# **COUNTY OF BERGEN**

ONE BERGEN COUNTY PLAZA HACKENSACK, NJ 07601



## Agenda

Wednesday, June 4, 2025

Public Session On the Road - New Milford

**Commissioner Public Meeting Room** 

## **BOARD OF COUNTY COMMISSIONERS**

Chairwoman Mary J. Amoroso Vice Chairman Steven A. Tanelli Chairwoman Pro Tempore Dr. Joan M. Voss Commissioner Rafael Marte Commissioner Germaine M. Ortiz Commissioner Thomas J. Sullivan Commissioner Tracy Silna Zur This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

### WORK SESSION - 4:30 PM CALABRESE CAUCUS ROOM

**Regular Business** 

**Review of Resolutions** 

**Review of Ordinances** 

#### **Closed Session**

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

#### Adjournment

### <u>PUBLIC SESSION – 7:00 PM "ON THE ROAD"</u> <u>Borough of New Milford</u> <u>Borough Hall</u> 930 River Road, New Milford

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

**Regular Business** 

**Presentation: Borough of New Milford Hosts** 

Presentation: New Milford High School Wrestling Team State Champions

**Public Comments** 

### Resolutions

| <u>741-25</u> | Administration & Finance<br>Meeting Date: 6/4/2025<br>Purpose: Provide Licensed Real Estate & Asset Management<br>Consultant (1st Option) - BC-RFP-23-011<br>Dollar Amount: \$48,000.00 NOT TO EXCEED<br>Account No.: 01-201-20-130-105-021 CURRENT<br>Contract No.: 0pen Ended<br>Contract Basis: RFP<br>Vendor No.: 925630<br>Name: WRE Bergen, LLC<br>Address: 132 Union Avenue, 408A, East Rutherford, NJ 07073<br>Prepared By: PJG:jh  |
|---------------|---|
| <u>742-25</u> | <ul> <li>Administration &amp; Finance/Budget &amp; Capital Planning</li> <li>Meeting Date: 6/4/2025</li> <li>Purpose: To Approve Chapter 159: FFY22 Urban Area Security</li> <li>Initiative- Additional</li> <li>Funding Source: State of New Jersey, Office of Homeland Security and</li> <li>Preparedness</li> <li>Grant Amount: \$ 7, 274.75</li> <li>Budget Year: 2025</li> <li>County Contribution: \$0</li> <li>Account No.: To be assigned upon resolution passage</li> <li>Grant Term: 10/1/22 - 07/31/25</li> <li>Additional Information:</li> <li>Prepared By: MH/em</li> </ul> |
| <u>743-25</u> | Administration & Finance/Budget and Capital Planning<br>Meeting Date: 6/4/2025<br>Purpose: Authorize 2025 Grant for Summer Campership Fund -<br>Volunteer Center of Bergen County<br>Dollar Amount: \$33,000.00 GRANT<br>Account No.: 01-201-20-130-105-022 CURRENT<br>Vendor No.: 21277<br>Contract No.: 2500085<br>Prepared By: TD/JSC  |
| <u>744-25</u> | Administration & Finance/ Division of Purchasing<br>Meeting Date: 6/4/2025<br>Purpose: Provide Bergen County Star Spangled Spectacular Event<br>Consultation & Production Service - BC-RFP-25-010<br>Dollar Amount: \$250,000.00 NOT TO EXCEED<br>Contract No.: Open Ended<br>Contract Basis: RFP   |

|               | Vendor No.: 27285<br>Name: 368 Event Management<br>Address: 7 Industrial Rd. Ste 201, Pequannock, NJ 07440<br>Prepared By: PJG:jh   |
|---------------|---|
| <u>745-25</u> | County Clerk<br>Meeting Date: 6/4/2025<br>Purpose: Provide Purchase of Imprinted Election Materials - 2025<br>Primary<br>Dollar Amount: \$671,285.00 NOT TO EXCEED<br>Account No.: 01-201-20-120-110-025 CURRENT<br>Requisition No.: 326206<br>Vendor No.: 20302<br>Name: Royal Printing Service<br>Address: P.O. Box 1000, 441 51st Street, West New York, NJ 07093<br>Prepared By: PJG:jh |
| <u>746-25</u> | Health Services<br>Meeting Date: 6/4/2025<br>Purpose: Qualify -Licensed Site Remediation Professional (LSRP) -<br>BC-RFQ # 25-008<br>Contract Basis: RFQ<br>Prepared By: PJG:jh   |
| <u>747-25</u> | Health Services<br>Meeting Date: 6/4/2025<br>Purpose: Authorization for the County of Bergen to apply for<br>re-enrollment in the Fee-for-Service Provider Network Initiative from the<br>NJ Division of Mental Health & Addiction Services (NJDMHAS) for<br>Spring House for Women and The Addiction Recovery Program (ARP)<br>Prepared By: HA/sk  |
| <u>748-25</u> | Health Services<br>Meeting Date: 6/4/2025<br>Purpose: Authorization to apply for and accept funding from the State of<br>New Jersey, Department of Human Services, Division of Mental Health<br>and Addiction Services, for the Training and Technical Assistance<br>program<br>Dollar Amount: \$10,000.00 GRANT<br>Account No.: To be assigned<br>Prepared By: HA/sk                       |
| <u>749-25</u> | Health Services/ Division of Mental Health and Addiction Services<br>Meeting Date: 6/4/2025<br>Purpose: Purpose: Authorize entering into Agreement with RAMAPO<br>COLLEGE OF NEW JERSEY to participate with the College in the<br>implementation of field work experience for enrolled Social Work  |

|               | students of the College<br>Prepared By: RAP  |
|---------------|--|
| <u>750-25</u> | Parks<br>Meeting Date: 6/4/2025<br>Purpose: Provide New Flow Meter System Replacement at Wild Duck<br>& Pump Station, Ridgewood, NJ (Coop) - BC-Bid-24-21<br>Dollar Amount: \$23,870.00 NOT TO EXCEED<br>Account No.: 04-215-23-28-3700-373 CAPITAL<br>Requisition No.: 324325<br>Contract Basis: Bid<br>Vendor No.: 2987<br>Name: Rapid Pump Meter Ser. Co LLC<br>Address: PO Box AY, Paterson, NJ 07509<br>Prepared By: PJG:jh |
| <u>751-25</u> | Parks<br>Meeting Date: 6/4/2025<br>Purpose: Provide Flood Lights & Electrical Services - (Coop)<br>BC-Bid-25-19<br>Dollar Amount: \$81,700.00 NOT TO EXCEED<br>Account No.: 03-200-56-130-910-173 TRUST<br>Requisition No.: 324501<br>Contract Basis: Bid<br>Vendor No.: 24715<br>Name: Multi-Phase Electrical Services, Inc.<br>Address: 15 William Street, Closter, NJ 07624<br>Prepared By: PJG:jh                            |
| <u>752-25</u> | Parks<br>Meeting Date: 6/4/2025<br>Purpose: Provide Roadside Vegetation Control Services (Coop)<br>BC-Bid-25-16<br>Dollar Amount: \$95,000.00 NOT TO EXCEED<br>Account No.: 01-201-28-375-100-132 CURRENT<br>Contract No.: Open Ended<br>Contract Basis: Bid<br>Vendor No.: 18774<br>Name: Downes Tree Service<br>Address: 65 Royal Avenue, Hawthorne, NJ 07506<br>Prepared By: PJG:jh   |
| <u>753-25</u> | Parks<br>Meeting Date: 6/4/2025<br>Purpose: Award Professional Services Contract to Boswell<br>Engineering for Site Assessment and Alternative Analysis for<br>Restoration of Otto C. Pehle Pond, Saddle River County Park, Saddle   |

|               | Brook, New Jersey.<br>Dollar Amount: \$200,000.00 NOT TO EXCEED<br>Account No.: 04-215-23-28-3700-373 CAPITAL<br>Contract No.: 2500101<br>Contract Basis: Fair & Open<br>Vendor No.: 575<br>Name: Boswell Engineering<br>Address: 330 Phillips Avenue, South Hackensack, New Jersey 07606<br>Prepared By: CD/ch/as   |
|---------------|--|
| <u>754-25</u> | <ul> <li>Parks</li> <li>Meeting Date: 6/4/2025</li> <li>Purpose: Award Professional Services Contract to Boswell</li> <li>Engineering for Site Assessment and Alternative Analysis for</li> <li>Restoration of Walden Pond at Van Saun County Park, Paramus, New Jersey</li> <li>Dollar Amount: \$250,000.00 NOT TO EXCEED</li> <li>Account No.: 04-215-24-13-3700-310 CAPITAL</li> <li>Contract No.: 2500102</li> <li>Contract Basis: Fair &amp; Open</li> <li>Vendor No.: 575</li> <li>Name: Boswell Engineering</li> <li>Address: 330 Phillips Avenue, South Hackensack, New Jersey 07606</li> <li>Prepared By: CD/ch/as</li> </ul> |
| <u>755-25</u> | Parks/ Division of Parks and Recreation<br>Meeting Date: 6/4/2025<br>Purpose: Purchase one (1) S450 Tier 4 V2 Engine Bobcat Skid Steer<br>Loader with Options & Accessories (Coop) - BC-Bid-24-10<br>Dollar Amount: \$55,734.23 NOT TO EXCEED<br>Account No.: 04-215-23-28-3700-556 CAPITAL<br>Requisition No.: 325721<br>Contract Basis: Bid<br>Vendor No.: 11266<br>Name: North Jersey Bobcat, Inc. D/B/A Bobcat of North Jersey<br>Address: 201 Maltese Drive, Totowa, NJ 07512<br>Prepared By: PJG:jh  |
| <u>756-25</u> | Parks/ Division of Parks and Recreation<br>Meeting Date: 6/4/2025<br>Purpose: Provide Versana Active Equine Console & Equipment<br>Dollar Amount: \$28,030.25 NOT TO EXCEED<br>Account No.: 04-215-24-13-3700-307 CAPITAL<br>Requisition No.: 324922<br>Vendor No.: 27275<br>Name: Sound Technologies Inc.   |

|               | Address: 3200 Lionshead Ave., Carlsbad, CA 92010<br>Prepared By: PJG:jh  |
|---------------|--|
| <u>757-25</u> | Planning and Engineering<br>Meeting Date: 6/4/2025<br>Purpose: Authorize Relocation of Bus Stop - Bergenfield - N<br>Washington Avenue<br>Prepared By: JAF:sa  |
| <u>758-25</u> | <ul> <li>Planning and Engineering<br/>Meeting Date: 6/4/2025</li> <li>Purpose: Award Professional Engineering Consulting Services</li> <li>Contract - Technical Support &amp; Grant Services</li> <li>Dollar Amount: \$35,000.00 NOT TO EXCEED</li> <li>Account Nos.:</li> <li>01-201-26-292-100-021 - \$26,000.00 CURRENT</li> <li>01-201-20-180-110-022 - \$4,000.00 CURRENT</li> <li>01-201-20-180-120-022 - \$5,000.00 CURRENT</li> <li>01-201-20-180-120-022 - \$5,000.00 CURRENT</li> <li>Ontract No.: 2500075</li> <li>Vendor No.: 21369</li> <li>Name: Albert P. Maiocchi, P.E.</li> <li>Address: 172 35th SQ SW, Vero Beach, FL 32968</li> <li>Prepared By: JAF:sa</li> </ul> |
| <u>759-25</u> | Planning and Engineering<br>Meeting Date: 6/4/2025<br>Purpose: Accept Subregional Transportation Planning Program Grant<br>Dollar Amount: \$262,705.00 NOT TO EXCEED<br>Prepared By: JAF:sa  |
| <u>760-25</u> | Planning and Engineering<br>Meeting Date: 6/4/2025<br>Purpose: Subdivision Approval<br>Site Plan/Subdivision No.: SD 8002M - Ho-Ho-Kus<br>Name: 235 Werimus Road, LLC<br>Prepared By: TD/WB/lh   |
| <u>761-25</u> | Planning and Engineering<br>Meeting Date: 6/4/2025<br>Purpose: Amend a Professional Engineering Services Contract with<br>McLaren Technical Services, Inc., for the Replacement of Passaic<br>Avenue Bridge over the Lower Saddle River Borough of Lodi<br>Dollar Amount: \$29,799.00 NOT TO EXCEED<br>Account No.: 04-215-22-20-1900-151 CAPITAL<br>Contract No.: 1800564<br>Vendor No.: 25486<br>Name: McLaren Technical Services, Inc.  |

|               | Address: 530 Chestnut Ridge Road, Woodcliff Lake, NJ 07677<br>Prepared By: JAF:sa   |
|---------------|---|
| <u>762-25</u> | Planning and Engineering<br>Meeting Date: 6/4/2025<br>Purpose: Site Plan Approval<br>Site Plan/Subdivision No.: SP 8798 - Lodi<br>Name: 81-91 Union Street Lodi, LLC<br>Prepared By: TD/WB/Ih   |
| <u>763-25</u> | Planning and Engineering<br>Meeting Date: 6/4/2025<br>Purpose: Change Order No. 2 - Marbro, Inc Replacement of Passaic<br>Avenue Bridge over the Saddle River - Borough of Lodi<br>Contract No.: 2400062<br>Vendor No.: 26925<br>Name: Marbro, Inc.<br>Address: 127 Pine Street, PO Box 134, Montclair, NJ 07042<br>Prepared By: JAF:sa   |
| <u>764-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025<br>Purpose: Professional Service: Architectural Services for Roof<br>Replacement at LPSI<br>Dollar Amount: \$58,450.00 NOT TO EXCEED<br>Account No.: 04-215-22-17-3100-041 CAPITAL<br>Requisition No.: 325153<br>Vendor No.: 27238<br>Name: Daniel Dressel D/B/A Dan Dressel Architect<br>Address: 19 Edstan Drive, Moonachie, NJ 07074<br>Prepared By: PJG:jh  |
| <u>765-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025<br>Purpose: Provide four (4) APX6500 Radios & Equipment via: State<br>Contract<br>Dollar Amount: \$28,575.00 NOT TO EXCEED<br>Account No.: 04-215-23-21-2750-500 CAPITAL<br>Requisition No.: 324946<br>Contract Basis: State Vendor<br>Vendor No.: 2416<br>Name: Motorola Solutions<br>Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677<br>Prepared By: PJG:jh |
| <u>766-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025   |

|               | Purpose: Professional Service: Architectural Services for Window<br>Replacement & Façade Restoration Project at Eisenhower Drive,<br>Paramus<br>Dollar Amount: \$26,550.00 NOT TO EXCEED<br>Account No.: 04-215-22-17-3100-052 CAPITAL<br>Requisition No.: 325146<br>Vendor No.: 27238<br>Name: Daniel Dressel D/B/A Dan Dressel Architect<br>Address: 19 Edstan Drive, Moonachie, NJ 07074<br>Prepared By: PJG:jh |
|---------------|--|
| <u>767-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025<br>Purpose: Purchase one (1) 2024 Ford Expedition (Coop) -<br>BC-Bid-24-43<br>Dollar Amount: \$76,969.80 NOT TO EXCEED<br>Account No.: 13-200-56-275-305 TRUST<br>Requisition No.: 325157<br>Contract Basis: Bid<br>Vendor No.: 25713<br>Name: Paramus Ford, Inc. D/B/A All American Ford<br>Address: 375 N. Route 17, Paramus, NJ 07652<br>Prepared By: PJG:jh      |
| <u>768-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025<br>Purpose: Provide two (2) 2025 Jeep Grand Cherokee Laredo 4WD<br>via: State Contract<br>Dollar Amount: \$82,601.80 NOT TO EXCEED<br>Account No.: 13-200-56-275-305 TRUST<br>Requisition No.: 325105<br>Contract Basis: State Vendor<br>Vendor No.: 17294<br>Name: Hertrich Fleet Services Inc.<br>Address: 1427 Bay Road, Milford, DE 19963<br>Prepared By: PJG:jh |
| <u>769-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025<br>Purpose: Approving the Collective Bargaining Agreement between the<br>Bergen County Prosecutor's Office and United Public Service<br>Employees Union (Computer Unit) for the period of January 1, 2025<br>through December 31, 2028<br>Prepared By: TJD/sc  |
| <u>770-25</u> | Prosecutor's Office<br>Meeting Date: 6/4/2025  |

|               | Purpose: Provide Audio Video Distribution System - BC-RFP-25-004<br>Dollar Amount: \$297,990.00 NOT TO EXCEED<br>Account Nos.:<br>04-215-22-23-2750-500 - \$58,150.47 CAPITAL<br>04-215-23-21-2750-411 - \$156,849.47 CAPITAL<br>04-215-23-21-2750-500 - \$82,990.06 CAPITAL<br>Requisition No.: 300836<br>Contract Basis: Bid<br>Vendor No.: 20844<br>Name: Sharp Business Systems<br>Address: 100 Paragon Drive, Montvale, NJ 07645<br>Prepared By: PJG:jh  |
|---------------|---|
| <u>771-25</u> | Public Works<br>Meeting Date: 6/4/2025<br>Purpose: Change Order for Soldier Hill Golf Course Parking Lot Project<br>Dollar Amount: \$1,526.75 NOT TO EXCEED<br>Account No.: 04-215-22-18-3700-306 CAPITAL<br>Contract No.: 2400146<br>Contract Basis: Bid<br>Name: Riverview Paving Inc.<br>Address: 859 Willow Grove St., Hackettstown, NJ 07840<br>Prepared By: af  |
| <u>772-25</u> | Public Works/ Division of Community Transportation<br>Meeting Date: 6/4/2025<br>Purpose: Authorize submission of a renewal application for NJ Job<br>Access Reverse Commute (NJ JARC) Program, Round 12 (SFY26<br>July 1, 2025 - June 30, 2026) Allocation and Authorize a renewal<br>Contract with NJ Transit upon award<br>Dollar Amount: \$600,000.00 NOT TO EXCEED<br>\$300,000.00 Grant Request<br>\$300,000.00 County Match<br>Contract Basis: Grant<br>Name: New Jersey Transit<br>Address: Two Gateway Center, 283-299 Market Street, Suite 1100<br>Newark, NJ 07102<br>Additional Information:<br>Prepared By: DA/jv |
| <u>773-25</u> | Public Works/ Division of General Services<br>Meeting Date: 6/4/2025<br>Purpose: Provide Renovations to the East & West Reception area of<br>Human Services, One Bergen County Plaza Set-Aside - C-24-022<br>Dollar Amount: \$109,300.00 NOT TO EXCEED<br>Account No.: 04-215-24-12-3100-077 CAPITAL  |

|               | Contract No.: 2500086<br>Contract Basis: Bid<br>Vendor No.: 27206<br>Name: Cynna Enterprises LLC<br>Address: 57 E 7th Street, Clifton, NJ 07011<br>Prepared By: PJG:jh   |
|---------------|--|
| <u>774-25</u> | Public Works/ Division of General Services<br>Meeting Date: 6/4/2025<br>Purpose: Provide Painting Services (Coop) BC-BID 25-40<br>Dollar Amount: \$400,000.00 NOT TO EXCEED<br>Account No.: 01-201-26-310-100-022 CURRENT<br>2025 - \$100,000.00<br>2026 - \$200,000.00<br>2027 - \$100,000.00<br>Contract No.: 2500082<br>Contract Basis: Bid<br>Vendor No.: 10407<br>Name: A.N.A. Painting Corp.<br>Address: 172 Linden Street, Hackensack, NJ 07601<br>Prepared By: PJG:jh        |
| <u>775-25</u> | Public Works/ Division of General Services<br>Meeting Date: 6/4/2025<br>Purpose: Provide Kingsland Ave. Bridge Electrical, Mechanical &<br>Structural Repair & Maintenance Services - C-25-005.1<br>Dollar Amount: \$323,520.00 NOT TO EXCEED<br>Account No.: 01-201-26-292-100-129 CURRENT<br>Contract No.: 2500092<br>Contract Basis: Bid<br>Vendor No.: 900324<br>Name: Joseph M. Sanzari, Inc.<br>Address: 100 West Franklin Street, Hackensack, NJ 07601<br>Prepared By: PJG:jh |
| <u>776-25</u> | Public Works/ Division of General Services<br>Meeting Date: 6/4/2025<br>Purpose: Provide Elevator Maintenance, Inspection & Repairs<br>Services - BC-RFP-25-003<br>Dollar Amount: \$228,000.00 NOT TO EXCEED<br>Open Ended (Emergency Repairs)<br>Account Nos.:<br>01-201-26-310-100-022 - \$187,800.00 CURRENT<br>01-201-25-270-280-044 - \$ 27,000.00 CURRENT<br>01-201-25-270-105-044 - \$ 5,400.00 CURRENT<br>01-201-27-340-155-044 - \$ 5,400.00 CURRENT                        |

|               | 01-201-27-340-105-022 - \$ 2,400.00 CURRENT<br>Contract No.: 2500099<br>Contract Basis: Bid<br>Vendor No.: 27286<br>Name: Metro Elevator of NY NJ Inc.<br>Address: 31 West 34th Street, Suite 7076, New York, NY 10001<br>Prepared By: PJG:jh  |
|---------------|--|
| <u>777-25</u> | Public Works/ Division of Mechanical Services<br>Meeting Date: 6/4/2025<br>Purpose: Authorizing the Sale of twenty-eight (28) County Owned Used<br>Vehicles no Longer Needed for an Online Auction Website<br>Name: Auctions International Inc.<br>Address: 11167 Big Tree Road, East Aurora, NY 14052<br>Prepared By: PJG:jh  |
| <u>778-25</u> | Public Works/ Division of Mechanical Services<br>Meeting Date: 6/4/2025<br>Purpose: Authorize Donation of 2013 Ford Bus to the Borough of<br>Paramus<br>Prepared By: JETH/il   |
| <u>779-25</u> | Public Works/ Division of Operations<br>Meeting Date: 6/4/2025<br>Purpose: Provide Roadway Repair Foundry Materials - Manhole<br>Covers & Frames via: State Contract<br>Dollar Amount: \$41,337.50 NOT TO EXCEED<br>Account No: 01-201-26-292-100-127 CURRENT<br>Requisition No.: 324595<br>Contract Basis: State Vendor<br>Vendor No.: 27089<br>Name: General Foundries, Inc.<br>Address: 1 Progress Road, North Brunswick, NJ 08902<br>Prepared By: PJG:jh |
| <u>780-25</u> | Public Works/ Division of Operations<br>Meeting Date: 6/4/2025<br>Purpose: Provide Traffic Control signs, Supports & Hardware Devices:<br>Yearly requirements Purchase via: Somerset Cooperative<br>Dollar Amount: \$150,000.00 NOT TO EXCEED<br>Contract No.: Open Ended<br>Vendor No.: 26749<br>Name: National Highway Products, Inc.<br>Address: 301 Riverside Drive, Millville, NJ 08332<br>Prepared By: PJG:jh  |
| <u>781-25</u> | Public Works/ Division of Operations   |

|               | Meeting Date: 6/4/2025<br>Purpose: Purchase one (1) new or Current Model Year John Deere<br>644P Wheel Loader with Accessories via: ESCNJ Cooperative Pricing<br>Dollar Amount: \$352,259.25 NOT TO EXCEED<br>Account No.: 04-215-24-12-2930-641 CAPITAL<br>Requisition No.: 325372<br>Vendor No.: 6723<br>Name: Jesco, Inc.<br>Address: 118 Saint Nicholas Avenue, South Plainfield, NJ 07080<br>Prepared By: PJG:jh   |
|---------------|---|
| <u>782-25</u> | Public Works/ Division of Operations<br>Meeting Date: 6/4/2025<br>Purpose: Provide Drainage Repairs at River Drive, Elmwood Park,<br>(Coop) - BC-Bid-23-13<br>Dollar Amount: \$38,000.00 NOT TO EXCEED<br>Account No.: 04-215-22-17-2920-189 CAPITAL<br>Requisition No.: 326176<br>Contract Basis: Bid<br>Vendor No.: 900324<br>Name: Joseph M. Sanzari Inc.<br>Address: 100 West Franklin Street, Hackensack, NJ 07601<br>Prepared By: PJG:jh                  |
| <u>783-25</u> | Public Works/ Division of Operations<br>Meeting Date: 6/4/2025<br>Purpose: Provide Drainage Replacement Project at New Milford<br>Avenue, Dumont, NJ, (Coop) - BC-Bid-23-13<br>Dollar Amount: \$99,500.00 NOT TO EXCEED<br>Account No.: 04-215-22-17-2920-189 CAPITAL<br>Requisition No.: 326015<br>Contract Basis: Bid<br>Vendor No.: 900324<br>Name: Joseph M. Sanzari Inc.<br>Address: 100 West Franklin Street, Hackensack, NJ 07601<br>Prepared By: PJG:jh |
| <u>784-25</u> | Public Works/ Division of Operations<br>Meeting Date: 6/4/2025<br>Purpose: Provide Drainage Repairs for River Road, New Milford, NJ<br>(Coop) - BC-Bid-23-13<br>Dollar Amount: \$585,000.00 NOT TO EXCEED<br>Account No.: 04-215-23-17-2920-188 CAPITAL<br>Requisition No.: 326182<br>Contract Basis: Bid<br>Vendor No.: 900324   |

|               | Name: Joseph M. Sanzari Inc.<br>Address: 100 West Franklin Street, Hackensack, NJ 07601<br>Prepared By: PJG:jh   |
|---------------|--|
| <u>785-25</u> | Superintendent of Elections<br>Meeting Date: 6/4/2025<br>Purpose: Provide On-Site Services School Election<br>Dollar Amount: \$29,170.00 NOT TO EXCEED<br>Account No.: 01-201-20-121-105-022 CURRENT<br>Requisition No.: 324994<br>Vendor No.: 23120<br>Name: Dominion Voting Systems Inc.<br>Address: PO Box 343, Broomfield, CO 80036<br>Prepared By: PJG:jh |
| <u>786-25</u> | Various Bergen County Using Agencies<br>Meeting Date: 6/4/2025<br>Purpose: Provide Office Supplies / Catalog via: Somerset Cooperative<br>Dollar Amount: \$550,000.00 NOT TO EXCEED<br>Contract No.: Open Ended<br>Vendor No.: 19268 & 25437<br>Name: W.B. Mason, Inc.<br>Address: 21 Commerce Drive, Cranbury, NJ 08512<br>Prepared By: PJG:jh                |
| <u>787-25</u> | County Executive<br>Public Safety/ Division of Emergency Management<br>Meeting Date: 6/4/2025<br>Reappointment of Capt. Matthew J. Tiedemann as County Emergency<br>Management Coordinator<br>Term of Appointment: 6/19/2025 to 6/19/2028<br>Prepared By: TJD  |
| <u>788-25</u> | County Counsel<br>Meeting Date: 6/4/2025<br>Purpose: Amended Legal Services Contract with Louis J. Lamatina,<br>Esq. to represent the County Adjuster in Civil Commitment Hearings<br>Dollar Amount: \$10,000.00 NOT TO EXCEED<br>Account No.: 01-201-23-210-100-268 CURRENT<br>Contract No.: 2500016<br>Vendor No.: 24880<br>Prepared By: TD/cel              |
| <u>789-25</u> | County Counsel<br>Meeting Date: 06/04/2025<br>Purpose: Amended Legal Services Contract with the law firm Eric M.<br>Bernstein & Associates, LLC to provide legal counsel to the County of  |

|               | Bergen in connection with Labor Matters for the year 2025<br>Dollar Amount: \$30,000.00 Not to Exceed<br>Account No.: 01-201-23-210-100-268 Current<br>Contract No.: 2500001<br>Vendor No.: 20035<br>Prepared By: TD/cel |
|---------------|--|
| <u>790-25</u> | County Commissioner<br>Meeting Date: 6/4/2025<br>Purpose: Gun Violence Awareness Month<br>Prepared By: TS/aw   |
| <u>791-25</u> | County Commissioner<br>Meeting Date: 6/4/2025<br>Purpose: LGBTQ+ Pride Month<br>Prepared By: TZ/ca   |
| <u>792-25</u> | County Commissioner<br>Meeting Date: 6/4/2025<br>Purpose: Adopt a Shelter Cat Month<br>Prepared By: JV/cb  |
| <u>793-25</u> | County Commissioner<br>Meeting Date: 6/4/2025<br>Purpose: Elder Abuse Awareness Month<br>Prepared By: GO/nc  |
| <u>794-25</u> | County Commissioner<br>Meeting Date: 6/4/2025<br>Purpose: Legal Bills<br>Dollar Amount: \$12,200.00<br>Prepared By: LP/ss  |

### Ordinances

### First Reading

25-36fOrdinance25-36Meeting Date:6/4/2025Administration & Finance/ Division of TreasuryReading:FirstPurpose:ORDINANCE AMENDING SECTION 1 OF BONDORDINANCE NO.24-14 FINALLY ADOPTED ON MAY 15, 2024 INORDER TO APPROPRIATE AN ADDITIONAL \$82,279 IN GRANTFUNDS AVAILABLE FROM THE STATE OF NEW JERSEY ANDTO REVISE THE TOTAL GRANT AMOUNT REFERENCEDTHEREINPrepared By:JR/kl

### Second Reading

| <u>25-20.</u> | Ordinance 25-20<br>Sheriff's Office<br>Meeting Date: 06/04/2025<br>Reading: Second<br>Purpose: Repeal and Replacement of Ordinance 25-09<br>Establishing regulations for parking on County Roadways and<br>County owned and managed properties<br>Prepared By: FT  |
|---------------|--|
| <u>25-21</u>  | Ordinance 25-21<br>Meeting Date: 6/4/2025<br>Administration & Finance<br>Reading: Second<br>Purpose: Repeal and Replace Ordinance 24-26 Disallowing of<br>parking on County Roadways and County owned managed<br>properties upon declaration of an emergency<br>Prepared By: FT  |
| <u>25-22.</u> | Ordinance 25-22<br>Meeting Date: 6/4/2025<br>Administration & Finance<br>Reading: Second<br>Purpose: Repeal and Replace Ordinance 25-08 To Amend,<br>Replace and Consolidate All Ordinances, Sections of Ordinances,<br>and Resolutions Concerning the Establishment of Rules and<br>Regulations for the Bergen County Department of Parks<br>Prepared By: FT  |
| <u>25-23.</u> | Ordinance 25-23<br>Meeting Date: 6/4/2025<br>Administration & Finance<br>Reading: Second<br>Purpose: Capital Ordinance of the County of Bergen, New Jersey<br>Authorizing the 133 River Street Project In, by and for the County,<br>Appropriating therefor the Sum of \$10,000,000 and providing that<br>such sum so appropriated shall be raised from the General Capital<br>Improvement Fund of the County<br>Prepared By: JR |
| <u>25-24</u>  | Ordinance 25-24<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF ADMINISTRATION AND FINANCE  |

|              | IMPROVEMENTS FOR THE COUNTY OF BERGEN,<br>APPROPRIATING THE AGGREGATE AMOUNT OF \$5,163,900<br>THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$4,918,000<br>BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF<br>THE COST THEREOF<br>Prepared By: JR/kl   |
|--------------|---|
| <u>25-25</u> | Ordinance 25-25<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF HEALTH SERVICES IMPROVEMENTS FOR<br>THE COUNTY OF BERGEN, APPROPRIATING THE<br>AGGREGATE AMOUNT OF \$1,071,000 THEREFOR, AND<br>AUTHORIZING THE ISSUANCE OF \$1,020,000 BONDS OR<br>NOTES OF THE COUNTY TO FINANCE PART OF THE COST<br>THEREOF<br>Prepared By: JR/kI |
| <u>25-26</u> | Ordinance 25-26<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF HUMAN SERVICES IMPROVEMENTS FOR<br>THE COUNTY OF BERGEN, APPROPRIATING THE<br>AGGREGATE AMOUNT OF \$18,900 THEREFOR, AND<br>AUTHORIZING THE ISSUANCE OF \$18,000 BONDS OR NOTES<br>OF THE COUNTY TO FINANCE PART OF THE COST THEREOF<br>Prepared By: JR/kl           |
| <u>25-27</u> | Ordinance 25-27<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF PUBLIC SAFETY IMPROVEMENTS FOR THE<br>COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE<br>AMOUNT OF \$3,636,598 THEREFOR, AND AUTHORIZING THE<br>ISSUANCE OF \$3,463,426 BONDS OR NOTES OF THE COUNTY<br>TO FINANCE PART OF THE COST THEREOF<br>Prepared By: JR/kl      |
| <u>25-28</u> | Ordinance 25-28<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second  |

|              | Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF PUBLIC WORKS IMPROVEMENTS FOR THE<br>COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE<br>AMOUNT OF \$25,396,040 THEREFOR, AND AUTHORIZING THE<br>ISSUANCE OF \$24,186,738 BONDS OR NOTES OF THE<br>COUNTY TO FINANCE PART OF THE COST THEREOF<br>Prepared By: JR/kI  |
|--------------|--|
| <u>25-29</u> | Ordinance 25-29<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF PARK IMPROVEMENTS FOR THE COUNTY<br>OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF<br>\$13,176,705 THEREFOR, INCLUDING A GRANT IN THE<br>AMOUNT OF \$1,000,000 EXPECTED TO BE RECEIVED FROM<br>THE STATE OF NEW JERSERY AND AUTHORIZING THE<br>ISSUANCE OF \$11,622,576 BONDS OR NOTES OF THE<br>COUNTY TO FINANCE PART OF THE COST THEREOF<br>Prepared By: JR/kI                     |
| <u>25-30</u> | Ordinance 25-30<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>DEPARTMENT OF PLANNING AND ENGINEERING<br>IMPROVEMENTS FOR THE COUNTY OF BERGEN,<br>APPROPRIATING THE AGGREGATE AMOUNT OF \$4,621,514<br>THEREFOR, INCLUDING A GRANT IN THE AMOUNT OF<br>\$2,679,014 EXPECTED TO BE RECEIVED FROM THE STATE<br>OF NEW JERSEY AND AUTHORIZING THE ISSUANCE OF<br>\$1,850,000 BONDS OR NOTES OF THE COUNTY TO FINANCE<br>PART OF THE COST THEREOF<br>Prepared By: JR/kI |
| <u>25-31</u> | Ordinance 25-31<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>COUNTY PROSECUTOR'S OFFICE IMPROVEMENTS FOR THE<br>COUNTY OF BERGEN, APPROPRIATING THE AGGREGATE<br>AMOUNT OF \$3,097,500 THEREFOR, AND AUTHORIZING THE<br>ISSUANCE OF \$2,950,000 BONDS OR NOTES OF THE COUNTY<br>TO FINANCE PART OF THE COST THEREOF  |

|              | Prepared By: JR/kl  |
|--------------|---|
| <u>25-32</u> | Ordinance 25-32<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>SHERIFF'S DEPARTMENT AND JAIL IMPROVEMENTS FOR<br>THE COUNTY OF BERGEN, APPROPRIATING THE<br>AGGREGATE AMOUNT OF \$3,009,300 THEREFOR, AND<br>AUTHORIZING THE ISSUANCE OF \$2,866,000 BONDS OR<br>NOTES OF THE COUNTY TO FINANCE PART OF THE COST<br>THEREOF<br>Prepared By: JR/kI |
| <u>25-33</u> | Ordinance 25-33<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>BERGEN COUNTY COLLEGE CAPITAL IMPROVEMENTS FOR<br>THE COUNTY OF BERGEN, APPROPRIATING THE<br>AGGREGATE AMOUNT OF \$1,770,000 THEREFOR, AND<br>AUTHORIZING THE ISSUANCE OF \$1,770,000 BONDS OR<br>NOTES OF THE COUNTY TO FINANCE PART OF THE COST<br>THEREOF<br>Prepared By: JR/kl |
| <u>25-34</u> | Ordinance 25-34<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>SPECIAL SERVICES SCHOOLS CAPITAL IMPROVEMENTS<br>FOR THE COUNTY OF BERGEN, APPROPRIATING THE<br>AGGREGATE AMOUNT OF \$1,200,000 THEREFOR AND<br>AUTHORIZING THE ISSUANCE OF \$1,200,000 BONDS OR<br>NOTES OF THE COUNTY TO FINANCE THE COST THEREOF<br>Prepared By: JR/kl          |
| <u>25-35</u> | Ordinance 25-35<br>Meeting Date: 6/4/2025<br>Administration & Finance/ Division of Treasury<br>Reading: Second<br>Purpose: BOND ORDINANCE PROVIDING FOR VARIOUS<br>VOCATIONAL/TECHNICAL SCHOOLS CAPITAL<br>IMPROVEMENTS FOR THE COUNTY OF BERGEN,<br>APPROPRIATING THE AGGREGATE AMOUNT OF \$13,650,000   |

Agenda

THEREFOR AND AUTHORIZING THE ISSUANCE OF \$13,650,000 BONDS OR NOTES OF THE COUNTY TO FINANCE PART OF THE COST THEREOF Prepared By: JR/kl

Adjournment