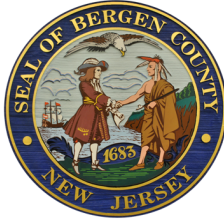


COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda

Wednesday, November 29, 2023

Commissioner Public Meeting Room

BOARD OF COUNTY COMMISSIONERS

Chairman Thomas J. Sullivan
Vice Chairwoman Germaine M. Ortiz
Chair Pro Tempore Dr. Joan M. Voss

Commissioner Mary J. Amoroso
Commissioner Rafael Marte
Commissioner Steven A. Tanelli
Commissioner Tracy Silna Zur

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

Meetings are open to the public.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Review of Resolutions

Closed Session

The purpose of the closed session is for the County Commissioners to discuss the following matters:

- 1) Legal
- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

Adjournment

PUBLIC SESSION – 7:00 PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: Bergen County Art in the Park Winners

Minutes to be accepted

Public Comments

Resolutions

[1340-23](#)

Administration & Finance
Meeting Date: 11/29/2023
Purpose: Provide Consultant Services for Health-Related Benefit Programs & Health Coverage Related Issues
Dollar Amount: \$100,000.00 NOT TO EXCEED
Account No.: 18-201-23-901-251 HEALTH INSURANCE TRUST
Contract No.: Open Ended
Vendor No.: 14839
Name: LaMendola Associates, Inc.
Address: 8 Poplar Road, Demarest, NJ 07627
Prepared By: PJG:jh

[1341-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: 2024 PHILEP Bioterrorism Grant
Funding Source: New Jersey Department of Health Services
Grant Amount: \$ 458,682.00
Budget Year: 2023
County Contribution: \$ 0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/2023 - 06/30/2024
Additional Information: Health Services
Prepared By: JR/MG

[1342-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: Clean Communities Grant
Funding Source: New Jersey Department of Environmental Protection
Grant Amount: \$ 174,461.75
Budget Year: 2023
County Contribution: \$0
Account No.: To be approved upon resolution passage
Grant Term: 01/01/23 - 06/30/24
Additional Information: Health Services
Prepared By: JR/MG

[1343-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: Right to Know Program
Funding Source: State of New Jersey Department of Health Services
Grant Amount: \$ 21,869.00
Budget Year: 2023
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/23 - 06/30/24
Additional Information: Health Services

Prepared By: JR/MG

[1344-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: FY19 Justice Assistance Grant - JAG

Funding Source: New Jersey Department of Law & Public Safety, Office of Attorney General

Grant Amount: \$ 144,538.00

Budget Year: 2023

County Contribution: \$ 128,979.00 - In-Kind

Account No.: To Be assigned upon resolution passage

Grant Term: 07/01/20 - 06/30/21

Additional Information: Prosecutor

Prepared By: JR/MG

[1345-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Type of Service: Grant to the Bergen County Cooperative Library System (BCCLS)

Purpose: To defray non-profit vendor costs

Funding Source: Aid to BCCLS

Budget Year: 2023

Dollar Amount: \$200,000.00 Grant to vendor

County Contribution: \$ N/A

Account No.: 01-201-20-130-105-034 CURRENT

Vendor No.: 419

Additional Information: Budgeted Item

Prepared By: JR/crd

[1346-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: Work First NJ-DOL -Bergen County Job Center

Funding Source: Bergen County Job Center

Grant Amount: \$ 40,000.00

Budget Year: 2023

County Contribution: \$ 0

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/2023 - 06/30/2024

Additional Information: Human Services

Prepared By: JR/MG

[1347-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: Human Service Advisory Council- HSAC- Additional Funds

Funding Source: New Jersey Department of Children and Families,
Division Of Youth and Family Services
Grant Amount: \$ 4,350.00
Budget Year: 2023
County Contribution: \$ 1,172.00 -In-Kind
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/23 - 06/30/24
Additional Information: Human Services
Prepared By: JR/MG

[1348-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: Children Inter-Agency Coordinating
Council - CIACC
Funding Source: State of New Jersey, Department of Children and
Families
Grant Amount: \$ 39,455.00
Budget Year: 2023
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/23 - 06/30/24
Additional Information: Health Services
Prepared By: JR/MG

[1349-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: Special Population Grant
Funding Source: New Jersey Department of Human Services
Grant Amount: \$ 150,000.00
Budget Year: 2023
County Contribution: \$0
Account No.: To be assigned on resolution passage
Grant Term: 01/01/23 - 03/01/24
Additional Information: Health Services
Prepared By: JR/MG

[1350-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: Childhood Lead
Funding Source: State of New Jersey Department of Health
Grant Amount: \$ 375,968.00
Budget Year: 2023
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/23 - 06/30/24
Additional Information: Health Services

Prepared By: JR/MG

[1351-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: NJ Job Access Reverse Commute-JARC

Funding Source: New Jersey Transit

Grant Amount: \$ 150,000.00

Budget Year: 2023

County Contribution: \$ 150,000.00 - In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/23 - 06/30/24

Additional Information: Public Works/Community Transport

Prepared By: JR MG

[1352-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: 2023 Unified Child Care-Additional Funds

Funding Source: State of New Jersey Department of Human Services

Grant Amount: \$ 8,452.00

Budget Year: 2023

County Contribution: \$0

Account No.: To be assigned upon resolution passage

Grant Term: 10/01/22 - 09/30/23

Additional Information: Human Services

Prepared By: JR/ MG

[1353-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: FFY23 State Homeland Security Program- (SHSP)

Funding Source: State of New Jersey, Office of Homeland Security and Preparedness

Grant Amount: \$ 362,322.12

Budget Year: 2023

County Contribution: \$0

Account No.: To be assigned upon resolution passage

Grant Term: Term 9/1/23 - 07/31/26

Additional Information: OEM

Prepared By: JR/ MG

[1354-23](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 11/29/2023

Purpose: To Approve Chapter 159: Unified Child Care Grant

Funding Source: New Jersey Department of Health and Human Services

Grant Amount: \$ 2,164,967.00
Budget Year: 2023
County Contribution: \$ 0
Account No.: To be assigned upon resolution passages
Grant Term:
Additional Information:
Prepared By:JR/ MG

[1355-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: FY21 Justice Assistance Grant-JAG
Funding Source: New Jersey Department of Law and Public Safety
Grant Amount: \$ 114,214.00
Budget Year: 2023
County Contribution: \$ 170,012.00 -In-Kind
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/22 - 06/30/23
Additional Information: Prosecutor
Prepared By: JR/MG

[1356-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: FY22 Justice Assistance Grant-JAG
Funding Source: New Jersey Department of Law and Public
Grant Amount: \$ 93,686.00
Budget Year: 2023
County Contribution: \$ 71,660.42 - In Kind
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/23 -06/30/24
Additional Information: Prosecutor
Prepared By: JR/ MG

[1357-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve Chapter 159: FFY23 Urban Area Security Initiative -UASI
Funding Source: State of New Jersey, Office of Homeland Security and Preparedness
Grant Amount: \$ 854,000
Budget Year: 2023
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 09/01/2023 - 07/31/2026
Additional Information: Public Safety/OEM
Prepared By: JR/ MG

[1358-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 11/29/2023
Purpose: To Approve a final Appropriation Transfer for 2023
Funding Source: various per the attached
Budget Year: 2023
Dollar Amount: \$ 168,000.00
Account No.: various per the attached
Prepared By: MG

[1359-23](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 11/29/2023
Purpose: Provide Annual Maintenance Agreement
Dollar Amount: \$69,777.00 NOT TO EXCEED
Account No.: 01-201-20-130-120-022 CURRENT
Requisition No.: 280790
Vendor No.: 8474
Name: County Business Systems
Address: 11 Penns Trail Suite 400, Newtown, PA 18940
Prepared By: PJG:jh

[1360-23](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 11/29/2023
Purpose: Provide Licensing & Support Agreement (Coop) - Bid #
22-24
Dollar Amount: \$48,300.95 NOT TO EXCEED
Account Nos.:
04-215-21-14-1305-461 - \$30,300.95 CAPITAL
01-201-20-130-120-022 - \$18,000.00 CURRENT
Requisition Nos.: 281769, 281794
Contract Basis: Bid
Vendor No.: 20673
Name: MRA International
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[1361-23](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 11/29/2023
Purpose: Provide Network Assessment: via State Contract
Dollar Amount: \$20,000.00 NOT TO EXCEED
Account No.: 01-201-20-130-120-022 CURRENT
Requisition No.: 282299
Contract Basis: State Vendor
Vendor No.: 23376
Name: Aspire Technology Partners, LLC
Address: 25 James Way, Eatontown, NJ 07724
Prepared By: PJG:jh

[1362-23](#)

Administration & Finance/ Division of Shared Services

Meeting Date: 11/29/2023

Purpose: Authorize Shared Services Agreement with Borough of Hillsdale- Standby Agreement for Short-Term rental of County-Owned Street Sweeper.

Dollar Amount: Revenue Producing (\$1,500 per week when rented)

Contract Term: 1 year. Automatic renewal.

Prepared By: RAP/SC

[1363-23](#)

Board of Taxation

Meeting Date: 11/29/2023

Purpose: Provide Annual Service Agreement (Coop) - Bid # 22-24

Dollar Amount: \$213,060.00 NOT TO EXCEED

Account No.: 03-200-56-150-220 TRUST

Requisition No.: 281354

Contract Basis: Bid

Vendor No.: 23242

Name: SHI International Corp.

Address: 290 Davidson Ave., Somerset, NJ 08873

Prepared By: PJG:jh

[1364-23](#)

Community Development

Meeting Date: 11/29/2023

Purpose: Authorize Grant Agreement Resolution for Various Projects

Dollar Amount: See Attached NOT TO EXCEED

Account No.: See Attached GRANT

Contract No.:

Contract Basis: Grant

Vendor No.: See Attached

Prepared By: RGE:cs

[1365-23](#)

Health Services

Meeting Date: 11/29/2023

Purpose: Authorize acceptance of state funding to offset salary of the Bergen County Mental Health Administrator

Dollar Amount: \$12,000.00 GRANT

Prepared By: HA/sk

[1366-23](#)

Health Services

Meeting Date: 11/29/2023

Purpose: Authorization to apply for and accept funds 2023-2024 Tick Surveillance Program

Dollar Amount: \$12,000.00 GRANT

Prepared By: TL

[1367-23](#)

Health Services

Meeting Date: 11/29/2023

Purpose: Provide Freezers for Vaccine Storage via: National Cooperative
Dollar Amount: \$19,944.27 NOT TO EXCEED
Account No.: 02-213-42-330-357-440 GRANT
Requisition No.: 282500
Vendor No.: 1423
Name: Fisher Scientific Company, LLC
Address: 300 Industry Drive, Pittsburg, PA 15275
Prepared By: PJG:jh

[1368-23](#)

Health Services/ Division of the Animal Services
Meeting Date: 11/29/2023
Purpose: Authorize Agreement between County of Bergen and Bergen Community College for Veterinary Technology Program Student Externships at the Bergen County Department of Health Services Division of Animal Shelter and Adoption Center facility
Prepared By: RAP

[1369-23](#)

Health Services/ Division of Environmental Health
Meeting Date: 11/29/2023
Purpose: Provide Maintenance Agreement
Dollar Amount: \$27,170.00 NOT TO EXCEED
Account No.: 01-201-27-330-102-044 CURRENT
Requisition No.: 280668
Vendor No.: 14491
Name: ESRI Inc.
Address: 380 New York Street, Redlands, CA 92373
Prepared By: PJG:jh

[1370-23](#)

Health Services/ Division of Environmental Health
Meeting Date: 11/29/2023
Purpose: Testing Services for Underground & Above-Ground Storage Tank Systems & Sub Systems
Dollar Amount: \$100,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: State Vendor
Vendor No.: 20484
Name: ACT Technologies, Inc., D/B/A Advanced Tank Services
Address: 286 Houses Corner Road, Sparta, NJ 07871
Prepared By: PJG:jh

[1371-23](#)

Health Services/ Division of Environmental Health
Meeting Date: 11/29/2023
Purpose: Provide Well Drilling Services at Bergen New Bridge Medical Center - (Coop) - BC-Bid-21-12
Dollar Amount: \$22,874.00 NOT TO EXCEED

Account No.: 04-215-21-15-3301-291 CAPITAL
Requisition No.: 282562
Contract Basis: Bid
Vendor No.: 26115
Name: GWS Contractors Inc. D/B/A GWS Environmental Contractors
Address: 105 Fresh Ponds Road, Jamesburg, NJ 08831
Prepared By: PJG:jh

[1372-23](#)

Health Services/ Division of Mental Health and Addiction Services
Meeting Date: 11/29/2023
Purpose: Provide Addiction Rehabilitation Services for ASAM Levels
of Care -2nd Option - RFP #21-014
Dollar Amount: \$200,000.00 NOT TO EXCEED
Account No.: 01-201-27-330-110-022 CURRENT
Contract Nos.: 2100574 - 2100575
Contract Basis: RFP
Vendor No.: 25220, 14847
Name: Care Plus Bergen, Inc. d/b/a Bergen New Bridge Medical
Center
Address: 230 East Ridgewood Avenue, Paramus, NJ 07652

Name: Greater Bergen Community Action, Inc.
Address: 392 Main Street, Hackensack, NJ 07601
Prepared By: PJG:jh

[1373-23](#)

Human Services
Meeting Date: 11/29/2023
Purpose: Office of Food Security Sustainability Grant Awards
Dollar Amount: \$633,953.00 NOT TO EXCEED
Account No.: 02-213-42-130-101-025 GRANT
Prepared By: MHD/ms/pf/rs/ss

[1374-23](#)

Human Services
Meeting Date: 11/29/2023
Purpose: Authorize a Contract with the NJ Division of Family
Development to provide transportation services for eligible clients in
need in 2024
Dollar Amount: \$114,461.00 GRANT
Contract Basis: Grant
Name: New Jersey Department of Human Services, Division of Family
Development
Address: P.O. Box 716 - Trenton, NJ 08625-0716
Prepared By: MHD/ms/rs

[1375-23](#)

Human Services/ Division of Disability Services
Meeting Date: 11/29/2023
Purpose: Authorize an Application to Renew and Accept Funds for the

2024 Statewide Respite Care Program
Dollar Amount: \$608,000.00 NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Department of Human Services - Division of Aging Services
Address: P.O. Box 807 - Trenton, NJ 08625-0807
Prepared By: MHD/asd/ms/rs/lb

[1376-23](#)

Human Services/ Division of Disability Services
Meeting Date: 11/29/2023
Purpose: Modify a Contract with the NJ Department of Human Services, Division of Aging Services, to Accept Additional Funds for the Statewide Respite Care Program
Dollar Amount: \$26,200.00 NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Department of Human Services - Division of Aging Services
Address: P.O. Box 807 - Trenton, NJ 08625-0807
Prepared By: MHD/asd/ms/rs

[1377-23](#)

Human Services/ Division of Family Guidance
Meeting Date: 11/29/2023
Purpose: Provide Furniture & Accessories - Supply, Deliver Lounge Furniture: via State Contract
Dollar Amount: \$24,750.92 NOT TO EXCEED
Account Nos.:
02-213-43-340-079-160 - \$4,901.58 GRANT
02-213-43-340-181-160 - \$4,901.58 GRANT
02-213-43-340-771-160 - \$7,275.52 GRANT
02-213-43-340-869-160 - \$4,326.80 GRANT
02-213-43-340-975-160 - \$2,891.88 GRANT
02-213-43-340-286-160 - \$ 453.56 GRANT
Requisition No.: 279057
Contract Basis: State Vendor
Vendor No.: 26805
Name: Ergonom Corporation d/b/a ERG International
Address: 361 N Bernoulli Circle, Oxnard, CA 93030
Prepared By: PJG:jh

[1378-23](#)

Human Services/ Division of Senior Services
Meeting Date: 11/29/2023
Purpose: Apply for and Accept Funds for the Medicare Improvements for Patients and Providers Act (MIPPA) Grant
Dollar Amount: \$40,000.00 NOT TO EXCEED
Contract Basis: Grant
Name: State of New Jersey, Department of Human Services, Division

of Aging Services
Address: P.O. Box 807, Trenton, NJ 08625-0807
Prepared By: MHD/lj/by/rs

[1379-23](#)

Mental Health Law Project
Meeting Date: 11/29/2023
Purpose: Modify Resolution No. 1091-22, Adopted November 30, 2022. Authorization to Accept Additional Grant Funds for Community Mental Health Law Project
Dollar Amount: \$262,673.00 Grant Amount
 \$ 14,458.00 Additional Grant Amount
 \$542,822.00 Cost to County
 \$819,953.00 Total
Prepared By: TJD/LZ/SM

[1380-23](#)

Parks
Meeting Date: 11/29/2023
Purpose: Purchase of one (1) Toro Groundsmaster 4000-D (T4) Mower with accessories (Bid 22-09-Coop)
Dollar Amount: \$99,996.87 NOT TO EXCEED
Account No.: 04-215-22-18-3700-556 CAPITAL
Requisition No.: 274590
Contract Basis: Bid
Vendor No.: 3382
Name: Storr Tractor Company
Address: 3191 Route 22, Branchburg, NJ 08876
Prepared By: PJG:lc

[1381-23](#)

Parks
Meeting Date: 11/29/2023
Purpose: Approve City of Garfield to Change its 2022 Trust Fund Municipal Park Improvement Project
Dollar Amount: \$144,447.00 GRANT
Account No.: 03-200-56-130-910-00 TRUST
Contract No.: 2200358
Vendor No.: 1511
Name: City of Garfield
Address: 111 Outwater Lane, Garfield, NJ07026
Prepared By: AS/nw

[1382-23](#)

Parks
Meeting Date: 11/29/2023
Purpose: Approve Borough of Harrington Park to Change its 2022 Trust Fund Park Improvement Project
Dollar Amount: \$87,038.00 NOT TO EXCEED
Account No.: 03-200-56-130-910-00 TRUST
Contract No.: 2200361

Vendor No.: 900608
Name: Borough of Harrington Park
Address: 85 Harriot Avenue, Harrington Park, NJ 07640
Prepared By: AS/nw

[1383-23](#)

Parks/ Division of Golf
Meeting Date: 11/29/2023
Purpose: Revenue Share Payments - September 2023: Golf Cart
Concession: Provision & Maintenance of Golf Carts & Specialty
Vehicles
Dollar Amount: \$65,940.91 NOT TO EXCEED
Account No.: 01-204-55-208-093-000 CURRENT
Requisition No.: 281005
Vendor No.: 21845
Name: Golf Car Specialties, LLC
Address: 3363 W. Ridge Pike, Pottstown, PA 19464
Prepared By: PJG:jh

[1384-23](#)

Parks/ Division of Golf
Meeting Date: 11/29/2023
Purpose: Provide Catalog / Golf Netting Maintenance & Repair
Services & Proposed Improvements to Existing Golf Ranges & Park
Locations (Coop) BC-BID 23-12
Dollar Amount: \$150,000.00 NOT TO EXCEED
Account No.: 01-201-28-375-100-044 CURRENT
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 25125
Name: GiaCorp Contracting, Inc.
Address: 11 Bradhurst Avenue, Hawthorne, NY 10532
Prepared By: PJG:jh

[1385-23](#)

Parks/ Division of Golf
Meeting Date: 11/29/2023
Purpose: Provide Toro Irrigation Proprietary Software Support
Subscription
Dollar Amount: \$14,975.00 NOT TO EXCEED
Account Nos.:
01-201-28-377-101-151 - \$2,995.00 - Darlington GC CURRENT
01-201-28-377-102-151 - \$2,995.00 - Orchard Hills GC CURRENT
01-201-28-377-103-151 - \$2,995.00 - Overpeck GC CURRENT
01-201-28-377-104-151 - \$2,995.00 - Rockleigh GC CURRENT
01-201-28-377-105-151 - \$2,995.00 - Valley Brook GC CURRENT
Requisition No.: 282565
Vendor No.: 3382
Name: Storr Tractor Company

Address: 3191 US Hwy 22, Branchburg, NJ 08876

Prepared By: PJG:jh

[1386-23](#)

Parks/ Division of Golf

Meeting Date: 11/29/2023

Purpose: Qualify and Award: Provide Golf Course Architectural
Services - BC-RFPQ # 23-009

Dollar Amount: \$100,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: RFQ

Vendor Nos.: 26820, 16422

Name: H2M Architects & Engineers, Inc.

Address: 119 Cherry Hill Rd Ste 200, Parsippany, NJ 07054

Name: McNeill Design Collaborative D/B/A The NorthEast Golf
Company

Address: 118 Beauchamp Drive, Sauderstown, RI 02874-2023

Prepared By: PJG:jh

[1387-23](#)

Parks/ Division of Parks and Recreation

Meeting Date: 11/29/2023

Purpose: Provide Tents and Equipment (Coop) - Bid # 22-41

Dollar Amount: \$129,502.00 NOT TO EXCEED

Account Nos.:

01-203-28-375-100-116 - \$85,626.00 CURRENT

03-200-56-375-225 - \$43,876.00 TRUST

Requisition No.: 280037

Contract Basis: Bid

Vendor No.: 25753

Name: Sconda Canvas Products, D/B/A Main Attractions

Address: 20 Harmich Road, South Plainfield, NJ 07080

Prepared By: PJG:jh

[1388-23](#)

Parks/ Division of Parks and Recreation

Meeting Date: 11/29/2023

Purpose: Qualify - Consultant Veterinarian Medical Services
-Professional Services

(RFPQ # 23-008)

Contract Basis: RFQ

Vendor No.: 911502

Name: Frank C. Boren, DVM

Address: 831 Circle Avenue, Franklin Lakes, NJ 07417

Prepared By: PJG:lc

[1389-23](#)

Parks/ Division of Parks and Recreation

Meeting Date: 11/29/2023

Purpose: Replacement & Reconfiguration of Existing Heating System

in Public Restrooms at Bergen County Zoo - (Coop) - Bid # 22-01.1
Dollar Amount: \$27,500.00 NOT TO EXCEED
Account No.: 04-215-21-18-3100-050 CAPITAL
Requisition No.: 275670
Contract Basis: Bid
Vendor No.: 20144
Name: Binsky & Snyder Service LLC
Address: 281 Centennial Ave., Piscataway, NJ 08854
Prepared By: PJG:jh

[1390-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: SUBDIVISION APPROVAL
Site Plan/Subdivision No.: SD 7970M - FAIR LAWN
Name: CONGREGATION SHOMREI TORAH
Prepared By: TD:WB:LH

[1391-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: SITE PLAN APPROVAL
Site Plan/Subdivision No.: SP 8762 - PARK RIDGE
Name: PARK RIDGE DINER CORP
Prepared By: TD:WB:LH

[1392-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE
Site Plan/Subdivision No.: SP 8622R2 - ELMWOOD PARK
Name: PROLOGIS, LP
Prepared By: TD:WB:LH

[1393-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE
Site Plan/Subdivision No.: SP 8663 - MONTVALE
Name: MONTVALE FAMILY APARTMENTS, LLC
Prepared By: TD:WB:LH

[1394-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: Change Order No. 1 - Priority Bridge Repairs at Various
Locations - RFP# PR01C22
Dollar Amount: \$7,155.00 NOT TO EXCEED
Account No.: 04-215-20-14-1900-151 CAPITAL
Contract No.: 2300002
Vendor No.: 902486
Name: J Fletcher Creamer & Son

Address: 101 East Broadway, Hackensack, NJ 07601
Prepared By: JAF:sa

[1395-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: SITE PLAN APPROVAL
Site Plan/Subdivision No.: SP 8777 - HACKENSACK
Name: DR. HANAN MORCOS
Prepared By: TD:WB:LH

[1396-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: SITE PLAN APPROVAL
Site Plan/Subdivision No.: SP 8704 - WOODCLIFF LAKE
Name: BROADWAY 216, LLC
Prepared By: TD:WB:LH

[1397-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: Authorize a Grant Application & Execute a Grant Agreement
with the NJDOT for the 2024 Local Bridge Fund Program
Prepared By: JAF:sa

[1398-23](#)

Planning and Engineering
Meeting Date: 11/29/2023
Purpose: SUBDIVISION APPROVAL
Site Plan/Subdivision No.: SD 7967 - FRANKLIN LAKES
Name: R.C. ARCHDIOCESE OF NEWARK, MOST BLESSED
SACRAMENT PARISH
Prepared By: TD:WB:LH

[1399-23](#)

Planning & Engineering/ Division of Engineering
Meeting Date: 11/29/2023
Purpose: Provide Annual Subscription for Nearmap GIS Imagery
Dollar Amount: \$23,000.00 NOT TO EXCEED
Account No.: 04-215-20-11-1900-486 CAPITAL
Requisition No.: 279102
Vendor No.: 26071
Name: Nearmap U.S. Inc.
Address: 10897 South River Front Parkway Ste. 150, Jordan, UT
84095
Prepared By: PJG:jh

[1400-23](#)

Planning & Engineering/ Division of Engineering
Meeting Date: 11/29/2023
Purpose: Confirming: Provision of Underground Utility Locating &
Marking Services
Dollar Amount: \$53,487.60 NOT TO EXCEED

Account No.: 04-215-20-02-1900-241 CAPITAL
Requisition No.: 282133
Vendor No.: 24751
Name: USIC Locating Services LLC
Address: 9045 North River Rd Ste 300, Indianapolis, IN 46240
Prepared By: PJG:jh

[1401-23](#)

Prosecutor's Office
Meeting Date: 11/29/2023
Purpose: Provide Camera / Software (Coop) - BC-Bid-23-17
Dollar Amount: \$747,284.48 NOT TO EXCEED
Account Nos.:
13-200-56-275-305 \$162,514.27 TRUST
02-213-41-275-319-440 - \$473,287.21 GRANT
04-215-22-23-2750-411 - \$111,483.00 CAPITAL
Requisition No.: 281430
Contract Basis: Bid
Vendor No.: 20856
Name: Gold Type Business Machines Inc.
Address: 351 Paterson Ave., East Rutherford, NJ 07073
Prepared By: PJG:jh

[1402-23](#)

Public Safety/ Office of Emergency Management
Public Works/Division of Shared Services
Meeting Date: 11/29/2023
Purpose: Authorize Shared Services Agreement for the Sharing of
County-Owned Emergency and Non-Emergency Vehicles and
Equipment with the Northern Valley Regional High School District
Board of Education
Prepared By: RAP

[1403-23](#)

Public Safety/ Division of Public Safety Communications
Meeting Date: 11/29/2023
Purpose: Provide Computer Equipment: via State Contract
Dollar Amount: \$97,154.60 NOT TO EXCEED
Account No.: 02-213-42-252-325-440 GRANT
Requisition No.: 281016
Contract Basis: State Vendor
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[1404-23](#)

Public Safety/ Division of Public Safety Communications
Meeting Date: 11/29/2023
Purpose: Provide IT Management & Remote Monitoring (Coop) - Bid #
22-24

Dollar Amount: \$133,001.29 NOT TO EXCEED
Account Nos.:
04-215-22-16-2405-411 - \$76,631.42 CAPITAL
04-215-23-16-2405-411 - \$56,369.87 CAPITAL
Requisition No.: 281906
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[1405-23](#)

Public Safety/ Division of Public Safety Education
Meeting Date: 11/29/2023
Purpose: Purchase SCUBA Underwater Communications Gear
Dollar Amount: \$22,242.18 NOT TO EXCEED
Account No.: 01-201-25-240-120-083 CURRENT
Requisition No.: 280030
Vendor No.: 26334
Name: Scubadelphia, LLC dba Diveseekers.com
Address: 4322 Bermuda Street, Philadelphia, PA 19124
Prepared By: PJG:lc

[1406-23](#)

Public Works/ Division of General Services
Meeting Date: 11/29/2023
Purpose: Provide Replacement: 6" OS & Y Valve on Sprinkler system
Overpeck Riding Center - Bid-21-30.2
Dollar Amount: \$55,847.00 NOT TO EXCEED
Account No.: 04-215-21-18-3100-050 CAPITAL
Requisition No.: 277857
Contract Basis: Bid
Vendor No.: 14639
Name: Protective Measures Inc. LLC
Address: 305 Palmer Rd., Denville, NJ 07834
Prepared By: PJG:jh

[1407-23](#)

Public Works/ Division of General Services
Meeting Date: 11/29/2023
Purpose: Provide Testing, Inspection & Repair Services for Fire
Sprinkler Systems - (1st Option) - BC-Bid-21-30.2
Dollar Amount: \$80,000.00 NOT TO EXCEED
Account No.: 01-201-26-310-100-022 CURRENT
Contract No.: 2100579
Contract Basis: Bid
Vendor No.: 14639
Name: Protective Measures Inc. LLC
Address: 305 Palmer Road, Denville, NJ 07834

Prepared By: PJG:jh

[1408-23](#)

Public Works/ Division of General Services

Meeting Date: 11/29/2023

Purpose: Provide Roof Repair, Replacement & Maintenance - (Coop) -
BC-Bid-23-46

Dollar Amount: \$5,400,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid

Vendor Nos.: Various (See Attached / Below Schedule)

Name: Various (See Attached / Below Schedule)

Prepared By: PJG:jh

[1409-23](#)

Public Works/ Division of General Services

Meeting Date: 11/29/2023

Purpose: Licensed Site Remediation Professional (LSRP) Consulting
& Oversight Services for Bergen County Justice Center Phase II
Renovations

Dollar Amount: \$58,850.00 NOT TO EXCEED

Account No.: 04-215-19-21-4100-041 CAPITAL

Requisition No.: 282728

Vendor No.: 905674

Name: T&M Associates

Address: 11 Tindall Road, Middletown, NJ 07748

Prepared By: PJG:jh

[1410-23](#)

Public Works/ Division of Mechanical Services

Meeting Date: 11/29/2023

Purpose: Provide Garage & Fleet Maintenance Equipment & Vehicle
Lifts via: National Cooperative

Dollar Amount: \$80,000.00 NOT TO EXCEED

Account No.: 01-201-26-310-120-042 CURRENT

Contract No.: Open Ended

Vendor No.: 21854

Name: Snap-On Industrial, Division IDSC Holdings LLC

Address: 2801 80th Street, Kenosha, WI 53141

Prepared By: PJG:jh

[1411-23](#)

Public Works/ Division of Mechanical Services

Meeting Date: 11/29/2023

Purpose: Provide Training Services

Dollar Amount: \$19,960.00 NOT TO EXCEED

Account No.: 01-201-26-310-120-031 CURRENT

Requisition No.: 281973

Vendor No.: 24629

Name: Assetworks LLC

Address: 998 Old Eagle School Road, Wayne, PA 19087

Prepared By: PJG:jh

[1412-23](#)

Public Works/ Division of Mechanical Services

Meeting Date: 11/29/2023

Purpose: Purchase & Install: One (1) Vanair N Arc 300H Hydraulic
Generator / Welder / Compressor: via ESCNJ Cooperative Pricing

Dollar Amount: \$42,774.00 NOT TO EXCEED

Account No.: 04-215-21-18-2930-641 CAPITAL

Requisition No.: 281992

Vendor No.: 8726

Name: Cliffside Body Corp.

Address: 130 Broad Ave., Fairview, NJ 07022

Prepared By: PJG:jh

[1413-23](#)

Public Works/ Division of Mechanical Services

Meeting Date: 11/29/2023

Purpose: Purchase one (1) 2023 Ford Transit-250 Cargo
RWD-Medium Roof Van: via State Contract

Dollar Amount: \$52,880.00 NOT TO EXCEED

Account No.: 04-215-20-16-2930-462 CAPITAL

Requisition No.: 275773

Contract Basis: State Vendor

Vendor No.: 9563

Name: Route 23 Auto Mall, Inc.

Address: 1302 Route 23, Butler, NJ 07405

Prepared By: PJG:jh

[1414-23](#)

Public Works/ Division of Operations

Meeting Date: 11/29/2023

Purpose: Amend Resol. #893-23, dated 8/2/23, Provide Sign

Materials: Yearly Requirements - Name Change Only

Contract Basis: State Vendor

Vendor No.: 26749

Name: National Highway Products Inc.

Address: 301 Riverside Drive, Millville, NJ 08332

Prepared By: PJG:jh

[1415-23](#)

Sheriff's Office

Meeting Date: 11/29/2023

Purpose: Amended Legal Services Contract with the law firm Eric M.
Bernstein & Associates, LLC to provide legal counsel to the Bergen
County Sheriff's Office in connection with Labor Matters for the year
2023

Dollar Amount: \$35,000.00 NOT TO EXCEED

Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2300007

Vendor No.: 20035

Prepared By: TD/cel

[1416-23](#)

Sheriff's Office
Meeting Date: 11/29/2023
Purpose: Purchase Body Armor for Law Enforcement Officers
Dollar Amount: \$233,914.80 NOT TO EXCEED
Account Nos.:
02-213-42-270-219-000 \$ 17,966.61 GRANT
02-213-42-270-317-000 \$ 27,412.33 GRANT
04-215-23-22-2701-507 \$ 75,000.00 CAPITAL
04-215-19-18-2702-464 \$ 9,602.95 CAPITAL
04-215-21-25-2701-506 \$103,932.91 CAPITAL
Requisition No.: 281535
Contract Basis: State Vendor
Vendor No.: 22525
Name: Atlantic Tactical, Inc.
Address: 763 Corporate Circle, New Cumberland, PA 17070
Prepared By: PJG:lc

[1417-23](#)

Sheriff's Office
Meeting Date: 11/29/2023
Purpose: Provide Computer Equipment: via State Contract
Dollar Amount: \$48,326.00 NOT TO EXCEED
Account Nos.:
04-215-17-08-2701-685 - \$ 5,400.00 CAPITAL
04-215-18-07-2701-685 - \$27,149.82 CAPITAL
04-215-18-07-2702-685 - \$15,776.18 CAPITAL
Requisition No.: 281733
Contract Basis: State Vendor
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[1418-23](#)

Sheriff's Office
Meeting Date: 11/29/2023
Purpose: Purchase Two (2) K-9 Dogs
Dollar Amount: \$18,000.00 NOT TO EXCEED
Account Nos.:
04-215-18-07-2701-506 \$ 680.00 CAPITAL
04-215-19-18-2701-506 \$ 17,320.00 CAPITAL
Requisition No.: 278324
Vendor No.: 924366
Name: Anton Paluch d/b/a Zo Slovenskeho Dvora, LLC
Address: 73 Great Neck Road, Trumbull, Connecticut 06611
Prepared By: PJG:jh

[1419-23](#)

Sheriff's Office
Meeting Date: 11/29/2023
Purpose: Authorize Grant Application and Grant Agreement - U.S. Department of Justice, BJA FY23 The Kevin & Avonte Program; Reducing Injury and Death of Missing Individuals with Dementia and Developmental Disabilities
Dollar Amount: \$75,887.00 NOT TO EXCEED
Contract Basis: Grant
Contract Term: 10/01/2023-09/30/2026
Additional Information:
Prepared By: acb

[1420-23](#)

Sheriff's Office
Meeting Date: 11/29/2023
Purpose: Amended Legal Services Contract with Trenk Isabel Siddiqi & Shahdanian, PC to provide the legal representation of Bergen County Sheriff's Office in the matter Tawadros v. Bergen County Sheriff's Office, et al.
Dollar Amount: \$7,500.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-021 CURRENT
Contract No.: 2300150
Vendor No.: 26428
Prepared By: TD/cel

[1421-23](#)

Sheriff's Office/ County Jail
Meeting Date: 11/29/2023
Purpose: Professional Service: Medical Services for Inmates; Emergency Ground Life Support Transportation Services
Dollar Amount: \$7,500.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-253 CURRENT
Requisition No.: 281372
Contract Basis: Open Ended
Vendor No.: 16644
Name: Bergen New Bridge Medical Center
Address: 230 East Ridgewood Avenue, Paramus, NJ 07652
Prepared By: PJG:lc

[1422-23](#)

Sheriff's Office/ County Jail
Meeting Date: 11/29/2023
Purpose: Purchase one (1) Stryker Power-PRO XT-MTS Medical Stretcher with Cross Restraint System (Coop) - BC- Bid-22-14
Dollar Amount: \$21,819.65 NOT TO EXCEED
Account Nos.:
01-201-25-270-280-160 - \$ 839.22 CURRENT
04-215-19-18-2703-551 - \$20,980.43 CAPITAL
Requisition No.: 281630

Contract Basis: Bid
Vendor No.: 8020
Name: Stryker Medical
Address: 6300 Sprinkle Road, Kalamazoo, Michigan 49087
Prepared By: PJG:jh

[1423-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: Furniture - Supply & Install, for Various Projects via: State
Contracts
Dollar Amount: \$500,000.00 NOT TO EXCEED
Account No.: Open Ended
Contract Basis: State Vendor
Vendor Nos: 7783, 25918, 25437, 20921
Names:
Business Furniture Inc.
10 Lanidex Ctr W.
Parsippany, NJ 07054

The Pizzuto Group Inc.
702 Neill Court
Oradell, NJ 07649

W.B. Mason Co. Inc.
535 Secaucus Rd
Secaucus, NJ 07094

GM Office Interiors LTD.
Total Office Interiors
567 Commerce St
Franklin Lakes, NJ 07417

Prepared By: PJG:lc

[1424-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: Provide Facilities (MRO) - Custom Orders & Industrial
Supplies - Yearly Requirements: via State Contract
Dollar Amount: \$20,000.00 NOT TO EXCEED
Contract Basis: State Vendor
Vendor No.: 23624
Name: Fastenal Company
Address: 174 Route 17 North, Sloatsburg, NJ 10974
Prepared By: PJG:jh

[1425-23](#)

Various Bergen County Using Agencies

Meeting Date: 11/29/2023
Purpose: Provide Carpet / Flooring - Supplies and Installation - Yearly
Requirements via: State Contracts
Dollar Amount: \$250,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: State Vendor
Vendor No.: 23153, 19332
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[1426-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: To Negotiate: Provide & Deliver Catalog / Stone Products
(Coop) - BC-Bid-23-37.1
Contract Basis: Bid
Prepared By: PJG:jh

[1427-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: Provide Copy Paper via: Somerset Cooperative
Dollar Amount: \$200,000.00 NOT TO EXCEED
Contract No.: Open Ended
Vendor Nos.: 19268, 26811
Name: W.B. Mason, Inc.
Address: 21 Commerce Drive, Cranbury, NJ 08512

Name: Central National Gottesman, Lindenmeyr Munroe Division
Address: 1 Catherine Street, Teterboro, NJ 07608
Prepared By: PJG:jh

[1428-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: Provide Uniform Apparel, Protective Clothing, Footwear &
Accessories - (Coop) BC-BID 23-43
Dollar Amount: \$700,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 5337, 7217, 26586, 3951, 23157
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[1429-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: Provide Drinking Water - 5-Gallon Water Bottles & Cooler
Rental via: Somerset Cooperative
Dollar Amount: \$250,000.00 NOT TO EXCEED
Contract No.: Open Ended

Vendor No.: 19268
Name: W.B. Mason, Inc.
Address: 21 Commerce Drive, Cranbury, NJ 08512
Prepared By: PJG:jh

[1430-23](#)

Various Bergen County Using Agencies
Meeting Date: 11/29/2023
Purpose: Provide Catalog / Security Locks, Hardware & Locksmith
Services - (Coop) BC-BID 23-45
Dollar Amount: \$228,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 6603, 26316, 24846, 26823, 26824
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[1431-23](#)

County Counsel
Meeting Date: 11/29/2023
Purpose: Amended Legal Services Contract with Hanrahan Pack, LLC
to provide the legal representation of the County of Bergen in the matter
Orr v. County of Bergen, et al.
Dollar Amount: \$20,000.00 NOT TO EXCEED
Account No.: 01-201-23-210-100-268 CURRENT
Contract No.: 2300092
Vendor No.: 18655
Prepared By: TD/cel

[1432-23](#)

County Counsel
Meeting Date: 11/29/2023
Purpose: Amended Legal Services Contract with Johnson & Johnson,
Esq. to represent the County Adjuster in Civil Commitment Hearings for
the year 2023
Dollar Amount: \$20,000.00 Not to Exceed
Account No.: 01-201-23-210-100-268 Current
Contract No.: 2300005
Vendor No.: 909246

[1433-23](#)

County Counsel
Meeting Date: 12/6/2023
Purpose: Amended Legal Services Contract with the law firm of Bruno
& Ferraro to provide the legal representation to Bergen County Adjuster
in Civil Commitment Hearings
Dollar Amount: \$10,000.00 NOT TO EXCEED
Account No.: 01-201-23-210-100-268 CURRENT
Contract No.: 2300051
Vendor No.: 917532
Prepared By: TD/cel

[1434-23](#)

County Counsel
Meeting Date: 11/29/2023
Purpose: Amended Legal Services Contract with Chasan, Lamparello, Mallon & Cappuzzo, PC to provide Educational Training Seminars, Workplace Investigations and Litigation Support in various matters
Dollar Amount: \$25,000.00 NOT TO EXCEED
Account No.: 01-201-23-210-100-268 CURRENT
Contract No.: 2300069
Vendor No.: 19804
Prepared By: TD/cel

[1435-23](#)

County Executive
Parks
Meeting Date: 11/29/2023
Appointment of Violet Reed
Board/ Authority: Agricultural Development Board
Term of Appointment: 5/1/2022 to 4/30/2026
Prepared By: JL/il

[1436-23](#)

County Commissioners
Meeting Date: 11/29/2023
Purpose: Pancreatic Cancer Awareness Month
Prepared By: JV/cm

[1437-23](#)

County Commissioners
Meeting Date: 11/29/2023
Purpose: Alzheimer's Awareness Month
Prepared By: MA/sk

[1438-23](#)

County Commissioners
Meeting Date: 11/29/2023
Purpose: Legal Bills
Dollar Amount: \$4,166.66
Prepared By: LR/mm

Adjournment