



COUNTY OF BERGEN

ONE BERGEN COUNTY
PLAZA
HACKENSACK, NJ 07601

Agenda

BOARD OF COUNTY COMMISSIONERS

Chairwoman Germaine M. Ortiz
Vice Chairwoman Mary J. Amoroso
Chair Pro Tempore Dr. Joan M. Voss

Commissioner Rafael Marte
Commissioner Thomas J. Sullivan
Commissioner Steven A. Tanelli
Commissioner Tracy Silna Zur

Wednesday, June 19, 2024

Commissioner Public Meeting Room

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Presentation: Senior Services - Recognition in honor of Elder Abuse Awareness Month

Review of Resolutions

Review of Ordinances

Closed Session

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

Adjournment

PUBLIC SESSION – 7:00 PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: Junior Commissioners, honoring the graduating class

Public Comments

Resolutions

- [0667-24](#) Administration & Finance/Budget & Capital Planning
Meeting Date: 6/19/2024
Purpose: To Approve Chapter 159: Shelter Support Program
Funding Source: State of New Jersey, Department of Community Affairs
Grant Amount: \$ 118,161.00
Budget Year: 2024
County Contribution: \$ 11,816.10- Cash Match
Account No.: To be assigned upon resolution passage
Grant Term: 02/01/2024 - 07/31/2025
Additional Information: Human Service
Prepared By: JR/ MG
- [0668-24](#) Administration & Finance/Budget & Capital Planning
Meeting Date: 6/19/2024
Purpose: To Approve a Grant Award to the Workforce Development Board's "Project Search" to Conduct an Expert-Led Model Fidelity Review
Dollar Amount: \$3,892.00 GRANT
Account No.: 01-201-20-130-105-022 CURRENT
Prepared By: JL
- [0669-24](#) County Clerk
Meeting Date: 6/19/2024
Purpose: Provide Lease Agreements for Three (3) Ricoh IM 2500's & One (1) IM C3510 Copiers: via State Contract
Dollar Amount: \$37,500.00 NOT TO EXCEED
Account No.: 01-201-20-120-100-072 CURRENT
2024: \$3,125.00
2025: \$7,500.00
2026: \$7,500.00
2027: \$7,500.00
2028: \$7,500.00

2029: \$4,375.00
Requisition No.: 292296
Contract No.: 2400103
Contract Basis: State Vendor
Vendor No.: 26890
Name: Ricoh USA Inc.
Address: 2 Gatehall Drive, Parsippany, NJ 07054
Prepared By: PJG:jh

[0670-24](#)

Health Services
Meeting Date: 6/19/2024
Purpose: Authorization to enter into Affiliation Agreements with the State of New Jersey Department of Human Services/Division of Mental Health and Addiction Services/Intoxicated Driving Program, (IDP), the Bergen County Intoxicated Driver Resource Center (IDRC), and Affiliated State Licensed Substance Use Disorder Treatment Centers (SUD) for Bergen County IDRC client referrals.
Prepared By: HA/sk

[0671-24](#)

Health Services
Meeting Date: 6/19/2024
Purpose: Authorization to apply for, and upon award , accept and enter into two new contracts with the State of New Jersey, Department of Human Services, Division of Mental Health and Addiction Services, related State funding for Substance Use Disorder Peer Recovery Specialists for Residential Treatment Grant
Dollar Amount: \$75,000.00 each NOT TO EXCEED GRANT
\$150,000.00 TOTAL
Account No.: To be Assigned Upon Resolution Passage
Prepared By: HA/sk

[0672-24](#)

Health Services/ Division of the Animal Services
Meeting Date: 6/19/2024
Purpose: Provide Removal & Sanitary Disposal of Deer Carcasses from County Roads - BC-Bid-24-41
Dollar Amount: \$400,000.00 NOT TO EXCEED
Account No.: 01-201-27-330-140-022 CURRENT
\$100,000.00 - encumber for 2024
\$200,000.00 - encumber for 2025
\$100,000.00 - encumber for 2026
Contract No.: 2400116
Contract Basis: Bid
Vendor No.: 21697
Name: Deer Carcass Removal Services LLC
Address: PO Box 328, Cream Ridge, NJ 08514
Prepared By: PJG:jh

[0673-24](#)

Health Services/ Division of the Animal Services
Meeting Date: 6/19/2024
Purpose: Provide Removal & Sanitary Disposal of Animal Carcasses from Bergen County Animal Care & Adoption Center - BC-Bid-24-40
Dollar Amount: \$30,000.00 NOT TO EXCEED
Account No.: 01-201-27-330-140-022 CURRENT
\$ 7,500.00 - encumber for 2024
\$15,000.00 - encumber for 2025
\$ 7,500.00 - encumber for 2026
Contract No.: 2400117
Contract Basis: Bid
Vendor No.: 21697
Name: Deer Carcass Removal Services LLC
Address: PO Box 328, Cream Ridge, NJ 08514
Prepared By: PJG:jh

[0674-24](#)

Human Services/ Division of Family Guidance
Meeting Date: 6/19/2024
Purpose: Authorization to apply to and accept grant funds from the U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP) to Address Youth Violence.
Dollar Amount: up to \$1,000,000.00 NOT TO EXCEED
Contract Basis: Grant - term of 36 months
Name: U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP)
Address: 810 7th St. NW, Washington, D.C. 20531
Prepared By: MHD/nm/aa/rs/lb/lm

[0675-24](#)

Human Services/ Division of Family Guidance
Meeting Date: 6/19/2024
Purpose: Authorization to Apply and Accept Grant Funds for Supporting Effective Interventions for Youth With Problematic or Illegal Sexual Behavior Program
Dollar Amount: up to \$525,000.00 Grant Award
Contract Basis: Grant
Name: U.S. Department of Justice, Office of Justice Programs, Office of Juvenile Justice and Delinquency Prevention (OJJDP)
Address: 810 7th St. NW, Washington, D.C. 20531
Prepared By: MHD/nm/aa/rs/lb/lm

[0676-24](#)

Health Services/Division of Mental Health and Addiction Services
Meeting Date: 6/19/2024
Purpose: To Apply for and Accept Funding for the FY 2025 Local Public Health Overdose Fatality Review Team Grant through the New Jersey Department of Health Grant Award No. OORP25OFR001

Dollar Amount: \$75,000.00 NOT TO EXCEED
Account No.: To Be Assigned Upon Resolution Passage
Prepared By: HA/sk

[0677-24](#)

Parks
Meeting Date: 6/19/2024
Purpose: Authorize Lease and Operating Agreement with Passaic River Rowing Association, Inc. for Bergen County Rowing Center at Riverside County Park South
Dollar Amount: REVENUE PRODUCING
Vendor No.: 810532
Name: Passaic River Rowing Association
Address: P.O. Box 440, Lyndhurst, NJ 07071
Prepared By: CD/as

[0678-24](#)

Parks
Meeting Date: 6/19/2024
Purpose: Authorize the Purchase of the Filippone Property, Block 1 Lot 154 in the Township of Mahwah
Dollar Amount: \$63,000.00 NOT TO EXCEED
Account No.: 03-200-56-130-910-211 TRUST
Vendor No.: 24378 (TOWN TITLE AGENCY LLC)
Name: Julia C. Filippone
Address: 136 Chestnut Ridge Road, Saddle River, NJ 07458
Additional Information: Town Title Agency LLC, Escrow Agent
Prepared By: CD/ka/as

[0679-24](#)

Parks
Meeting Date: 6/19/2024
Purpose: Initiate Competitive Contracting for Consultant for Design Services of Carlton Hill Bergen County Greenway Park, Boroughs of Rutherford and East Rutherford
Contract Basis: RFP
Prepared By: PJG:jh

[0680-24](#)

Parks
Meeting Date: 6/19/2024
Purpose: Approval for Borough of Emerson to Change its 2022 Trust Fund Municipal Park Improvement Project
Dollar Amount: \$85,001.00 NOT TO EXCEED
Account No.: 03-200-56-130-910 TRUST
Contract No.: 2200351
Vendor No.: 903613
Name: Borough of Emerson
Address: 1 Municipal Place, Emerson, NJ 07630
Prepared By: AS/nw

[0681-24](#)

Parks

Meeting Date: 6/19/2024

Purpose: Authorize 2024 Salary Reimbursement Agreement with Rutgers Cooperative Extension Program for Agricultural/Horticultural Education and Assistance, 4-H, Master Gardeners, etc.

Dollar Amount: \$100,000.00 NOT TO EXCEED

Account No.: 01-201-28-375-100-022 CURRENT

Contract No.: 2400125

Vendor No.: 10811

Prepared By: CD/cb

[0682-24](#)

Planning & Engineering

Meeting Date: 6/19/2024

Purpose: Provide Land Survey Equipment (Coop) - BC-Bid-24-47

Dollar Amount: \$73,556.00 NOT TO EXCEED

Account No.: 04-215-20-11-1900-486 CAPITAL

Requisition No.: 296193

Contract Basis: Bid

Vendor No.: 26127

Name: Terrain LLC

Address: 70 Coventry Road, Newfoundland, NJ 07435

Prepared By: PJG:jh

[0683-24](#)

Parks/ Division of Golf

Meeting Date: 6/19/2024

Purpose: Revenue Share Payments - April 2024: Golf Cart

Concession: Provision & Maintenance of Golf Carts & Specialty Vehicles

Dollar Amount: \$48,624.55 NOT TO EXCEED

Account No.: 01-204-55-208-093-000 CURRENT

Requisition No.: 297409

Vendor No.: 21845

Name: Golf Car Specialties, LLC

Address: 3363 W. Ridge Pike, Pottstown, PA 19464

Prepared By: PJG:jh

[0684-24](#)

Parks/ Division of Golf

Meeting Date: 6/19/2024

Purpose: Purchase two (2) New or Current Model Toro Greensmaster 3150-Q Mowers with Accessories (Coop) - BC-Bid-24-10

Dollar Amount: \$87,642.66 NOT TO EXCEED

Account No.: 04-215-23-28-3700-335 CAPITAL

Requisition No.: 297828

Contract Basis: Bid

Vendor No.: 3382

Name: Storr Tractor Company

Address: 3191 Route 22, Branchburg, NJ 08876

Prepared By: PJG:jh

[0685-24](#)

Parks/ Division of Parks and Recreation, Shade Tree Division

Meeting Date: 6/19/2024

Purpose: Provide Waterway Tree Removal Services - BC-Bid-24-24

Dollar Amount: \$200,000.00 NOT TO EXCEED

Account No.: 01-201-28-375-100-132 CURRENT

Contract No.: Open Ended

Contract Basis: Bid

Vendor No.: 18774

Name: Downes Tree Service Inc.

Address: 65 Royal Avenue, Hawthorne, NJ 07506

Prepared By: PJG:jh

[0686-24](#)

Planning and Engineering

Meeting Date: 6/19/2024

Purpose: To Authorize the Submission of an Application to the New Jersey Department of Transportation's Local Transportation Projects Fund Grant Program for the intersection of Moonachie Avenue, Moonachie Road, Washington Avenue, and Empire Boulevard in the Boroughs of Carlstadt and Moonachie

Prepared By: JF/ND:ht

[0687-24](#)

Planning & Engineering/ Division of Engineering

Meeting Date: 6/19/2024

Purpose: Provide Land Survey Equipment & Supplies (Coop) BC-BID 24-47

Dollar Amount: \$500,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid

Vendor No.: 26127

Name: Terrain LLC

Address: 70 Coventry Road, Newfoundland, NJ 07435

Prepared By: PJG:jh

[0688-24](#)

Prosecutor's Office

Meeting Date: 6/19/2024

Purpose: Purchase and Installation: Emergency Equipment and Lighting for F150 County Owned Vehicle: via State Contract

Dollar Amount: \$20,256.03 NOT TO EXCEED

Account No.: 04-215-22-23-2750-500 CAPITAL

Requisition No.: 297882

Contract Basis: State Vendor

Vendor No.: 26401

Name: Elite Emergency Lights LLC D/B/A Elite Vehicle Solutions

Address: 1000 Bennett Blvd - Suite 6, Lakewood, NJ 08701

Prepared By: PJG:jh

[0689-24](#)

Prosecutor's Office

Meeting Date: 6/19/2024

Purpose: To apply for and if awarded accept funds under the New Jersey Department of Law & Public Safety, Office of the Attorney General, Division of Administration for a grant entitled "Sexual Assault Response Team/Forensic Nurse Examiner Program, Subaward Number VS-02-23" for the period of October 1, 2024 through September 30, 2025

Dollar Amount: \$166,871.00

County Match: \$ 41,718.00

TOTAL: \$208,589.00

Prepared By: LG

[0690-24](#)

Public Safety

Meeting Date: 6/19/2024

Purpose: Authorize Shared Services Agreement with Borough of Wood-Ridge for County to Provide 911 Communications Services

Prepared By: RAP

[0691-24](#)

Public Safety/ Communications

Meeting Date: 6/19/2024

Purpose: Authorize Shared Services Agreement with Borough of Hasbrouck Heights for County to Provide 911 Communications Services

Prepared by: RAP

[0692-24](#)

Public Safety/ Division of the Medical Examiner

Meeting Date: 6/19/2024

Purpose: Provide Lease Agreement Ricoh IM C3510 Color Copier Printer Stapler: via State Contract

Dollar Amount: \$13,500.00 NOT TO EXCEED

Account No.: 01-201-25-240-110-030 CURRENT

Requisition No.: 296547

Contract No.: 2400100

Vendor No.: 26890

Name: Ricoh USA, Inc.

Address: 2 Gatehall Drive, Parsippany, NJ 07054

Prepared By: PJG:jh

[0693-24](#)

Public Works

Meeting Date: 6/19/2024

Purpose: Provide 2019 & 2020 County Aid Resurfacing and ADA Curb Ramp Program-Change Order #1

Dollar Amount: \$1,694,273.65 NOT TO EXCEED

Account No.: 04-215-19-11 -2920-183 CAPITAL

Contract No.: 2400020
Contract Basis: Bid
Vendor No.: 3507
Name: Tilcon New York, Inc.
Address: 9 Entin Rd, Suite 3, Parsippany, NJ 07407
Prepared By: af

[0694-24](#)

Public Works/ Division of Community Transportation
Meeting Date: 6/19/2024
Purpose: Authorize submission of a renewal application for New Jersey Job Access Reverse Commute (NJ JARC) Program, Round 11 (SFY July 1, 2024 - June 30, 2025) Allocation and Authorize a renewal Contract with NJ Transit upon award.
Dollar Amount: \$300,000.00 Grant Request
\$300,000.00 County Match
\$600,000.00 Total
Contract Basis: Grant
Name: New Jersey Transit
Address: One Penn Plaza East, 4th Floor; Newark, NJ 07105
Prepared By: DA/jv

[0695-24](#)

Public Works/ Division of General Services
Meeting Date: 6/19/2024
Purpose: Provide Siemens Equipment - Maintenance and Repair Services - Automatic Temperature Controls at Jail & Criminal ID Bldg.
Dollar Amount: \$78,060.00 NOT TO EXCEED
Emergency Repairs - Open Ended
Account No.: 01-201-26-310-100-022 CURRENT
\$39,030.00 - 2024
\$39,030.00 - 2025
Contract No.: 2400098
Vendor No.: 18292
Name: Siemens Industry, Inc.
Address: 8 Fernwood Road, Florham Park, NJ 07932
Prepared By: PJG:jh

[0696-24](#)

Public Works/ Division of General Services
Meeting Date: 6/19/2024
Purpose: Provide & Service one (1) Forty (40) Yard Trash Compactor & Container at One Bergen County Plaza - BC-Bid-24-26
Dollar Amount: \$13,560.00 NOT TO EXCEED
Account No.: 01-201-26-310-100-022 CURRENT
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 24541
Name: Imperial Waste Services, LLC

Address: 575 Elm Street, Suite 1, Maywood, NJ 07607

Prepared By: PJG:jh

[0697-24](#)

Public Works/ Division of General Services

Meeting Date: 6/19/2024

Purpose: Purchase & Install One (1) Stertil Koni Vehicle Column Lift
with Support Stands at Bergen Community College: via State Contract

Dollar Amount: \$58,486.00 NOT TO EXCEED

Account No.: 04-215-19-11-3100-601 CAPITAL

Requisition No.: 297741

Contract Basis: State Vendor

Vendor No.: 25737

Name: Stertil Koni USA, Inc.

Address: 200 Log Canoe Circle, Stevensville, MD 21666

Prepared By: PJG:jh

[0698-24](#)

Public Works/ Division of General Services

Meeting Date: 6/19/2024

Purpose: Provide & Install Plants & Material at Bergen County Plazas &
County Court House - (Coop) - BC-Bid-23-09

Dollar Amount: \$20,150.00 NOT TO EXCEED

Account No.: 01-201-26-310-100-077 CURRENT

Requisition No.: 298049

Contract Basis: Bid

Vendor No.: 24638

Name: FP Executive Landscapes LLC.

Address: PO Box 770, Ramsey, NJ 07446

Prepared By: PJG:jh

[0699-24](#)

Public Works/ Division of Mechanical Services

Meeting Date: 6/19/2024

Purpose: Purchase one (1) 2024 Ford F-150 Super Cab 145" WB with
Options: via ESCNJ Cooperative Pricing

Dollar Amount: \$46,114.30 NOT TO EXCEED

Account Nos.:

04-215-16-18-2406-601 - \$ 8,966.35 CAPITAL

04-215-19-11-3100-602 - \$36,000.00 CAPITAL

04-215-19-11-3405-601 - \$ 1,147.95 CAPITAL

Requisition No.: 297972

Vendor No.: 25713

Name: Paramus Ford D/B/A All American Ford

Address: 375 Route 17 S, Paramus, NJ 07652

Prepared By: PJG:jh

[0700-24](#)

Public Works/ Division of Mechanical Services

Meeting Date: 6/19/2024

Purpose: Provide Catalog / Car, Crossovers, Class 1-3 Pickup

Trucks/Chassis, Sport Utility Vehicles & Vans - (Coop) - BC-Bid-24-43
Dollar Amount: \$5,000,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: Bid
Vendor Nos.: 2571, 3854, 9563, 26987
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[0701-24](#)

Public Works/ Division of Mechanical Services
Meeting Date: 6/19/2024
Purpose: Authorizing the Sale of six (6) County Owned Used Vehicles
no Longer Needed for an Online Auction Website
Contract Basis: State Vendor
Vendor No.: 26505
Name: Municibid.com, LLC
Address: 395 Circle of Progress Drive, Suite D, Pottstown, PA. 19464
Prepared By: PJG:jh

[0702-24](#)

Public Works/ Division of Operations
Meeting Date: 6/19/2024
Purpose: Provide Bituminous Concrete plus Various Road Repair
Materials, Furnish & Deliver Catch Basin Casing & Covers, Catch
Basin Blocks, etc. & Various Road Repair Masonry Materials (Coop)
BC-BID 24-39
Dollar Amount: \$366,873.00 NOT TO EXCEED
Account Nos.:
(see attached / below schedule)
01-201-26-292-100-125 CURRENT
01-201-26-292-100-126 CURRENT
01-201-26-292-100-127 CURRENT
Contract Nos.: 2400104 - 2400108
Contract Basis: Bid
Vendor Nos.: 24382, 22958, 4829, 21781, 3507
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[0703-24](#)

Sheriff's Office
Meeting Date: 6/19/2024
Purpose: Purchase & Install Three (3) K-9 Inserts with Options into
County Owned Vehicles: via State Contract
Dollar Amount: \$33,838.60 NOT TO EXCEED
Account No.: 04-215-19-18-2701-506 CAPITAL
Requisition Nos.: 296141, 296142, 296145
Contract Basis: State Vendor
Vendor No.: 3854
Name: Chas S Winner Inc., d/b/a Winner Ford

Address: 250 Haddonfield Berlin, Cherry Hill, NJ 08034
Prepared By: PJG:jh

[0704-24](#)

Sheriff's Office
Meeting Date: 6/19/2024
Purpose: Provide License Renewal
Dollar Amount: \$24,420.00 NOT TO EXCEED
Account No.: 01-201-25-270-100-096 CURRENT
Requisition No.: 294914
Vendor No.: 26179
Name: HID Global Corporation
Address: 611 Center Ridge Drive, Austin, TX 78753
Prepared By: PJG:jh

[0705-24](#)

Various Bergen County Using Agencies
Meeting Date: 6/19/2024
Purpose: Yearly Requirements: Overhead Door Repair & Replacement
via: Hunterdon Cooperative
Dollar Amount: \$150,000.00 NOT TO EXCEED
Contract No.: Open Ended
Vendor No.: 20519
Name: Miner LTD D/B/A New Jersey Door Works
Address: 689 Ramsey Ave., Hillside, NJ 07205
Prepared By: PJG:jh

[0706-24](#)

Various Bergen County Using Agencies
Meeting Date: 6/19/2024
Purpose: Provide Catalog / First Responder Emergency Medical
Supplies & Equipment (Coop) - BC-Bid-24-15
Dollar Amount: \$1,000,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: Bid
Vendor Nos.: 10777, 26954, 26459, 3390, 2972
Name: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[0707-24](#)

County Counsel
Meeting Date: 06/19/2024
Purpose: Amended Legal Services Contract with the Law firm of Eric
M. Bernstein & Associates, LLC to represent the County of Bergen in
the matter Barlow-Griffin v. County of Bergen, et al. (Docket No.
BER-L-003822-23)
Dollar Amount: \$25,000.00 Not to Exceed
Account No.: 01-201-23-210-100-268 Current
Contract No.: 2400110
Vendor No.: 20035
Prepared By: TD/cel

[0708-24](#)

County Counsel
Meeting Date: 6/19/2024
Purpose: Amended Legal Services Contract with the Law Office of Scarinci & Hollenbeck, LLC to provide the legal representation to the County of Bergen for EPA and NJDEP investigations and other environmental matters
Dollar Amount: \$10,000.00 NOT TO EXCEED
Account No.: 01-201-23-210-100-268 CURRENT
Contract No.: 2400092
Vendor No.: 18572
Prepared By: TD/cel

[0709-24](#)

County Counsel
Meeting Date: 6/19/2024
Purpose: Amended Legal Contract with the Law Firm of Carl M Losito, Esq. to provide legal counsel to indigent non-custodial obligors in child support hearings and for appearances on matters referred through the Mental Health Law Project
Dollar Amount: \$20,000.00 Not To Exceed
Account No.: 01-201-23-210-100-268 Current
Contract No.: 2400014
Vendor No.: 908789
Prepared By: TD/cel

[0710-24](#)

County Counsel
Meeting Date: 06/19/2024
Purpose: Amended Legal Services Contract with the Law firm DeCotiis, Fitzpatrick, Cole & Giblin, LLP to provide legal services in connection with the Redevelopment Agreement for the 133 River Street Redevelopment Project
Dollar Amount: \$15,000.00 Not to Exceed
Account No.: 01-201-20-130-105-021 Current
Contract No.: 2400099
Vendor No.: 14659
Prepared By: TD/cel

[0711-24](#)

County Executive
Human Services
Meeting Date: 6/19/2024
Appointment of Junior Commissioners, Commission on the Status of Women
Board/ Authority: Commission on the Status of Women - Junior Commission
Term of Appointment: 6/7/2024 to 6/6/2025
Prepared By: JL/il

[0712-24](#)

County Commissioner

Meeting Date: 6/19/2024
Purpose: Adopt a Shelter Cat Month
Prepared By: JV/ss

[0713-24](#)

County Commissioner
Meeting Date: 6/19/2024
Purpose: PTSD Awareness Month
Prepared By: ST/mr

[0714-24](#)

County Commissioner
Meeting Date: 6/19/2024
Purpose: Caribbean-American Heritage Month
Prepared By: RM/ac

[0715-24](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 6/19/2024
Purpose: To Approve Chapter 159: Senior Save Navigator Grant
Funding Source: New Jersey Department of Human Services, Division
of Aging Services
Grant Amount: \$ 466,000.00
Budget Year: 2024
County Contribution: \$ 0
Account No.: To be assigned upon resolution passage
Grant Term: 04/01/24 - 06/30/25
Additional Information: Human Services
Prepared By: JR/ MG

Ordinances

[24- 22](#)

Ordinance 24-22
Meeting Date: 6/19/2024
Administration & Finance
Reading: Second
Purpose: AN AMENDED ORDINANCE AUTHORIZING AND
ADOPTING AN ASSESSMENT ON CERTAIN SERVICES
FURNISHED BY HOSPITALS LOCATED WITHIN THE COUNTY'S
BORDERS FOR THE PURPOSE OF INCREASING FUNDING TO
SUPPORT THE PROVISION OF NECESSARY SERVICES BY
SUCH HOSPITALS TO LOW-INCOME CITIZENS AND PROVIDE
NEW FISCAL RESOURCES TO THE COUNTY OF BERGEN,
PURSUANT TO P.L. 2018, c. 136, as amended by P.L.2022, c. 61
AND N.J.A.C. 10:52B-2.2
Prepared By: DM

Adjournment