](#)

Health Services  
Meeting Date: 6/17/2026  
Purpose: Authorization to Enter into Shared Services Agreement with Various Municipalities for Public Health Services for Multiple Year Increments 2027-2030  
Dollar Amount: REVENUE PRODUCING

Prepared By: HA/AN

[746-26](#)

Health Services  
Meeting Date: 6/17/2026  
Purpose: Authorization to enter into Affiliation Agreements with the State of New Jersey Department of Human Services/Division of Mental Health and Addiction Services/Intoxicated Driving Program, (IDP), the Bergen County Intoxicated Driver Resource Center (IDRC), and Affiliated State Licensed Substance Use Disorder Treatment Centers (SUD) for County of Bergen IDRC client referrals.

Prepared By: HA/sk

[747-26](#)

Health Services/ Division of Environmental Health  
Meeting Date: 6/17/2026  
Purpose: Professional Service: Licensed Site Remediation Services at Otto Pehle Area, Saddle Brook - BC-RFQ-26-006  
Dollar Amount: \$32,136.50 NOT TO EXCEED  
Account No.: 04-215-25-25-3301-291 CAPITAL  
Requisition No.: 354156  
Contract Basis: RFQ  
Vendor No.: 23539  
Name: Verdantas LLC  
Address: 5400 Limestone Road, Wilmington, DE 19808  
Prepared By: PJG:jh

[748-26](#)

Health Services/ Division of Environmental Health  
Meeting Date: 6/17/2026  
Purpose: Provide Storage Tank Removal/Installation of New Tank at Soldier Hill Golf Course via: State Contract  
Dollar Amount: \$50,572.05 NOT TO EXCEED  
Account No.: 04-215-25-25-3301-291 CAPITAL  
Requisition No.: 354987  
Contract Basis: State Vendor  
Vendor No.: 20484  
Name: ACT Technologies, Inc. D/B/A Advanced Tank Services  
Address: 286 Houses Corner Rd., Sparta, NJ 07871  
Prepared By: PJG:jh

[749-26](#)

Health Services/ Division of Public Health  
Meeting Date: 6/17/2026  
Purpose: Authorization to apply for and accept continuation of funding for Tuberculosis Control Services Program within the County of Bergen for July 1, 2026 - June 30, 2027  
Dollar Amount: \$287,808.00 NOT TO EXCEED  
Prepared By: HA/AC

[750-26](#)

Human Services

Meeting Date: 6/17/2026  
Purpose: Authorize a Contract with the NJ Division of Family Development to provide transportation services for eligible clients in need.  
Dollar Amount: \$114,461.00 GRANT  
Contract Basis: Grant  
Name: New Jersey Department of Human Services, Division of Family Development  
Address: P.O. Box 716 - Trenton, NJ 08625-0716  
Prepared By: MHD/ms/rs

[751-26](#)

Human Services  
Meeting Date: 6/17/2026  
Purpose: Authorize Renewal Contract with the New Jersey Division of Family Development for Social Services for the Homeless Funding  
Dollar Amount: \$1,111,300.00 NOT TO EXCEED  
Contract Basis: Grant  
Name: New Jersey Department of Human Services, Division of Family Development  
Address: P.O. Box 716, Trenton, NJ 08625-0716  
Prepared By: MHD/ms/rs

[752-26](#)

Human Services/ Division of Alternatives to Domestic Violence  
Meeting Date: 6/17/2026  
Purpose: Modify Resolution No. 894-25, adopted July 2, 2025, to accept additional grant funds for Domestic Violence Flexible Funding and Direct Services  
Dollar Amount: \$20,000.00 GRANT  
Contract Basis: Grant  
Name: New Jersey Department of Children and Families  
Address: Northern Business Office - Mack-Cali Corporate Center - 201 Littleton Road - Morris Plains, NJ 07950  
Prepared By: MHD/mh/ms/rs/kn

[753-26](#)

Human Services/ Division of Alternatives to Domestic Violence  
Meeting Date: 6/17/2026  
Purpose: Authorize to enter into a renewal contract with the NJ Department of Children and Families to provide several baseline core and expanded services of domestic violence intervention and prevention services.  
Dollar Amount: \$882,680.00 GRANT Award plus \$13,108.00 In-Kind County Match for a total of \$895,788.00.  
Contract Basis: Grant  
Name: New Jersey Department of Children and Families  
Address: Northern Business Office - Mack-Cali Corporate Center - 201 Littleton Road - Morris Plains, NJ 07950

Prepared By: MHD/mh/ms/rs

[754-26](#)

Human Services/ Division of Alternatives to Domestic Violence  
Meeting Date: 6/17/2026  
Purpose: Apply for and Accept Funds for Domestic Violence  
Response Team Coordinators Program  
Dollar Amount: \$55,000.00 GRANT; \$43,517.00 COUNTY MATCH;  
\$98,517.00 TOTAL AWARD NOT TO EXCEED  
Contract Basis: Grant  
Name: State of New Jersey, Department of Law and Public Safety,  
Office of the Attorney General  
Address: Box 081 - Trenton, NJ 08625-0081  
Prepared By: MHD/mh/ms/rs/kn

[755-26](#)

Human Services/ Division of Alternatives to Domestic Violence  
Meeting Date: 6/17/2026  
Purpose: Apply for and Accept Funds for Competitive Victim Services  
Grant Program  
Dollar Amount: \$75,000.00 NOT TO EXCEED  
Contract Basis: Grant  
Name: State of New Jersey, Department of Law and Public Safety,  
Office of the Attorney General  
Address: Box 081 - Trenton, NJ 08625-0081  
Prepared By: MHD/mh/ms/rs

[756-26](#)

Human Services/ Division of Family Guidance  
Meeting Date: 6/17/2026  
Purpose: To Enter into a Contract with the NJ Department of Children  
and Families to Provide Transitional Housing Services for Homeless  
Youth  
Dollar Amount: \$108,070.00 (Grant Award) - \$10,634.00 In-Kind  
County Match NOT TO EXCEED  
Contract Basis: Grant  
Name: New Jersey Department of Children and Families  
Address: Northern Business Office, 201 Littleton Road - Morris Plains,  
NJ 07950  
Prepared By: MHD/nm/rp/rs/kn

[757-26](#)

Human Services/ Division of Senior Services  
Meeting Date: 6/17/2026  
Purpose: Apply for and Accept State Health Insurance Program (SHIP)  
Grant Funds  
Dollar Amount: \$45,000.00 NOT TO EXCEED  
Contract Basis: Grant  
Name: New Jersey Department of Human Services, Division of Aging  
Services  
Address: P.O. Box 807 - Trenton, NJ 08625-0807

Prepared By: MHD/lj/aa/cw/kn

[758-26](#)

Human Services / Office of Child Development  
Meeting Date: 6/17/2026  
Purpose: Authorization to Submit an Application and Accept Grant  
Funds to Continue Early Intervention Services  
Dollar Amount: \$2,435,207.00 Grant  
\$ 732,720.00 County Match  
\$3,167,927.00 Total NOT TO EXCEED  
Contract Basis: Grant  
Name: New Jersey Department of Health  
Address: P.O. Box 364 - Trenton, NJ 08625-0364  
Prepared By: MHD/nfc/eb/rs/kn

[759-26](#)

Parks  
Meeting Date: 6/17/2026  
Purpose: First Option - Operational Management and Maintenance of  
the Saddle Ridge Riding Center  
Contract Basis: RFP  
Name: Saddle Ridge Riding Center, Inc.  
Address: 900 Shadow Ridge Road, Franklin Lakes, NJ 07417  
Prepared By: KS

[760-26](#)

Parks  
Meeting Date: 6/17/2026  
Purpose: Change Order #1 Change Order Final Payment and Close  
Out Resolution for Wood Dale and Van Saun County Park Utility  
Improvements  
Account No.: 04-215-23-28-3700-371 CAPITAL  
Contract No.: 2300161  
Contract Basis: Bid  
Vendor No.: 6934  
Name: John Garcia Construction Co., Inc.  
Address: 183 Friar Lane, Clifton, NJ 07013  
Prepared By: AS/km/ch

**761-26**

Parks  
Meeting Date: 6/17/2026  
Purpose: Award As-Needed Professional Services Agreement for  
Review Appraiser to Sterling DiSanto & Associates  
Dollar Amount: \$ 30,000.00 NOT TO EXCEED  
Account No.: 03-200-56-130-910-00 TRUST  
Contract No.:  
Contract Basis: RFP  
Contract Term: June 3rd 2026 to June 3rd 2027  
Vendor No.: 20203  
Name: Sterling DiSanto & Associates

Address: 145 West End Avenue, Somerville, NJ 08876  
Additional Information:  
Prepared By: CK/AS/KA

[762-26](#)

Parks/ Division of Golf  
Meeting Date: 6/17/2026  
Purpose: Provide Golf Accessories / Catalog - (Coop) - BC-Bid-26-08  
Dollar Amount: \$120,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor Nos.: 6084, 24187  
Name: Various (See Attached / Below Schedule)  
Prepared By: PJG:jh

[763-26](#)

Planning and Engineering  
Meeting Date: 6/17/2026  
Purpose: Approving Non-Exclusive County Consent For Pilot Fiber NJ  
LLC And Authorizing the Execution of A Rights-of-Way Use Agreement  
Dollar Amount: \$ REVENUE PRODUCING  
Name: Pilot Fiber NJ LLC  
Address: 1115 Broadway, Fl 12, New York, NY 10010  
Additional Information:  
Prepared By: wb

[764-26](#)

Prosecutor's Office  
Meeting Date: 6/17/2026  
Purpose: Provide Lease Agreement of nine (9) Various Model Ricoh  
IM Copiers: via State Contract  
Dollar Amount: \$121,800.00 NOT TO EXCEED  
Account No.: 01-201-25-275-100-030 CURRENT  
2026: \$12,180.00  
2027: \$24,360.00  
2028: \$24,360.00  
2029: \$24,360.00  
2030: \$24,360.00  
2031: \$12,180.00  
Requisition No.: 353362  
Contract No.: 2600144  
Contract Basis: State Vendor  
Vendor No.: 26890  
Name: Ricoh USA Inc.  
Address: 2 Gatehall Drive, Parsippany, NJ 07054  
Prepared By: PJG:jh

[765-26](#)

Prosecutor's Office  
Meeting Date: 6/17/2026  
Purpose: Provide Microsoft Renewal Agreement (Coop) -

BC-Bid-24-38  
Dollar Amount: \$267,974.95 NOT TO EXCEED  
Account No.: 04-215-25-31-2750-411 CAPITAL  
Requisition No.: 351468  
Contract Basis: Bid  
Vendor No.: 23242  
Name: SHI International Corp.  
Address: 290 Davidson Ave., Somerset, NJ 08873  
Prepared By: PJG:jh

[766-26](#)

Prosecutor's Office  
Meeting Date: 6/17/2026  
Purpose: Acceptance of Donation from the Woman's Club of Upper Saddle River to BCPO Office of Victim-Witness Advocacy  
Prepared By: DK

[767-26](#)

Prosecutor's Office/ County Office of Victim Witness Advocacy  
Meeting Date: 6/17/2026  
Purpose: Authorizing application and acceptance of grant funds under the New Jersey Department of Law and Public Safety Division of Violence Intervention and Victim Assistance, entitled "FFY25 Victims of Crime Act (VOCA) Grant Program", County Office of Victim Witness Advocacy, Subaward Number V-02-25, for the period of July 1, 2026 to June 30, 2027 to include the final budget awarded  
Dollar Amount: \$310,098.00 GRANT  
\$ 77,525.00 COUNTY MATCH  
\$387,623.00 TOTAL  
Contract Basis: Grant  
Prepared By: LG

**768-26**

Public Safety/ Division of Public Safety Communications  
Meeting Date: 6/17/2026  
Purpose: Initiate Competitive Contracting for Professional Consulting Services for Public Safety, Communication Infrastructure and Related Projects  
Contract Basis: RFP  
Prepared By: PJG:jh

[769-26](#)

Public Safety/ Office of Emergency Management  
Meeting Date: 6/17/2026  
Purpose: Authorize Shared Services Agreement for the Sharing of County-Owned Emergency and Non-Emergency Equipment with the Borough of Elmwood Park  
Prepared By: RAP/SC

[770-26](#)

Public Works  
Meeting Date: 6/17/2026  
Purpose: Change Order #1: 5th Floor Office Renovation, One Bergen

County Plaza - C-25-020  
Dollar Amount: \$2,300.00 NOT TO EXCEED  
Account No.: 04-215-24-12-3100-074 CAPITAL  
Requisition No.: 354121  
Contract No.: 2500347  
Contract Basis: Bid  
Vendor No.:27416  
Name: Daskon Group LLC  
Address: 8 Campus Dr. Suite 105, 3087, Parsippany, NJ 07054  
Prepared By: PJG;jh

[771-26](#)

Public Works/ Division of Community Transportation  
Meeting Date: 6/17/2026  
Purpose: Provide Live Service Agreement  
Dollar Amount: \$30,600.00 NOT TO EXCEED  
Account No.: 01-201-26-315-100-022 CURRENT  
Requisition No.: 352854  
Vendor No.: 26287  
Name: Rosco Inc.  
Address: 90-21 144th Place, Jamaica, NY 11435  
Prepared By: PJG;jh

[772-26](#)

Public Works/ Division of Community Transportation  
Meeting Date: 6/17/2026  
Purpose: Enter into a contract with the New Jersey Department of Military and Veterans Affairs for the period of July 1, 2026 to June 30,2027.  
Dollar Amount: \$26,000.00 NOT TO EXCEED  
Contract Basis: Grant  
Name: New Jersey Department of Veterans Affairs  
Address: Post Office BOX 340, Trenton, NJ 08625-0340  
Prepared By: DA/jv

[773-26](#)

Public Works/ Division of Community Transportation  
Meeting Date: 6/17/2026  
Purpose: Provide EZ Ride Program (Coop) - BC-RFP-21-005  
Dollar Amount: \$60,000.00 NOT TO EXCEED  
Account No.: 01-201-26-315-100-022 CURRENT  
Requisition No.: 353652  
Contract Basis: RFP  
Vendor No.: 923274  
Name: EZ Ride / Meadowlands Transportation Brokerage  
Address: 144 Park Place East, Wood-Ridge, NJ 07075  
Prepared By: PJG;jh

[774-26](#)

Public Works/ Division of General Services  
Meeting Date: 6/17/2026

Purpose: Provide, Remove & Replace Water Heater at Youth Complex,  
Teterboro (Coop) BC-Bid-24-55  
Dollar Amount: \$26,874.33 NOT TO EXCEED  
Account No.: 04-215-22-17-3100-049 CAPITAL  
Requisition No.: 354513  
Contract Basis: Bid  
Vendor No.: 24643  
Name: F&G Mechanical Corporation  
Address: 348 New County Rd., Secaucus, NJ 07094  
Prepared By: PJG:jh

[775-26](#)

Public Works/ Division of General Services  
Meeting Date: 6/17/2026  
Purpose: Provide Catalog / Electrical Supplies & Equipment - (Coop) -  
BC-Bid-26-28  
Dollar Amount: \$300,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor Nos.: 11842, 27085, 6147, 27475  
Name: Various (See Attached / Below Schedule)  
Prepared By: PJG:jh

[776-26](#)

Public Works/ Division of Mechanical Services  
Meeting Date: 6/17/2026  
Purpose: Provide Replacement of Plow, Hydraulics & Upfitting for Unit  
29-182 via: State Contract  
Dollar Amount: \$18,431.42 NOT TO EXCEED  
Account No.: 04-215-25-28-2930-648 CAPITAL  
Requisition No.: 354417  
Contract Basis: State Vendor  
Vendor No.: 8726  
Name: Cliffside Body Corp  
Address: 130 Broad Avenue, Fairview, NJ 07022  
Prepared By: PJG:jh

[777-26](#)

Public Works/ Division of Mechanical Services  
Meeting Date: 6/17/2026  
Purpose: Provide Auto Body Repair Services of Damaged Vehicles  
(Coop) (2nd Option) - BC-Bid-24-31.1  
Dollar Amount: \$200,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor Nos.: 16290, 8764  
Name: Various (See Attached / Below Schedule)  
Prepared By: PJG:jh

[778-26](#)

Public Works/ Division of Mechanical Services

Meeting Date: 6/17/2026  
Purpose: Provide Auto Body Repair Services of Damaged Vehicles  
(Coop) (2nd Option) - BC-Bid-24-31  
Dollar Amount: \$250,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor Nos.:21258, 27005  
Name: Various (See Attached / Below Schedule)  
Prepared By: PJG:jh

[779-26](#)

Public Works/ Division of Mosquito Control  
Meeting Date: 6/17/2026  
Purpose: Provide Re-Bid of Select Items to Furnish & Deliver Mosquito  
Control Products - (Coop) - BC-Bid-26-15.1  
Dollar Amount: \$204,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor No.: 17090  
Name: Clarke Mosquito Control Products Inc.  
Address: 675 Sidwell Court, St Charles, IL 60174  
Prepared By: PJG:jh

[780-26](#)

Public Works/ Division of Operations  
Meeting Date: 6/17/2026  
Purpose: Provide Countywide Resurfacing and ADA Curb Ramp  
Program - Contract 8 - C-25-018  
Dollar Amount: \$8,950,000.00 NOT TO EXCEED  
Account No.: 04-215-25-11-2920-181 CAPITAL  
Contract No.: 2600161  
Contract Basis: Bid  
Vendor No.: 3507  
Name: Tilcon New York, Inc.  
Address: 9 Entin Road, Parsippany, NJ 07054  
Prepared By: PJG:jh

[781-26](#)

Sheriff's Office  
Meeting Date: 6/17/2026  
Purpose: Provide Annual License Agreement  
Dollar Amount: \$17,882.48 NOT TO EXCEED  
Account No.: 01-201-25-270-280-096 CURRENT  
Requisition No.: 354160  
Vendor No.: 24166  
Name: PowerDMS, Inc.  
Address: 2121 Park Place, El Segundo, CA 90245  
Prepared By: PJG:jh

[782-26](#)

Sheriff's Office

Meeting Date: 6/17/2026  
Purpose: Provide Annual Maintenance Agreement  
Dollar Amount: \$51,496.56 NOT TO EXCEED  
Account No.: 03-200-56-270-402 TRUST  
Requisition No.: 344580  
Vendor No.: 25852  
Name: Tyler Technologies Inc.  
Address: 5101 Tennyson Parkway, Plano, TX 75024  
Prepared By: PJG:jh

[783-26](#)

Sheriff's Office  
Meeting Date: 6/17/2026  
Purpose: Authorize Grant Application and Grant Agreement, FY2027  
Bergen County Pedestrian Initiative  
Dollar Amount: \$29,600.00 NOT TO EXCEED  
Contract Basis: Grant  
Contract Term: 10/01/2026-09/30/2027  
Prepared By: acb

[784-26](#)

Various Bergen County Using Agencies  
Meeting Date: 6/17/2026  
Purpose: Provide Landscaping Installation & Repair Services -  
BC-Bid-26-27  
Dollar Amount: \$400,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor Nos.: 18774, 27297, 24638, 25125  
Name: Various (See attached / below Schedule)  
Prepared By: PJG:jh

[785-26](#)

Various Bergen County Using Agencies  
Meeting Date: 6/17/2026  
Purpose: Provide Plant Material: Supply with Delivery and Installation  
Options - (Coop) - BC-Bid-26-03.1  
Dollar Amount: \$500,000.00 NOT TO EXCEED  
Contract No.: Open Ended  
Contract Basis: Bid  
Vendor Nos.: 24627, 24638, 26865  
Name: Various (See Attached / Below Schedule)  
Prepared By: PJG:jh

[786-26](#)

County Counsel  
Meeting Date: 06/17/2026  
Purpose: Legal Services Contract with Trenk Isabel Siddiqi &  
Shahdanian, PC to provide legal counsel to the County of Bergen in the  
matter Big A Ridgefield Park, LLC v. County of Bergen (Dkt. No.  
BER-C-120-26)

Dollar Amount: \$15,000.00 NOT TO EXCEED  
Account No.: 01-201-23-210-100-268 CURRENT  
Contract No.: 2600145  
Vendor No.: 26428  
Prepared By: TD/cel

[787-26](#)

County Executive  
Planning & Engineering  
Meeting Date: 6/17/2026  
Reappointment of Karen Sasso  
Board/ Authority: Planning Board  
Term of Appointment: 1/1/2026 to 12/31/2028  
Prepared By: JB

[788-26](#)

County Executive  
Planning & Engineering  
Meeting Date: 6/17/2026  
Reappointment of Shergoh Alkilani  
Board/ Authority: Planning Board  
Term of Appointment: 1/1/2026 to 12/31/2028  
Prepared By: JB

[789-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Evelyn Greenberg  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2024 to 5/31/2027  
Prepared By: JB

[790-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Ann Lepore-Timpone  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2024 to 5/31/2027  
Prepared By: JB

[791-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Vera Stern  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2024 to 5/31/2027  
Prepared By: JB

[792-26](#)

County Executive  
Human Services/Division of Child Care Resources

Meeting Date: 6/17/2026  
Reappointment of Christine Dattoli  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2024 to 5/31/2027  
Prepared By: JB

[793-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Suad Gacham  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2025 to 5/31/2028  
Prepared By: JB

[794-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Lorraine Castellano  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2025 to 5/31/2028  
Prepared By: JB

[795-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Kellie Lynch  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2025 to 5/31/2028  
Prepared By: JB

[796-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Michelle Brown-Grant  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2026 to 5/31/2029  
Prepared By: JB

[797-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Diahann DeRuggiero  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2026 to 5/31/2029  
Prepared By: JB

[798-26](#)

County Executive  
Human Services/Division of Child Care Resources

Meeting Date: 6/17/2026  
Reappointment of Melissa Larobardier  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2026 to 5/31/2029  
Prepared By: JB

[799-26](#)

County Executive  
Human Services/Division of Child Care Resources  
Meeting Date: 6/17/2026  
Reappointment of Rebecca Cleveland  
Board/ Authority: Division of Child Care Resources Advisory Board  
Term of Appointment: 6/1/2026 to 5/31/2029  
Prepared By: JB

[800-26](#)

County Commissioner  
Meeting Date: 6/17/2026  
Purpose: Juneteenth Celebration Day  
Prepared By: Body as a whole

**801-26**

Public Safety/ Division of Public Safety Communications  
Meeting Date: 6/17/2026  
Purpose: Provide Radio & Telephony System Upgrade via: State Contract  
Dollar Amount: \$822,050.24 NOT TO EXCEED  
Account Nos.:  
02-213-42-252-631-424 - \$569,206.47 GRANT  
04-215-25-27-2405-420 - \$252,843.77 CAPITAL  
Requisition No.: 356336  
Contract Basis: State Vendor  
Vendor No.: 2416  
Name: Motorola Solutions Inc.  
Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677  
Prepared By: PJG:jh

**Ordinances**

**Second Reading**

[26-07.](#)

Ordinance 26-07  
Meeting: 06/17/2026  
Administration & Finance/ Division of Treasury  
Reading: Second  
Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS SHERIFF'S DEPARTMENT IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$6,207,047 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$5,911,473 BONDS OR NOTES OF THE COUNTY TO FINANCE

PART OF THE COST THEREOF

Prepared By: JS

[26-08.](#)

Ordinance 26-08

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS DEPARTMENT OF PUBLIC WORKS IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$29,989,988.94 THEREFOR, INCLUDING A GRANT EXPECTED TO BE RECEIVED FROM THE STATE OF NEW JERSEY DEPARTMENT OF TRANSPORTATION IN THE SUM OF \$12,764,148, AND AUTHORIZING THE ISSUANCE OF \$16,405,562.80 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF

Prepared By: JS

[26-09.](#)

Ordinance 26-09

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS DEPARTMENT OF ADMINISTRATION AND FINANCE IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$7,659,750 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$7,295,000 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF

Prepared By: JR

[26-10.](#)

Ordinance 26-10

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS VOCATIONAL/TECHNICAL SCHOOLS CAPITAL IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$4,550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$4,550,000 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF

Prepared By: JR/

[26-11.](#)

Ordinance 26-11

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS SPECIAL

SERVICES SCHOOLS CAPITAL IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$1,274,750 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,245,000 BONDS OR NOTES OF THE COUNTY TO FINANCE THE COST THEREOF

Prepared By: JR/

[26-12.](#)

Ordinance 26-12

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS COUNTY PROSECUTOR'S OFFICE IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$2,346,750 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$2,235,000 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF

Prepared By: JR/

[26-13.](#)

Ordinance 26-13

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS DEPARTMENT OF PARK IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$14,358,750 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$13,675,000 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF

Prepared By: JR/

[26-14.](#)

Ordinance 26-14

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS BOARD OF ELECTIONS IMPROVEMENTS FOR THE COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$72,975 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$69,500 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF

Prepared By: JR/

[26-15.](#)

Ordinance 26-15

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS

DEPARTMENT OF PLANNING AND ENGINEERING  
IMPROVEMENTS FOR THE COUNTY OF BERGEN,  
APPROPRIATING THE AGGREGATE AMOUNT OF \$3,645,961  
THEREFOR, INCLUDING A GRANT IN THE AMOUNT OF \$2,595,961  
EXPECTED TO BE RECEIVED FROM THE STATE OF NEW  
JERSEY AND AUTHORIZING THE ISSUANCE OF \$1,000,000  
BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE  
COST THEREOF

Prepared By: JR/

[26-16.](#)

Ordinance 26-16

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS  
DEPARTMENT OF HEALTH SERVICES IMPROVEMENTS FOR THE  
COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE  
AMOUNT OF \$1,050,000 THEREFOR, AND AUTHORIZING THE  
ISSUANCE OF \$1,000,000 BONDS OR NOTES OF THE COUNTY TO  
FINANCE PART OF THE COST THEREOF

Prepared By: JR/

[26-17.](#)

Ordinance 26-17

Meeting Date: 6/17/2026

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS  
DEPARTMENT OF PUBLIC SAFETY IMPROVEMENTS FOR THE  
COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE  
AMOUNT OF \$11,102,553 THEREFOR, AND AUTHORIZING THE  
ISSUANCE OF \$10,573,860 BONDS OR NOTES OF THE COUNTY  
TO FINANCE PART OF THE COST THEREOF

Prepared By: JR/

[26-18.](#)

Ordinance 26-18

Meeting Date: 6/17/2026

Planning & Engineering/ Division of Engineering

Reading: Second

Purpose: Revise the Existing Speed Limit on Saddle River Road -  
Borough of Fair Lawn

Prepared By: JAF:sa

[26-19.](#)

Ordinance 26-19

Meeting Date: 6/17/2026

Planning & Engineering/ Division of Engineering

Reading: Second

Purpose: Revise the Existing Speed Limit on Midland Avenue -  
Borough of Fair Lawn

Prepared By: JAF:NAD:sa

**Adjournment**