

# COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA  
HACKENSACK, NJ 07601



## Agenda

Wednesday, January 24, 2024

Work Session

Commissioner Public Meeting Room

## **BOARD OF COUNTY COMMISSIONERS**

*Chairwoman Germaine M. Ortiz*  
*Vice Chairwoman Mary J. Amoroso*  
*Chair Pro Tempore Dr. Joan M. Voss*

*Commissioner Rafael Marte*  
*Commissioner Thomas J. Sullivan*  
*Commissioner Steven A. Tanelli*  
*Commissioner Tracy Silna Zur*

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions. The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

## **WORK SESSION – 4:30 PM PUBLIC MEETING ROOM**

### **Regular Business**

#### **Presentation**

Department of Public Safety Commendations

#### **Public Comments**

Update on the 2023 Election

#### **Resolutions**

##### **0092-24**

Community Development  
Meeting Date: 1/24/2024  
Purpose: Authorize Grant Agreement for PV Meals On Wheels of North Jersey \_ Meals/Service Transportation  
Dollar Amount: \$27,000 NOT TO EXCEED  
Account No.: 21-213-752-205-39-54 & 21-213-753-205-39-54  
GRANT  
Contract No.: 2300334  
Contract Basis: Grant  
Vendor No.: 700173  
Prepared By: RGE:SAB

##### **0093-24**

Planning & Engineering  
Meeting Date: 1/24/2024  
Purpose: Provide 2019 and 2020 County Aid Resurfacing and ADA Curb Ramp Program - Contract 4 - C-22-020  
Dollar Amount: \$10,673,000.00 NOT TO EXCEED  
Account No.: 04-215-21-18-2920-181 CAPITAL  
Contract No.: 2400020  
Contract Basis: Bid  
Vendor No.: 3507

Name: Tilcon New York, Inc.  
Address: 9 Entin Rd, Suite 3, Parsippany, NJ 07407  
Prepared By: PJG:jh

**Closed Session**

The purpose of the closed session is for the County Commissioners to discuss the following matters:

- 1) Legal
- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

**Adjournment**