COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA HACKENSACK, NJ 07601



Agenda

Tuesday, September 30, 2025

Public Session On The Road - Bergenfield

Commissioner Public Meeting Room

BOARD OF COUNTY COMMISSIONERS

Chairwoman Mary J. Amoroso
Vice Chairman Steven A. Tanelli
Chairwoman Pro Tempore Dr. Joan M. Voss
Commissioner Rafael Marte
Commissioner Germaine M. Ortiz
Commissioner Thomas J. Sullivan
Commissioner Tracy Silna Zur

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Review of Resolutions

Review of Ordinances

Closed Session

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

Adjournment

<u>PUBLIC SESSION – 7:00 PM Bergenfield Borough Hall, 198 North Washington</u> <u>Avenue, Bergenfield, NJ</u>

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: Certificate for Mayor and Council Hosts

Public Comments

Resolutions

1268-25 Administration & Finance

Meeting Date: 9/30/2025

Purpose: Provide Self-Insured Medical Third-Party Administration

Services (1st Option) - BC-RFP-23-022

Contract Basis: RFP Vendor No.: 554

COMMISSIONERS

Name: Horizon Blue Cross Blue Shield of New Jersey Address: Three Penn Plaza East, Newark, NJ 07105-2258

Prepared By: PJG:jh

1269-25 Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To Approve Chapter 159: FY24 Victim of Crime Act- VOCA Funding Source: New Jersey Department of Law and Public Safety

Grant Amount: \$ 327,349.00

Budget Year: 2025

County Contribution: \$81,837.00 - In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/25 – 06/30/26 Additional Information: Prosecutors

Prepared By: MH/em

<u>1270-25</u> Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To Approve Chapter 159: SFY 26 Operation Helping Hand

Funding Source: New Jersy Department of Public Safety

Grant Amount: \$ 105,000.00

Budget Year: 2025 County Contribution: \$ 0

Account No.: To be assigned upon resolution passage

Grant Term: 09/01/25 – 08/31/26 Additional Information: Human Services

Prepared By: MH/em

1271-25 Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To Approve Chapter 159: Early Intervention Services Funding Source: New Jersey Department of Health Services

Grant Amount: \$ 2,471,728.00

Budget Year: 2025

County Contribution: \$ 704,882.00 – In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/25 - 06/30/26

Additional Information: Human Services

Prepared By: MH/em

1272-25 Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To Approve Chapter 159: Case Management

Funding Source: State of New Jersey Department of Health, Division of

Family Health Services Grant Amount: \$ 138,990.00

Budget Year: 2025

County Contribution: \$ 229,075.00 - In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/25 - 06/30/26

Additional Information: Prepared By: MH/em

<u>1273-25</u> Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To Approve Chapter 159: Visions Program

Funding Source: New Jersey Department of Children and Families

Grant Amount: \$ 108,070.00

Budget Year: 2025

County Contribution: \$ 10,634.00- In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/25 – 06/30/26 Additional Information: Human Services

Prepared By: MH/em

1274-25 Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To Approve Chapter 159: Human Service Advisory Council -

HSAC

Funding Source: New Jersey Department of Children And Families

Grant Amount: \$ 66,499.00

Budget Year: 2025

County Contribution: \$ 17,926.00 - In-Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/25 - 06/30/26

Additional Information: Human Services

Prepared By: MH/em

1275-25 Administration & Finance/Budget & Capital Planning

Meeting Date: 9/30/2025

Purpose: To enter agreement with BCTS to reimburse salaries for

WDB employees from grant funding

Dollar Amount: TBD Budget Year: 2025 Contract Basis: Other

Account: TBD

Name: Board of Education of the Vocational Schools ("BCTS")

Address: 540 Fairview Avenue, Paramus, NJ 07652

Prepared By: JK

COMMISSIONERS 1276-25 Administration & Finance/ Budget & Capital Planning - Health Services Meeting Date: 9/30/2025 Purpose: AUTHORIZING ADOPTION OF 360 ADVANTAGE PROGRAM, INCLUDUING VOLUNTARY BENEFITS OFFERED THROUGH ALLSTATE/DELTA DENTAL FOR THE EMPLOYEES OF THE COUNTY OF BERGEN Name: 360 Advantage LLC Address: 9431 Haven Ave Ste 232, Rancho Cucamonga, California, 91730 Prepared By: TD/AI/iI Administration & Finance/ Division of Information Technology 1277-25 Meeting Date: 9/30/2025 Purpose: Provide IT Equipment Protecting Data via: State Contract Dollar Amount: \$1,062,108.67 NOT TO EXCEED Account No.: 04-215-25-24-1305-412 CAPITAL Requisition No.: 334422 Contract Basis: State Vendor Vendor No.: 20673 Name: MRA International Inc. Address: 295 Morris Ave., Long Branch, NJ 07740

> Administration & Finance/ Division of Information Technology 1278-25

> > Meeting Date: 9/30/2025

Prepared By: PJG:jh

Purpose: Provide Hardware / Software via: State Contract

Dollar Amount: \$62,855.69 NOT TO EXCEED

Account Nos.:

01-201-20-130-120-044 - \$21,052.60 CURRENT 04-215-25-24-1305-412 - \$23,630.40 CAPITAL 01-201-20-130-120-044 - \$18,172.69 **CURRENT**

Requisition Nos.: 334144, 334173, 334577

Contract Basis: State Vendor

Vendor No.: 20673

Name: MRA International Inc.

Address: 295 Morris Ave., Long Branch, NJ 07740

Prepared By: PJG:jh

1279-25 Administration & Finance/ Division of Information Technology

Meeting Date: 9/30/2025

Purpose: Provide Barracuda Email Protection via: (Coop)

BC-Bid-24-38

Dollar Amount: \$60,829.66 NOT TO EXCEED

Account Nos.:

04-215-24-09-1305-415 - \$12,882.25 CAPITAL 04-215-25-24-1305-411 - \$47,947.41 CAPITAL Requisition No.: 335049 Contract Basis: Bid Vendor No.: 23242

Name: SHI International Corp.

Address: 290 Davidson Ave., Somerset, NJ 08873

Prepared By: PJG:jh

1280-25 Administration & Finance/ Division of Information Technology

Meeting Date: 9/30/2025

Purpose: Provide HP Elitedesk Computers & Equipment via: State

Contract

COMMISSIONERS

Dollar Amount: \$69,650.00 NOT TO EXCEED Account No.: 04-215-25-24-1305-422 CAPITAL

Requisition No.: 334549 Contract Basis: State Vendor

Vendor No.: 20673

Name: MRA International Inc.

Address: 295 Morris Ave., Long Branch, NJ 07740

Prepared By: PJG:jh

<u>1281-25</u> Administration & Finance/ Division of Information Technology

Meeting Date: 9/30/2025

Purpose: Provide Power Over Ethernet Project via: (Coop)

BC-Bid-24-38

Dollar Amount: \$38,647.54 NOT TO EXCEED Account No.: 04-215-25-24-1305-412 CAPITAL

Requisition No.: 335217 Contract Basis: Bid Vendor No.: 8517

Name: Johnston Solutions

Address: 36 Commerce Street, Springfield, NJ 07081

Prepared By: PJG:jh

<u>1282-25</u> Administration & Finance/ Division of Treasury

Meeting Date: 9/30/2025

Purpose: Provide Verizon Pole Rental for Fiber Project

Dollar Amount: \$154,727.11 NOT TO EXCEED

Account Nos.:

01-203-44-915-110-217 - \$74,727.11 CURRENT 01-201-44-915-110-217 - \$80,000.00 CURRENT

Requisition No.: 334839

Vendor No.: 489

Name: BC Vo-Tech School /Admin

Address: 540 Farview Ave., Paramus, NJ 07652

Prepared By: PJG:jh

<u>1283-25</u> Administration & Finance/ Division of Treasury

Meeting Date: 9/30/2025

Purpose: Provide SIM Advanced Government Edition via: National

Cooperative

Dollar Amount: \$151,900.00 NOT TO EXCEED Account No.: 01-201-20-130-105-021 CURRENT

2025: - \$88,690.00 2026: - \$63,210.00 Requisition No.: 335093 Contract No.: 2500258 Vendor No.: 26930

Name: Carahsoft Technology Corporation

Address: 11493 Sunset Hills Road, Reston, VA 20190

Prepared By: PJG:jh

<u>1284-25</u> Community Development

Meeting Date: 9/30/2025

Purpose: Transfer from various completed projects to Unprogrammed

Funds

Dollar Amount: \$96,096.87 Account No.: See Attached Prepared By: RGE/sb

<u>1285-25</u> Community Development

Meeting Date: 9/30/2025

Purpose: 0% Home Improvement Loan

Dollar Amount: \$18,900.00 NOT TO EXCEED

Account No.: 21-213-755-255-41-15

Contract No.: 2500252 Contract Basis: Bid Vendor No.: 601804 Prepared By: RGE:br

1286-25 Community Development

Meeting Date: 9/30/2025

Purpose: Authorize Grant Agreement for Borough of Cliffside Park

Elevator Replacement at Borough Hall

Dollar Amount: \$393,000

Account No.: 21-213-750-115-49-98/21-213-753-115-49-98/21-213-

754-115-49-98

Contract Basis: Grant Vendor No.: 700003 Prepared By: RGE;lks

<u>1287-25</u> County Counsel

Meeting Date: 9/30/2025

Purpose: Amended Legal Services Contract with Louis J. Lamatina, Esq. to represent the County Adjuster in Civil Commitment Hearings

Dollar Amount: \$10,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2500016 Vendor No.: 24880 Prepared By: TD/cel

1288-25 Health Services/ Division of Public Health

Meeting Date: 9/30/2025

Purpose: Authorization to apply for and accept continuation of funding

for Cancer Education and Early Detection (CEED)

Dollar Amount:

\$306,224.00 GRANT

\$ 94,368.00 COUNTY MATCH

\$400,592.00 TOTAL NOT TO EXCEED

Prepared By: HA/CAR/AN

1289-25 Human Services

COMMISSIONERS

Meeting Date: 9/30/2025

Purpose: Provide Nutritional Benefits Navigation Assistance –

BC-RFP-25-013.1

Dollar Amount: \$80,000.00 NOT TO EXCEED Account No.: 02-213-43-340-530-021 GRANT

Contract No.: 2500148 Contract Basis: RFP Vendor No.: 14847

Name: Greater Bergen Community Action Inc. Address: 392 Main Street, Hackensack, NJ 07601

Prepared By: PJG:jh

1290-25 Human Services/ Division of Alternatives to Domestic Violence

Meeting Date: 9/30/2025

Purpose: Authorize to Apply and Accept Funds from the NJ Victim Assistance Grant (VAG) Program to Establish a Tech Empowerment

Center

Dollar Amount: \$142,000.00 NOT TO EXCEED \$92,485.00 In-Kind

Match NOT TO EXCEED Contract Basis: Grant

Name: New Jersey Department of Law and Public Safety, Office of the

Attorney General, Division of Administration

Address: Richard J. Hughes Justice Complex - 25 Market Street, Box

080 - Trenton, NJ 08625-0080 Prepared By: MHD/mh/ms/rs

1291-25 Human Services/ Division of Child Care Resources

Meeting Date: 9/30/2025

Purpose: To Authorize a Contract with the State of New Jersey, Department of Human Services, Division of Family Development for Child Care Services

Dollar Amount: \$2,255,938.00 GRANT

Name: New Jersey Department of Human Services, Division of Family

Development

COMMISSIONERS

Address: P.O. Box 716 - Trenton, NJ 08625-0716

Prepared By: MHD/jo/cm/rs

1292-25 Human Services/ Division of Family Guidance

Meeting Date: 9/30/2025

Purpose: Approve Shared Service Agreement between the County of Bergen and County of Mercer authorizing Mercer County Juveniles to

be Housed at the Bergen County Juvenile Detention Center

Dollar Amount: REVENUE PRODUCING Name: Mercer County Administration Building Address: 640 S. Broad St., Trenton, NJ 08611

Prepared By: MHD/nm/aa/rs/lm

1293-25 Human Services/ Division of Senior Services

Meeting Date: 9/30/2025

Purpose: 2025 Area Plan Contract: Accept Federal Financial

Participation and Mid-Year Allocation to Increase Area Plan Contract

Dollar Amount: \$2,419,293.00 NOT TO EXCEED

Contract Basis: Grant

Name: New Jersey Department of Human Services, Division of Aging

Services

Address: 12 Quakerbridge Plaza - Mercerville, NJ 08619

Prepared By: MHD/lj/aa/rs/cw

1294-25 Parks

Meeting Date: 9/30/2025

Purpose: Provide Audio Lighting, Labor & Event - BC-RFP-25-010

Dollar Amount: \$132,534.52 NOT TO EXCEED Account No.: 01-201-20-137-140-190 CURRENT

Requisition No.: 334916 Contract Basis: RFP Vendor No.: 27285

Name: 368 Event Management LLC Address: 7 Industrial Rd., Pequannock, NJ

Prepared By: PJG:jh

1295-25 Parks/ Division of Parks and Recreation

Meeting Date: 9/30/2025

Purpose: Purchase one (1) new or current model year Wright Stander

LX Mower (Coop) - BC-Bid-24-10

Dollar Amount: \$11,799.00 NOT TO EXCEED Account No.: 04-215-24-13-3700-316 CAPITAL

Requisition No.: 332141

Contract Basis: Bid Vendor No.: 9362

COMMISSIONERS

Name: Jersey Power Equipment, Inc.

Address: 10 Main Avenue, Clifton, NJ 07014

Prepared By: PJG:jh

1296-25 Parks/ Division of Parks and Recreation

Meeting Date: 9/30/2025

Purpose: Provide Septic Pumping Services (1st Option) -

BC-Bid-23-39

Dollar Amount: \$80,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid

Vendor Nos.: 22136, 26545 Name: David Zuidema, Inc.

Address: 265 Greenwood Avenue, Midland Park, NJ 07432

Name: Wind River Environmental LLC

Address: 99 Maple Grange Road, Vernon, NJ 07462

Prepared By: PJG:jh

<u>1297-25</u> Parks/ Division of Parks and Recreation

Meeting Date: 9/30/2025

Purpose: Purchase One (1) new 2026 model year John Deere Gator Crossover Utility Vehicle with Accessories: via ESCNJ Cooperative

Pricing

Dollar Amount: \$33,341.92 NOT TO EXCEED Account No.: 04-215-24-13-3700-316 CAPITAL

Requisition No.: 335097 Vendor No.: 26797

Name: Deere and Company

Address: 2000 John Deere Run, Cary, North Carolina 27513

Prepared By: PJG:jh

<u>1298-25</u> Parks/ Division of Parks and Recreation

Meeting Date: 9/30/2025

Purpose: Purchase Six (6) new or current model year Club Car Carryall

502 Lithium-Ion Utility Vehicles with Accessories (Coop) -

BC-Bid-24-10

Dollar Amount: \$107,062.50 NOT TO EXCEED

Account Nos.:

04-215-25-29-3700-322 - \$88,830.00 CAPITAL 04-215-24-13-3700-316 - \$18,232.50 CAPITAL

Requisition No.: 335290 Contract Basis: Bid Vendor No.: 3723 **COMMISSIONERS**

Name: Golf Cars, LLC d/b/a KLBL LLC Address: 281 Squankum Road, Farmingdale, NJ 07727 Prepared By: PJG:jh 1299-25 Parks/ Division of Parks and Recreation Meeting Date: 9/30/2025 Purpose: Provide, Remove / Replace Fencing around Tennis Courts, Glen Rock, NJ (Coop) - BC-Bid-24-07 Dollar Amount: \$32,135.50 NOT TO EXCEED Account No.: 04-215-23-28-3700-373 CAPITAL Requisition No.: 334908 Contract Basis: Bid Vendor No.: 25125 Name: GiaCorp Contracting, Inc. Address: 11 Bradhurst Avenue, Hawthorne, NY 10532 Prepared By: PJG:jh 1300-25 Planning and Engineering Meeting Date: 9/30/2025 Purpose: Site Plan Approval Site Plan/Subdivision No.: SP 8782 - Paramus Name: Russo BTC Owner, LLC Prepared By: TD/WB/lh 1301-25 Planning and Engineering Meeting Date: 9/30/2025 Purpose: Site Plan Approval Site Plan/Subdivision No.: SP 8831 - Upper Saddle River Name: Upper Saddle River Developers, LLC Prepared By: TD/WB/lh 1302-25 Prosecutor's Office Meeting Date: 9/30/2025 Purpose: Provide ViewCommander Falcon Camera Equipment Dollar Amount: \$26.112.00 NOT TO EXCEED Account No.: 04-215-23-21-2750-500 CAPITAL Requisition No.: 329377 Vendor No.: 25179 Name: Internet Video Imaging Inc. Address: PO Box 75, Medway, MA 02053 Prepared By: PJG:jh Prosecutor's Office <u>1303-25</u> Meeting Date: 9/30/2025 Purpose: Authorizing application and acceptance of grant funds under the NJ SYF25 Alternate Responses to Reduce Instances of Violence

and Escalation (ARRIVE) Together Grant Program, to include

COMMISSIONERS

subaward when issued for the period of July 1, 2025 to June 30, 2027. Dollar Amount: Not to Exceed \$350,000.00 0.00 County Match: TOTAL: Not to Exceed \$350,000.00 Prepared By: LG 1304-25 Public Safety/ Communications Meeting Date: 9/30/2025 Purpose: Authorize Shared Services Agreement with TOWNSHIP OF LYNDHURST for County to Provide 911 Communications Services Prepared By: RAP 1305-25 Public Works/ Division of Community Transportation Meeting Date: 9/30/2025 Purpose: Authorize entering into a Memorandum of Understanding with Borough of Palisades Park for use of a county-owned vehicle for transportation of seniors Prepared By: TJD/RAP <u>1306-25</u> Public Safety/ Division of Emergency Management Meeting Date: 9/30/2025 Purpose: Provide Catalog / High Security Credentialing Systems (Coop) (2nd Option) - BC-Bid-23-33 Dollar Amount: \$550,000.00 NOT TO EXCEED Contract No.: Open Ended Contract Basis: Bid Vendor No.: 23510 Name: Toshiba America Business Solutions Address: 319 Commerce Court, Pottstown, Penn 19464 Prepared By: PJG:jh 1307-25 Public Works/ Division of General Services Meeting Date: 9/30/2025 Purpose: Provide Blanket Purchase Order: Owner's Representative Consultant Services for Roof Membrane Replacement Project, Mahwah, NJ - BC-RFP-23-001 Dollar Amount: \$126.500.00 NOT TO EXCEED Account No.: 04-215-25-28-3100-041 CAPITAL Requisition No.: 333300 Contract Basis: RFP Vendor No.: 26237 Name: Michael J. Formanek, Strategic Planning Services LLC Address: 1 Glen Rock Square, Unit B2, Glen Rock, NJ 07452 Prepared By: PJG:jh <u>1308-25</u> Public Works/ Division of General Services

Meeting Date: 9/30/2025

Purpose: Provide Blanket Purchase Order: Owner's Representative Consultant Services for Medical Examiner's Office Expansion Project -

BC-RFP-23-001

COMMISSIONERS

Dollar Amount: \$188,400.00 NOT TO EXCEED Account No.: 04-215-24-12-3100-073 CAPITAL

Requisition No.: 333291 Contract Basis: RFP Vendor No.: 26237

Name: Michael J. Formanek, Strategic Planning Services LLC Address: 1 Glen Rock Square, Unit B2, Glen Rock, NJ 07452

Prepared By: PJG:jh

1309-25 Public Works/ Division of General Services

Meeting Date: 9/30/2025

Purpose: Purpose: Authorize Shared Services Agreement for the Sharing of County-Owned Emergency and Non-Emergency Equipment

with the Borough of Little Ferry, NJ

Prepared By: RAP

1310-25 Public Works/ Division of General Services

Meeting Date: 9/30/2025

Purpose: Authorize Shared Services Agreement with Borough of Little Ferry – Standby Agreement for Short-Term Rental of County-Owned

Street Sweeper

Dollar Amount: Revenue Producing (\$1,500 per week when rented)

Prepared By: RAP

1311-25 Public Works/ Division of Operations

Meeting Date: 9/30/2025

Purpose: Provide Drainage Repairs Madison Ave., Dumont & New

Milford, NJ (Coop) - BC-Bid-23-13

Dollar Amount: \$806,000.00 NOT TO EXCEED

Account Nos.:

04-215-25-28-2920-184 - \$597,365.59 CAPITAL 04-215-20-16-2920-189 - \$ 18,813.20 CAPITAL 04-215-23-17-2920-189 - \$189,821.21 CAPITAL

Requisition No.: 334951 Contract Basis: Bid Vendor No.: 900324

Name: Joseph M. Sanzari Inc.

Address: 100 West Franklin Street, Hackensack NJ 07601

Prepared By: PJG:jh

1312-25 Public Works/ Division of Operations

Meeting Date: 9/30/2025

Purpose: Provide Drainage Repairs South Maple Ave & North Maple

Ave. Ridgewood, NJ (Coop) – BC-Bid-23-13

Dollar Amount: \$1,399,000.00 NOT TO EXCEED

Account Nos.:

COMMISSIONERS

04-215-25-28-2920-184 - \$1,107,634.41 CAPITAL 04-215-19-11-2920-189 - \$57,557.23 CAPITAL 04-215-25-28-2920-193 - \$233,808.36 CAPITAL

Requisition No.: 335039 Contract Basis: Bid Vendor No.: 900324

Name: Joseph M. Sanzari Inc.

Address: 100 West Franklin Street, Hackensack NJ 07601

Prepared By: PJG:jh

1313-25 Public Works/ Division of Operations

Meeting Date: 9/30/2025

Purpose: Provide Drainage Repair Gorge Road, Cliffside Park, NJ

(Coop) - BC-Bid-23-13

Dollar Amount: \$295,000.00 NOT TO EXCEED Account No.: 04-215-25-28-2920-184 CAPITAL

Requisition No.: 335037 Contract Basis: Bid Vendor No.: 17050

Name: Sparwick Contracting, Inc.

Address: 21 Sunset Inn Road, Lafayette, New Jersey 07848

Prepared By: PJG:jh

1314-25 Public Works/ Division of Operations

Meeting Date: 9/30/2025

Purpose: Provide Electrical, Mechanical & Structural Maintenance Services for Court Street Bridge (1st Option) – BC-C-23-007

Dollar Amount: \$360,496.00 NOT TO EXCEED Account No.: 01-201-26-292-100-129 CURRENT

2025 - \$ 75,100.00 2026 - \$180,251.00 2027 - \$105,145.00 Contract No.: 2300176 Contract Basis: Bid Vendor No.: 900324

Name: Joseph M Sanzari Inc.

Address: 100 W Franklin St., Hackensack, NJ 07601

Prepared By: PJG:jh

1315-25 Public Works/ Division of Mechanical Services

Meeting Date: 9/30/2025

Purpose: Authorize Services Agreement for the Provision of Vehicle Maintenance and Repair Services on an as-needed basis with the STATE OF NEW JERSEY DEPARTMENT OF CHILDREN AND

FAMILIES-OFFICE OF EDUCATION-BERGEN CAMPUS Dollar Amount: REVENUE PRODUCING

Prepared By: JETH/RAP

1316-25 Sheriff's Office

COMMISSIONERS

Meeting Date: 09/30/2025

Purpose: Amended Legal Services Contract with Trenk, Isabel, Saddiqi & Shahdanian PC to provide the legal representation of the Bergen County Sheriff's Office in the matter Trapani v. County of

Bergen, et al.

Dollar Amount: \$15,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2500020 Vendor No.: 26428 Prepared By: TD/cel

1317-25 Sheriff's Office

Meeting Date: 9/30/2025

Purpose: Provide Annual Support Agreement
Dollar Amount: \$24,075.00 NOT TO EXCEED
Account No.: 01-201-25-270-100-096 CURRENT

Requisition No.: 334790 Vendor No.: 24764

Name: Turn-Key Technologies Inc.

Address: 2400 Main St., Sayreville, NJ 08872

Prepared By: PJG:jh

1318-25 Sheriff's Office

Meeting Date: 9/30/2025

Purpose: Provide Camera Trailer Equipment (Coop) – Bid # 23-17

Dollar Amount: \$57,075.04 NOT TO EXCEED Account No.: 04-215-25-32-2701-465 CAPITAL

Requisition No.: 334719 Contract Basis: Bid Vendor No.: 20856

Name: Gold Type Business Machines

Address: 351 Paterson Ave., East Rutherford, NJ 07073

Prepared By: PJG:jh

1319-25 County Commissioner

Meeting Date: 9/30/2025

Purpose: Hydrocephalus Awareness Month

Prepared By: ST/ss

1320-25 County Commissioner

Meeting Date: 9/30/2025

Purpose: Knock Out Opioid Abuse Day

	Prepared By: TS/aw
<u>1321-25</u>	County Commissioner Meeting Date: 9/30/2025 Purpose: LGBTQ+ History Month Prepared By: TZ/ca
<u>1322-25</u>	County Commissioner Meeting Date: 9/30/2025 Purpose: National Bullying Prevention Month Prepared By: MA/sm
<u>1323-25</u>	County Commissioner Meeting Date: 9/30/2025 Purpose: Adopt A Shelter Dog Month Prepared By: JV/cb
<u>1324-25</u>	County Commissioner Meeting Date: 9/30/2025 Purpose: Blindness Awareness Month Prepared By: RM/ac
<u>1325-25</u>	County Commissioner Meeting Date: 9/30/2025 Purpose: Legals Bills Dollar Amount: \$16,363.30 Prepared By: LP/ss

Ordinances

First Reading

25-41f Ordinance 25-41

Meeting Date: 9/30/2025

Health Services/ Division of Environmental Health

Reading: First

Purpose: Ordinance to rescind and replace County of Bergen Ordinance No. 93-47, adopted November 3, 1993, expanding environmental law enforcement authority and providing additional financial resources for the responsibilities set forth under the

"COUNTY ENVIRONMENTAL HEALTH ACT".

Prepared By: RAP

Second Reading

25-39 Ordinance 25-39

Meeting Date: 9/30/2025

Planning & Engineering/ Division of Engineering

Reading: Second

Purpose: Revise Existing Speed Limit on Portion of County Road -

Wyckoff Avenue - Township of Wyckoff

Prepared By: JAF:sa

25-40 Ordinance 25-40

Meeting Date: 9/30/2025

Planning & Engineering/ Division of Engineering

Reading: Second

Purpose: Revise Existing Speed Limit on Portion of County Road -

Wyckoff Avenue – Township of Wyckoff

Prepared By: JAF:sa

Adjournment