

# COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA  
HACKENSACK, NJ 07601



## Agenda

Wednesday, April 8, 2026

Work Session

Commissioner Public Meeting Room

## **BOARD OF COUNTY COMMISSIONERS**

*Chairman Steven A. Tanelli*  
*Vice Chairwoman Tracy Silna Zur*  
*Chair Pro Tempore Dr. Joan M. Voss*  
*Commissioner Mary J. Amoroso*  
*Commissioner Rafael Marte*  
*Commissioner Germaine M. Ortiz*  
*Commissioner Thomas J. Sullivan*

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

## **WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM**

### **Regular Business**

Presentation: Animal Control Appreciation Week

Introduction of the 2026 County Budget

### **Public Comments**

### **Resolutions**

- 419-26** Administration & Finance  
Meeting Date: 4/8/2026  
Purpose: To Approve Memorandum of Agreement Between the County of Bergen and United Service Workers Union (USWU), Local 655  
Prepared By: TJD/KE/RS
- 420-26** Administration & Finance  
Meeting Date: 4/8/2026  
Purpose: To Approve Memorandum of Agreement Between the County of Bergen and United Service Workers Union (USWU), DPW Supervisory Unit  
Prepared By: TJD/KE/RS
- 421-26** Administration & Finance  
Meeting Date: 3/31/2026  
Purpose: To Approve Memorandum of Agreement between the County of Bergen and United Service Workers Union (USWU) Local 655  
Prepared By: TJD/KE/RS
- 422-26** Community Development  
Meeting Date: 4/8/2026

Purpose: Authorize Grant agreements for Various Projects from  
Reprogrammed Funds  
Dollar Amount: \$639,324  
Account No.: See attached  
Contract No.: See attached  
Contract Basis: Grant  
Vendor No.: See attached  
Prepared By: RGE;lks

[423-26](#)

Community Development  
Meeting Date: 4/8/2026  
Purpose: Authorize Grant Agreement City of Garfield Senior Center  
Rehabilitation  
Dollar Amount: \$83,250  
Account No.: 21-213-752-124-51-48  
Contract Basis: Grant  
Vendor No.: 700044  
Prepared By: RGE;

**424-26**

Parks  
Meeting Date: 4/8/2026  
Purpose: Provide Wireless PA System via: (Coop) BC-Bid-24-38  
Dollar Amount: \$87,144.39 NOT TO EXCEED  
Account No.: 04-215-18-10-3700-420 CAPITAL  
Requisition No.: 349747  
Contract Basis: Bid  
Vendor No.: 8517  
Name: Johnston Solutions  
Address: 36 Commerce St., Springfield, NJ 07081  
Prepared By: PJG;jh

**425-26**

Parks  
Meeting Date: 4/8/2026  
Purpose: Provide Zoo Railroad Track Inspection and Repair  
Dollar Amount: \$28,520.00 NOT TO EXCEED  
Account No.: 04-215-19-13-3700-373 CAPITAL  
Requisition No.: 350248  
Vendor No.: 2969  
Name: Railroad Construction Co. Inc.  
Address: 75-77 Grove Street, Paterson, NJ 07509  
Prepared By: PJG;jh

**Closed Session**

**Adjournment**