

COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda

Wednesday, August 19, 2026

Commissioner Public Meeting Room

BOARD OF COUNTY COMMISSIONERS

Chairman Steven A. Tanelli
Vice Chairwoman Tracy Silna Zur
Chair Pro Tempore Dr. Joan M. Voss
Commissioner Mary J. Amoroso
Commissioner Rafael Marte
Commissioner Germaine M. Ortiz
Commissioner Thomas J. Sullivan

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Review of Resolutions

Review of Ordinances

Closed Session

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

Adjournment

PUBLIC SESSION - 7:00PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: Veteran of The Month - James Zaconie, Township of Washington

Public Comments

Resolutions

[1022-26](#)

Administration & Finance

Meeting Date: 8/19/2026

Purpose: Provide Licensed Real Estate & Asset Management

Consultant (2nd Option) - BC-RFP-23-011
Dollar Amount: \$48,000.00 NOT TO EXCEED
Account No.: 01-201-20-130-105-021 CURRENT
Contract No.: Open Ended
Contract Basis: RFP
Vendor No.: 925630
Name: WRE Bergen, LLC
Address: 132 Union Avenue, 408A, East Rutherford, NJ 07073
Prepared By: PJG:jh

[1023-26](#)

Administration & Finance
Meeting Date: 8/19/2026
Purpose: Resolution Providing for the Combination of Certain Issues of Notes of the County of Bergen into One Individual Borrower Bond Anticipation Note to be Sold to the Bergen County Improvement Authority in connection with its October 2026b Pooled Notes Program, in an Aggregate Principal Amount Not To Exceed \$74,300,000
Prepared By: JS

[1024-26](#)

Administration & Finance
Meeting Date: 8/19/2026
Purpose: Resolution of the County of Bergen confirming its participation the Bergen County Improvement Authority's Spring 2026 County Guaranteed Governmental Pooled Project Notes Program and confirming / authorizing the Negotiated Sale of the County's Not To Exceed \$74,300,000 Local Unit Note to the Bergen County Improvement Authority in connection therewith
Prepared By: JS

[1025-26](#)

Administration & Finance
Meeting Date: 8/19/2026
Purpose: Resolution Providing for the Combination of Certain Issues of Notes of the County of Bergen into a Borrower Bond (In One Or More Series) to be Sold to the Bergen County Improvement Authority in connection with its October 2026 Pooled Bonds Program, in an Aggregate Principal Amount Not To Exceed \$28,279,000
Prepared By: JS

[1026-26](#)

Administration & Finance
Meeting Date: 8/19/2026
Purpose: Resolution of the County of Bergen confirming its participation in the Bergen County Improvement Authority's Fall 2026 County-Guaranteed Governmental Loan Revenue Bonds Program and confirming / authorizing the negotiated sale of the County's Not to Exceed \$28,279,000 Borrower Bonds to the Bergen County Improvement Authority in connection therewith
Prepared By: JS

[1027-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: 2026 Violence Against Women Act
- VAWA
Funding Source: New Jersey Department of Law and Public Safety
Grant Amount: \$ 55,000.00
Budget Year: 2026
County Contribution: \$ 43,517.00 - In-Kind
Account No.: To be assigned upon resolution passage
Grant Term: 05/01/26 - 04/30/27
Additional Information: Human Services
Prepared By: MH/em

[1028-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: FY27 Municipal Alliance Program
Funding Source: State of New Jersey Governor's Council on
Substance Use Disorder
Grant Amount: \$ 281,851.00
Budget Year: 2026
County Contribution: \$ 0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/26 - 06/30/27
Additional Information: Health Services
Prepared By: MH/em

[1029-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: Personal Assistance Service
Program - PASP
Funding Source: New Jersey Department of Human Services, Division
of Disabilities
Grant Amount: \$ 77,220.00
Budget Year: 2026
County Contribution: \$
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/2026 - 06/30/2027
Additional Information:
Prepared By: MH/em

[1030-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: FY2027 Local Public Health
Overdose
Funding Source: State of New Jersey Department of Health Services
Grant Amount: \$ 75,000.00

Budget Year: 2026
County Contribution: \$ 0
Account No.: To be assigned upon resolution
Grant Term: 07/01/26 - 06/30/27
Additional Information: Health Services
Prepared By: MH/em

[1031-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: FY27 Cancer Education & Early Detection - CEED
Funding Source: State of New Jersey, Department of Health
Grant Amount: \$ 306,224.00
Budget Year: 2026
County Contribution: \$ 0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/2026 - 06/30/2027
Additional Information: Health Services
Prepared By: MH/em

[1032-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: Recreational Opportunities for Individuals w/Disabilities
Funding Source: New Jersey Department of Community Affairs
Grant Amount: \$ 8,360.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/25 - 06/30/27
Additional Information: Human Services
Prepared By: MH/em

[1033-26](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: FY 27 Local Public Health Outbreak Preparedness
Funding Source: New Jersey Department of Health
Grant Amount: \$ 240,000.00
Budget Year: 2026
County Contribution: \$0
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/26 - 06/30/27
Additional Information: Health Services
Prepared By: MH/em

[1034-26](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 8/19/2026
Purpose: To Approve Chapter 159: FY 24 Justice Assistance Grant - JAG
Funding Source: The New Jersey Department of Law and Public Safety
Grant Amount: \$ 82,400.00
Budget Year: 2026
County Contribution: \$ 228,725.00 - In Kind
Account No.: To be assigned upon resolution passage
Grant Term: 07/01/2025 - 06/30/2026
Additional Information: Prosecutor
Prepared By: MH/em

[1035-26](#)

Administration & Finance/Division of Economic Development
Meeting Date: 8/19/2026
Purpose: Provide Digital Billboards Advertising - BC-RFP-23-016
Dollar Amount: \$17,900.00 NOT TO EXCEED
Account No.: 01-201-20-130-140-026 CURRENT
Requisition No.: 359166
Contract Basis: RFP
Vendor No.: 26032
Name: Giovatto Advertising, Inc.
Address: 80 Route 4 East, Paramus. NJ 07652
Prepared By: PJG;jh

[1036-26](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 8/19/2026
Purpose: Provide HPE Alletra Storage Upgrade via: State Contract
Dollar Amount: \$599,686.39 NOT TO EXCEED
Account Nos.:
04-215-25-24-1305-412 - \$150,000.00 CAPITAL
04-215-26-09-1305-424 - \$349,686.39 CAPITAL
04-215-25-24-1305-413 - \$100,000.00 CAPITAL
Requisition No.: 359544
Contract Basis: State Vendor
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG;jh

[1037-26](#)

Community Development
Meeting Date: 8/19/2026
Purpose: Budget Transfer - CSPNJ Outreach to HDC Homeless Prevention & Rapid Re-housing Services
Dollar Amount: \$30,000.00
Account No.: See Attached
Prepared By: RGE/sb

- [1038-26](#) Health Services
Meeting Date: 8/19/2026
Purpose: Authorization to apply for and accept New Jersey Department of Health Services Public Health Preparedness Grant
Dollar Amount: \$330,538.00 GRANT
Prepared By: BH/HFA
- [1039-26](#) Health Services
Meeting Date: 8/19/2026
Purpose: Authorize acceptance of state funding to offset salary of the Bergen County Mental Health Administrator
Dollar Amount: \$12,000.00 GRANT NOT TO EXCEED
Prepared By: HA/sk
- 1040-26** Health Services
Meeting Date: 8/19/2026
Purpose: Authorization to apply for and accept grant funding for Childhood Lead Program (CLEP) for Budget Period 07/1/26 - 06/30/27 to provide administrative oversight and county-wide lead case management and environmental intervention services to contracting Local Health Jurisdictions
Dollar Amount: \$343,220.00 NJDOH Grant
Prepared By: HFA/CL/RAP
- [1041-26](#) Health Services/ Division of Environmental Health
Meeting Date: 8/19/2026
Purpose: Qualify -Licensed Site Remediation Professionals - Expand the Pool - RFQ-26-006.1
Contract Basis: RFQ
Prepared By: PJG:jh
- [1042-26](#) Human Services
Meeting Date: 8/19/2026
Purpose: Accept funding from the U.S. Department of Housing and Urban Development for facility improvements.
Dollar Amount: \$616,000.00 (\$116,000.00 for HEARTS; \$500,000.00 for Conklin Youth Center) NOT TO EXCEED
Contract Basis: Grant
Name: U.S. Department of Housing and Urban Development - Office of Community Planning and Development
Address: One Newark Center, 13th Floor - Newark, NJ 07102
Prepared By: MHD/ms/rs/kn
- 1043-26** Human Services
Meeting Date: 8/19/2026
Purpose: Authorize a Renewal Grant Application and Accept Funding from U.S. Department of Housing and Urban Development for the

Continuum of Care Homeless Assistance Program: Alfred J. Thomas
Home for Veterans and Homeless Management Information System
(HMIS)

Dollar Amount: \$203,333.00 Grant Funds; \$30,833.00 County Match;
\$20,000.00 ESG Match NOT TO EXCEED

Contract Basis: Grant

Name: U.S. Department of Housing and Urban Development -
Community Planning and Development Division

Address: One Newark Center, 13th Floor - Newark, NJ 07102

Prepared By: MHD/ms/rs/kn

[1044-26](#)

Human Services/ Division of Alternatives to Domestic Violence

Meeting Date: 8/19/2026

Purpose: Apply for and Accept IOLTA Funds for Domestic Violence
Legal Advocacy Program for 2027

Dollar Amount: \$62,205.00 NOT TO EXCEED

Contract Basis: Grant

Name: The IOLTA Fund of the Bar of New Jersey

Address: One Constitution Square - New Brunswick, NJ 08901-1520

Prepared By: MHD/mh/ms/rs

[1045-26](#)

Human Services/ Division of Alternatives to Domestic Violence

Meeting Date: 8/19/2026

Purpose: Authorize to Apply and Accept Funds from the NJ Victim
Assistance Grant (VAG) Program for Legal Advocacy.

Dollar Amount: \$128,604.00 NOT TO EXCEED \$82,494.00 In-Kind
Match; Total: \$211,098.00 NOT TO EXCEED

Contract Basis: Grant

Name: New Jersey Department of Law and Public Safety, Office of the
Attorney General, Division of Administration

Address: Richard J. Hughes Justice Complex - 25 Market Street, Box
080 - Trenton, NJ 08625-0080

Prepared By: MHD/mh/ms/rs/kn

[1046-26](#)

Human Services/ Division of Alternatives to Domestic Violence

Meeting Date: 8/19/2026

Purpose: Authorize to Apply and Accept Funds from the NJ Victim
Assistance Grant (VAG) Program for the Tech Empowerment Center

Dollar Amount: Dollar Amount: \$136,407.00 NOT TO EXCEED
\$80,735.00 In-Kind Match; Total: \$217,142.00 NOT TO EXCEED

Contract Basis: Grant

Name: New Jersey Department of Law and Public Safety, Office of the
Attorney General, Division of Administration

Address: Richard J. Hughes Justice Complex - 25 Market Street, Box
080 - Trenton, NJ 08625-0080

Prepared By: MHD/mh/ms/rs/kn

- [1047-26](#) Human Services/ Division of Family Guidance
Meeting Date: 8/19/2026
Purpose: Approve Shared Service Agreement between the County of Bergen and County of Cape May authorizing Cape May County Juveniles to be Housed at the Bergen County Juvenile Detention Center
Dollar Amount: REVENUE PRODUCING
Name: Cape May County Administration Building
Address: William E. Sturm, Jr. Administration Building, 4 Moore Road, Cape May Court House, NJ 08210
Prepared By: MHD/nm/rp/rs/lm
- [1048-26](#) Human Services/ Office of Child Development
Meeting Date: 8/19/2026
Purpose: Authorization to Submit an Application and Accept Grant Funds to Continue Case Management Services in the Office of Child Development
Dollar Amount: \$147,619.00 (Grant)
 \$209,201.00 (County Match)
 \$356,820.00 (Total Cost) NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Department of Health
Address: : P.O. Box 364 - Trenton, NJ 08625-0364
Prepared By: MHD/nfc/eb/rs/kn
- [1049-26](#) Human Services/ Division of Senior Services
Meeting Date: 8/19/2026
Purpose: Provide & Deliver Meals for the Meals on Wheels Program (2nd Option) - BC-Bid-24-64.1
Dollar Amount: \$1,180,703.16 NOT TO EXCEED
Account No.: 2027 APC Title III Grant GRANT
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 19814
Name: GenNx Whitsons Acquisition, Inc., d/b/a Whitsons Food Service (Bronx) LLC
Address: 1800 Motor Parkway, Islandia, NY 11749
Prepared By: PJG:jh
- [1050-26](#) Human Services/ Division of Senior Services
Meeting Date: 8/19/2026
Purpose: Provide & Deliver Congregate Meal Program (2nd Option) - BC-Bid-24-65
Dollar Amount: \$1,134,063.45 NOT TO EXCEED
Account No.: 2027 APC Title III Grant GRANT
Contract No.: Open Ended

Contract Basis: Bid
Vendor No.: 2659
Name: Nu-Way Concessionaires, Inc.
Address: 339-345 Bergen Avenue, Kearny, NJ 07032
Prepared By: PJG:jh

[1051-26](#)

Parks
Meeting Date: 8/19/2026
Purpose: Approval of the 2026 County Salary Reimbursement Agreement between the County of Bergen and Rutgers Cooperative Extension, Rutgers, the State University of New Jersey.
Dollar Amount: \$110,000.00 NOT TO EXCEED
Account: 01-201-28-375-100-022 CURRENT
Contract No: 2600173
Vendor No.: 10811
Prepared By: CD/ck/ch

[1052-26](#)

Parks
Meeting Date: 8/19/2026
Purpose: Approval of Temporary Access and Use Agreement with the New Jersey Turnpike Authority
Prepared By: CD/as

1053-26

Parks
Meeting Date: 8/19/2026
Purpose: Accept Donation of Funds from the Friends of the Bergen County Zoo for Zoo Staff Professional Development, Training, Courses, Workshops and Industry and Job-Related Conference Attendance and Memberships.
Dollar Amount: \$40,000.00 Amount of Donation
Account No.: 03-200-56-375-135 TRUST
Prepared By: CD/JK/SC

[1054-26](#)

Parks/ Division of Golf
Meeting Date: 8/19/2026
Purpose: Revenue Share Payments - June 2026 Payments: Golf Cart Concession: Provision & Maintenance of Golf Carts & Specialty Vehicles - BC-RFP-24-023
Dollar Amount: \$166,710.41 NOT TO EXCEED
Account No.: 01-204-55-208-093-000 CURRENT
Requisition No.: 359158
Contract Basis: RFP
Vendor No.: 27478
Name: Mid-Atlantic Golf Cars LLC
Address: 281 Squankum Road, Farmingdale, NJ 07727
Prepared By: PJG:jh

[1055-26](#)

Parks/ Division of Golf

Meeting Date: 8/19/2026
Purpose: Provide Select Items Golf Range Equipment & Supplies /
Catalog - (Coop) - BC-Bid-26-22.1
Dollar Amount: \$85,000.00 NOT TO EXCEED
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 26946
Name: Easy Picker Golf Products, Inc.
Address: 415 Leonard Blvd N., Leigh Acres, FL 33971
Prepared By: PJG:jh

[1056-26](#)

Parks/ Division of Golf
Meeting Date: 8/19/2026
Purpose: To Negotiate: Provide Select Items: Golf Range Equipment,
Supplies and Services / Catalog (Coop) - BC-Bid-22-22.2
Contract Basis: Bid
Prepared By: PJG:jh

[1057-26](#)

Parks/ Division of Land Management
Meeting Date: 8/19/2026
Purpose: Receive 2026 Open Space Trust Fund Award
Recommendations and Set October 1, 2026 as the Public Hearing
Date
Dollar Amount: \$23,248,800.00 NOT TO EXCEED
Account No.: 03-200-56-130-910 TRUST
Prepared By: CD/AS/KA

[1058-26](#)

Parks/ Division of Parks and Recreation
Meeting Date: 8/19/2026
Purpose: Engine Repair / Replacement for County Owned Tennant
Street Sweeper
Dollar Amount: \$17,570.00 NOT TO EXCEED
Account No.: 04-215-26-13-3700-304 CAPITAL
Requisition No.: 359020
Vendor No.: 27556
Name: 46 Auto Repair Inc.
Address: 92 US Highway 46 West, Ridgefield, NJ 07657
Prepared By: PJG:jh

[1059-26](#)

Parks/ Division of Parks and Recreation
Meeting Date: 8/19/2026
Purpose: Purchase one (1) New - EXMW 96" Diesel Powered Wide
Area for Saddle River Park (Coop) - BC-Bid-26-13
Dollar Amount: \$46,468.43 NOT TO EXCEED
Account No.: 04-215-26-13-3700-304 CAPITAL
Requisition No.: 358107
Contract Basis: Bid

Vendor No.: 26887
Name: Kenvil Power Equipment Inc.
Address: 926 Route 46 East, Kenvil, NJ 07847
Prepared By: PJG:jh

[1060-26](#)

Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Authorize Release of Performance Guarantee
Site Plan/Subdivision No.: SP 7557 - Hackensack
Name: 29 Linden Street Associates
Prepared By: TD/WB/lh

[1061-26](#)

Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Authorize Release of Performance Guarantee
Site Plan/Subdivision No.: SP 8830 - Fair Lawn
Name: Bridge Brook Associates
Prepared By: TD/WB/lh

[1062-26](#)

Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Shared Services Agreement Between County & Township of
River Vale for Intersection Improvements & Signalization at Piermont
Avenue & Rivervale Road
Prepared By: JAF:NAD:sa

[1063-26](#)

Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Site Plan Approval
Site Plan/Subdivision No.: SP 8602 - Edgewater
Name: 615 River Road Partners Urban Renewal, LLC
Prepared By: TD/WB/lh

[1064-26](#)

Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Subdivision Approval
Site Plan/Subdivision No.: SD 8021 - Wyckoff
Name: Park Manor Homes, LLC
Prepared By: TD/WB/lh

[1065-26](#)

Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Amend Contract - Professional Engineering Services -
Hydraulic Analysis - Passaic Ave & Terhune Ave - Lodi, Hasbrouck
Heights & Wood-Ridge
Dollar Amount: \$44,170.00 NOT TO EXCEED
Account No.: 04-215-23-20-1900-131 CAPITAL
Contract No.: 2500338

Vendor No.: 27409
Name: Suburban Consulting Engineers
Address: 505 Main Street, Suite 301, Hackensack, NJ 07601
Prepared By: JAF:sa

[1066-26](#) Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Shared Services Agreement Between County & Borough of
Paramus for Farview Avenue & Midland Avenue Intersection
Improvements
Prepared By: JAF:NAD:sa

[1067-26](#) Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Authorize Drainage Repairs - S. River Street & Route 80 -
City of Hackensack
Dollar Amount: \$494,452.50 NOT TO EXCEED
Account No.: 04-215-23-20-1900-131 CAPITAL
Contract No.: 2600175
Vendor No.: 900324
Name: Joseph M. Sanzari, Inc.
Address: 100 West Franklin Street, Hackensack, NJ 07601
Prepared By: JAF:sa

[1068-26](#) Planning and Engineering
Meeting Date: 8/19/2026
Purpose: Mid-Block Crosswalks - East Main Street - Borough of
Ramsey
Prepared By: JAF:NAD:sa

[1069-26](#) Prosecutor's Office
Meeting Date: 8/19/2026
Purpose: Provide ShieldVision Software Service (Coop) -
BC-Bid-24-38
Dollar Amount: \$170,925.00 NOT TO EXCEED
Account No.: 04-215-25-31-2750-411 CAPITAL
Requisition No.: 358256
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[1070-26](#) Prosecutor's Office
Meeting Date: 8/19/2026
Purpose: Legal Services Contract with the Law firm Chasan,
Lamparello, Mallon & Cappuzzo, PC to represent the Prosecutor's

Office in the matter Dalal, Aakash v. Bergen County Prosecutor's
Office, et al. (Docket No. BER-L-5225-24)
Dollar Amount: \$15,000.00
Account No.: 01-201-25-275-100-021 CURRENT
Contract No.: 2600273
Vendor No.: 19804
Prepared By: TD/cel

[1071-26](#)

Public Safety/ Division of Public Safety Communications
Meeting Date: 8/19/2026
Purpose: Provide Emergency Caller Data Integration System (Coop) -
BC-Bid-24-38
Dollar Amount: \$1,078,042.39 NOT TO EXCEED
Account No.: 04-215-26-17-2405-420 CAPITAL
Requisition No.: 359948
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[1072-26](#)

Public Works
Meeting Date: 8/19/2026
Purpose: Provide Law & Public Safety Institute HVAC Unit
Replacement - Change Order #1
Dollar Amount: \$-60,819.06 (Decrease) NOT TO EXCEED
Account No.: 04-215-22-17-3100-041 CAPITAL
Contract No.: 2500081
Contract Basis: Bid
Vendor No.: 14428
Name: TM Brennan Service Inc.
Address: 3505 Route 94, Hamburg, NJ 07419
Prepared By: PJG:jh

[1073-26](#)

Public Works/ Division of Community Transportation
Meeting Date: 8/19/2026
Purpose: Authorize submission of a renewal application for the Senior
Citizens and Disabled Residents Transportation Assistance Program
FY 2027 (SCDRTAP) Allocation and Authorize a renewal Contract with
New Jersey Transit Corporation upon award
Dollar Amount: \$4,228,379.00 NOT TO EXCEED
Account No.: GRANT
Contract Basis: Grant
Name: New Jersey Transit Corporation
Address: Two Gateway 283-299 Market Street, Suite 1100 Newark, NJ
07102

Additional Information:

Prepared By: DA/jv

[1074-26](#)

Public Works/ Division of Community Transportation

Meeting Date: 8/19/2026

Purpose: Authorize an Agreement with New Jersey Transit to fund the New Jersey Job Access Reverse Commute (SFY 2027 NJ JARC 13 Grant Program) and Allocation of funds, awarded for the period of July 1, 2026, to June 30, 2027.

Dollar Amount: \$150,000.00 GRANT

\$150,000.00 County Match

\$300,000.00 Total

Contract Basis: Grant

Name: New Jersey Transit

Address: Two Gateway 283-299 Market Street, Suite 1100 Newark, NJ 07102

Prepared By: DA/jv

[1075-26](#)

Public Works/ Division of General Services

Meeting Date: 8/19/2026

Purpose: Professional Service: Construction Administrative / Management Services for Van Saun Park Watermain & Water Service Upgrades

Dollar Amount: \$150,370.00 NOT TO EXCEED

Account No.: 04-215-23-28-3700-371 CAPITAL

Requisition No.: 358816

Vendor No.: 17262

Name: Neglia Engineering Assoc D/B/A Neglia Group

Address: 34 Park Ave., Lyndhurst, NJ 07071

Prepared By: PJG:jh

[1076-26](#)

Public Works/ Division of General Services

Meeting Date: 8/19/2026

Purpose: Provide Van Saun Park Watermain Upgrade Project - BC-RFP-23-001

Dollar Amount: \$168,000.00 NOT TO EXCEED

Account No.: 04-215-23-28-3700-371 CAPITAL

Requisition No.: 359161

Contract Basis: RFP

Vendor No.: 26237

Name: Michael J. Formanek, Strategic Planning Services, LLC

Address: 1 Glen Rock Square, Unit B2, Glen Rock, NJ 07452

Prepared By: PJG:jh

[1077-26](#)

Public Works/ Division of General Services

Meeting Date: 8/19/2026

Purpose: Purchase a New 25' Pole Camera for Drainage Crew

Dollar Amount: \$20,830.18 NOT TO EXCEED
Account No.: 04-215-24-12-2930-642 CAPITAL
Requisition No.: 359398
Vendor No.: 25746
Name: Jet Vac Equipment
Address: 1590 Dutch Road, Dixon IL 61021
Prepared By: PJG:jh

[1078-26](#)

Public Works/ Division of General Services
Meeting Date: 8/19/2026
Purpose: Provide Owner's Representative Construction Services for
One Bergen County Plaza Elevator Modernization Project --
BC-RFP-23-001
Dollar Amount: \$360,250.00 NOT TO EXCEED
Account No.: 04-215-23-17-3100-057 CAPITAL
Requisition No.: 359995
Contract Basis: RFP
Vendor No.: 26237
Name: Michael J. Formanek, Strategic Planning Services, LLC
Address: 1 Glen Rock Square, Unit B2, Glen Rock, NJ 07452
Prepared By: PJG:jh

[1079-26](#)

Public Works/ Division of General Services
Meeting Date: 8/19/2026
Purpose: Professional Service: One Bergen County Plaza Elevator
Modernization
Dollar Amount: \$218,625.00 NOT TO EXCEED
Account No.: 04-215-23-17-3100-057 CAPITAL
Requisition No.: 359998
Vendor No.: 25831
Name: Netta Architects, LLC
Address: 1084 Route 24 West, Mountainside, NJ 07092
Prepared By: PJG:jh

[1080-26](#)

Public Works/ Division of Mechanical Services
Meeting Date: 8/19/2026
Purpose: Purchase one (1) 2026 Ford F350 Super Duty SRW 4x4
Reg. Cab Stock#26PT149 (Coop) - BC-Bid-24-43
Dollar Amount: \$72,901.50 NOT TO EXCEED
Account No.: 04-215-25-28-2930-648 CAPITAL
Requisition No.: 359454
Contract Basis: Bid
Vendor No.: 25713
Name: Paramus Ford, Inc. D/B/A All American Ford
Address: 375 RT 17 South, Paramus, NJ 07652
Prepared By: PJG:jh

- [1081-26](#) Public Works/ Division of Mechanical Services
Meeting Date: 8/19/2026
Purpose: Provide Fleet Focus Annual Maintenance Agreement
Dollar Amount: \$52,178.32 NOT TO EXCEED
Account No.: 01-201-26-310-120-042 CURRENT
Requisition No.: 359459
Vendor No.: 24629
Name: Assetworks LLC
Address: 1001 Old Cassatt Road, Berwyn, PA 19312
Prepared By: PJG;jh
- [1082-26](#) County Counsel
Meeting Date: 08/19/2026
Purpose: Amended Legal Services Contract with the Law Offices of John L. Schettino, LLC to provide legal counsel to indigents in violation of domestic violence restraining orders
Dollar Amount: \$30,000.00 NOT TO EXCEED
Account No.: 01-201-23-210-100-268 CURRENT
Contract No.: 2600103
Vendor No.: 22031
Prepared By: TD/cel
- 1083-26** County Counsel
Meeting Date: 8/19/2026
Purpose: To Authorize Notice in Lieu of Deed Notice for 10-12 Agnew Place, Rutherford, NJ (Block 77; Lots 6, 15, and 16)
Dollar Amount: \$0
Prepared By: KS
- [1084-26](#) County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Reappointment of Matt Stanislao
Board/Authority: Mental Health Board
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB
- [1085-26](#) County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Reappointment of Allyson Stevenson
Board/ Authority: Mental Health Board
Term of Appointment: 7/1/2025 to 6/30/2028
Prepared By: JB
- [1086-26](#) County Executive
Health Services/Division of Mental Health and Addiction Services

Meeting Date: 8/19/2026
Reappointment of Janine Perry
Board/ Authority: Mental Health Board
Term of Appointment: 7/1/2022 to 6/30/2025
Prepared By: JB

[1087-26](#)

County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Reappointment of Albania Martinez-Bojos
Board/Authority: Mental Health Board
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB

[1088-26](#)

County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Reappointment of Jose L. Ortiz
Board/Authority: Mental Health Board
Term of Appointment: 7/1/2025 to 6/30/2028
Prepared By: JB

[1089-26](#)

County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Reappointment of Rosemarie Lobretto
Board/ Authority: Mental Health Board
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB

[1090-26](#)

County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Reappointment of Parichehr Sharifkashani
Board/ Authority: Mental Health Board
Term of Appointment: 7/1/2026 to 6/30/2029
Prepared By: JB

[1091-26](#)

County Executive
Health Services/Division of Mental Health and Addiction Services
Meeting Date: 8/19/2026
Appointment of Lauren Salvodon
Board/Authority: Mental Health Board
Term of Appointment: 7/1/2024 to 6/30/2027
Prepared By: JB

[1092-26](#)

County Executive
Health Services/Division of Mental Health and Addiction Services

Meeting Date: 8/19/2026
Appointment of Howard Craig Cutler
Board/Authority: Mental Health Board
Term of Appointment: 7/1/2024 to 6/30/2027
Prepared By: JB

[1093-26](#)

County Commissioner
Meeting Date: 8/19/2026
Purpose: Women's Equality Day
Prepared By: Body as a whole

1094-26

Administration & Finance/ Division of Purchasing
Meeting Date: 8/19/2026
Purpose: Provide Professional Consulting Services for Public Safety,
Communication Infrastructure and Related Projects - BC-RFP-26-011
Dollar Amount: \$150,000.00 NOT TO EXCEED
Account: 01-201-25-252-105-021 CURRENT
Contract No.: Open Ended
Contract Basis: RFP
Vendor No.: 23721
Name: Installations by Finck
Address: PO Box 534, Palisades Park, NJ 07650
Prepared By: PJG:jh

Ordinances

Second Reading

[26-20.](#)

Ordinance 26-20
Meeting Date: 8/19/2026
Administration & Finance
Reading: Second
Purpose: Guaranty Ordinance Securing the Bergen County
Improvement Authority's County Guaranteed Pooled Note Program,
Series 2026b, in an Aggregate Principal Amount Not To Exceed
\$250,000,000
Prepared By: JS

[26-21.](#)

Ordinance 26-21
Meeting Date: 8/19/2026
Administration & Finance
Reading: Second
Purpose: Guaranty Ordinance Securing the Bergen County
Improvement Authority's County Guaranteed Pooled Bond Program,
Series 2026, in an Aggregate Principal Amount Not To Exceed
\$250,000,000
Prepared By: JS

[26-22.](#)

Ordinance 26-22

Meeting Date: 8/19/2026

Planning & Engineering

Reading: Second

Purpose: Amend Telecommunications In Right of Way Ordinance, No.
21-11

Prepared By: wgb

Adjournment