

COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda

Tuesday, February 17, 2026

Commissioner Public Meeting Room

BOARD OF COUNTY COMMISSIONERS

Chairman Steven A. Tanelli
Vice Chairwoman Tracy Silna Zur
Chair Pro Tempore Dr. Joan M. Voss
Commissioner Mary J. Amoroso
Commissioner Rafael Marte
Commissioner Germaine M. Ortiz
Commissioner Thomas J. Sullivan

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The Board reserves the right to conduct any meeting electronically, remotely, virtually, or in hybrid form as public conditions might require, all in accordance with the Open Public Meetings Act. (OPMA)

Meetings are open to the public.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Review of Resolutions

Review of Ordinances

Closed Session

Closed session is limited to discuss of the following matters: Legal, Personnel, Contracts, and Public Safety/Health matters.

Adjournment

PUBLIC SESSION - 7:00PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: Veteran of The Month James Gerbig, Hillsdale

Public Comments

Resolutions

[193-26](#)

Administration & Finance

Meeting Date: 2/17/2026

Purpose: Provide Administer Third Party Administrator for Insurance

other than Healthcare including General Liability & Workers' Compensation (1st Option) - BC-RFQ-24-012
Dollar Amount: \$555,445.00 NOT TO EXCEED
Account Nos.
01-201-23-215-100-266 - \$277,722.50 CURRENT
01-201-23-210-100-264 - \$277,722.50 CURRENT
Contract No.: 2500034
Contract Basis: RFQ
Vendor No.: 516
Name: Acrisure LLC D/B/A Bergen Risk Managers
Address: 100 Hilltop Road, Ramsey, NJ 07446
Prepared By: PJG:jh

[194-26](#)

Administration & Finance/ Division of Community Development
Meeting Date: 2/17/2026
Purpose: Provide Continuum of Care (CoC) HMIS Analyst and Planning Consultant and Data Analyst - 2nd Option - BC-RFP-23-004
Dollar Amount: \$115,000.00 NOT TO EXCEED
Account No.: 21-213-756-449-31-12 GRANT
Contract Basis: RFP
Vendor No.: 19680
Name: Monarch Housing Associates
Address: 226 North Avenue West, Cranford, NJ 07016
Prepared By: PJG:jh

[195-26](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 2/17/2026
Purpose: Provide IGNATM Subscription Support via: (Coop) BC-Bid-24-38
Dollar Amount: \$79,999.99 NOT TO EXCEED
Account No.: 01-203-44-915-110-217 CURRENT
Requisition No.: 344656
Contract Basis: Bid
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[196-26](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 2/17/2026
Purpose: Provide Managed Print Solutions for Desktop, Network & Multifunction Printers (3rd Option) - BC-RFP-22-014
Dollar Amount: \$300,000.00 NOT TO EXCEED
Contract Basis: RFP
Contract No. Open Ended
Vendor No.: 20673

Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[197-26](#)

Administration & Finance/Division of Treasury
Meeting Date: 2/17/2026
Purpose: Cancelling Funded Appropriation Balance Under Bond
Ordinances Previously Adopted By the County of Bergen
Dollar Amount: \$33,592.59 NOT TO EXCEED
Account No.: VARIOUS CAPITAL
Prepared By: MH/kl

[198-26](#)

Administration & Finance/Division of Treasury
Meeting Date: 2/17/2026
Purpose: Cancelling Unfunded Appropriation Balance Under Bond
Ordinances Previously Adopted By the County of Bergen
Dollar Amount: \$1,418,632.78 NOT TO EXCEED
Account No.: VARIOUS CAPITAL
Prepared By: MH/kl

[199-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Budget Transfer for the Mahwah Disabled Veterans Housing
Project
Dollar Amount: \$200,000.00 NOT TO EXCEED
Account No.: See attached
Contract No.:
Contract Basis: Other
Vendor No.:701455
Prepared By: RGE:cd

[200-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Transfer from cancelled/completed projects to
Unprogrammed Funds
Dollar Amount: \$305,571.00
Account No.: See Attached
Prepared By: RGE/sb

[201-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Authorize Grant Agreement for Children's Aid and Family
Services for Cedar Hill Supportive Housing
Dollar Amount: \$170,000.00 NOT TO EXCEED
Account No.: 21-213-750-450-52-02
Contract No.: 2600033
Contract Basis: Grant
Vendor No.: 14116

Prepared By: RGE:cd

[202-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Budget Transfer from ESG and CV Cancelled/Completed
Projects to Existing/New Projects
Dollar Amount: \$409,057.00
Account No.: See Attachment
Contract Basis: Grant
Prepared By: RGE/sb

[203-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Budget Transfer of CDBG Funds to Various Projects
Dollar Amount: \$253,720
Account No.: See Attached
Contract Basis: Grant
Vendor No.: See Attached
Prepared By: RGE:lks

[204-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Budget Transfer for Completed Projects to Unprogrammed
Funds
Dollar Amount: \$79,294.65 NOT TO EXCEED
Account No.: See Attached GRANT
Contract Basis: Grant
Prepared By: RGE:CS

[205-26](#)

Community Development
Meeting Date: 2/17/2026
Purpose: Budget Transfer for Greater Bergen Community Action for
Shepherd House Exterior Improvements
Dollar Amount: \$34,670.00
Account No.: See Attached
Vendor No.: 701368
Prepared By: RGE/sb

206-26

Human Services/ Division of Alternatives to Domestic Violence
Meeting Date: 2/17/2026
Purpose: Modify Resolution No. 1089-25, adopted August 20, 2025 -
Increase In-Kind Match for the VAWA Grant
Dollar Amount: \$241.00 NOT TO EXCEED
Contract Basis: Grant
Name: State of New Jersey, Department of Law and Public Safety,
Office of the Attorney General
Address: Box 081 - Trenton, NJ 08625-0081

Prepared By: MHD/mh/ms/rs/kn

[207-26](#)

Human Services/ Division of Senior Services
Meeting Date: 2/17/2026
Purpose: Area Plan Contract - Accept Federal Supplemental Funds to Increase Area Plan Contract
Dollar Amount: \$43,662.00 NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Department of Human Services, Division of Aging Services
Address: 12 Quakerbridge Plaza - Mercerville, NJ 08619
Prepared By: MD/lj/aa/rs/cw

[208-26](#)

Human Services/ Division of Senior Services
Meeting Date: 2/17/2026
Purpose: Apply for and Accept NCOA Center for Economic Well-Being Grant Funds
Dollar Amount: \$300,000.00 NOT TO EXCEED
Contract Basis: Grant
Name: National Council on Aging (NCOA) Center for Economic Well Being
Address: 251 18th Street South, Suite 500 - Arlington, VA 22202
Prepared By: MHD/lj/aa/rs/kn/cw

209-26

Human Services/ Division of Senior Services
Meeting Date: 2/17/2026
Purpose: Apply for and Accept Funds for the Medicare Improvements for Patients and Providers Act (MIPPA) Grant
Dollar Amount: \$45,000.00 NOT TO EXCEED
Contract Basis: Grant
Name: State of New Jersey, Department of Human Services, Division of Aging Services
Address: P.O. Box 807, Trenton, NJ 08625-0807
Prepared By: MHD/lj/aa/rs/kn

[210-26](#)

Parks
Meeting Date: 2/17/2026
Purpose: Enabling Resolution for NJ Green Acres Supplemental Funding Request for Riverside County Park South Park Development Project
Dollar Amount: \$10,514,835.00 GRANT
Prepared By: CD/CK/as

[211-26](#)

Planning and Engineering
Meeting Date: 2/17/2026
Purpose: Site Plan Approval
Site Plan/Subdivision No.: SP 8774 - Paramus

Name: Paramus Ridgewood, LLC
Prepared By: TD/WB/lh

[212-26](#)

Planning and Engineering
Meeting Date: 2/17/2026
Purpose: Site Plan Approval
Site Plan/Subdivision No.: SP 8857 - Oradell
Name: Traphagen & Traphagen
Prepared By: TD/WB/lh

[213-26](#)

Prosecutor's Office
Meeting Date: 2/17/2026
Purpose: Authorization to apply for and if awarded accept funds for the 2026 New Jersey Law Enforcement Wellness and Resiliency Grant (NJLEWRD) in the amount not to exceed \$50,000.00. The term of the grant is 4/1/26 through 12/31/26.
Dollar Amount: \$50,000.00 NOT TO EXCEED
Prepared By: LG

[214-26](#)

Prosecutor's Office
Meeting Date: 2/17/2026
Purpose: Legal Services Agreement with Cleary, Giacobbe, Alfieri, Jacobs, LLC to provide legal representation to the Bergen County Prosecutor's Office employee Diane DaSilva in the matter Guzman, Michael, Joseph v. DaSilva, Diane (Dkt. No. BER-L-005393-25)
Dollar Amount: \$15,000.00 NOT TO EXCEED
Account No.: 01-201-25-275-100-021 CURRENT
Contract No.: 2600022
Vendor No.: 23221
Prepared By: TD/cel

[215-26](#)

Prosecutor's Office
Meeting Date: 2/17/2026
Purpose: Amended Legal Services Contract with the law firm Eric M. Bernstein & Associates, LLC to provide legal counsel to the Bergen County Prosecutor's Office in connection with Labor Matters
Dollar Amount: \$20,000.00 NOT TO EXCEED
Account No.: 01-201-25-275-100-021 CURRENT
Contract No.: 2600019
Vendor No.: 20035
Prepared By: TD/cel

[216-26](#)

Public Works/ Division of Community Transportation
Meeting Date: 2/17/2026
Purpose: Authorize submission of a renewal application for the Program Enhanced Mobility of Seniors and People with disabilities (FFY2025 FTA Section 5310)

Dollar Amount: \$300,000.00 GRANT
\$300,000.00 COUNTY MATCH
\$600,000.00 NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Transit
Address: Two Gateway Center, 283-299 Market Street, Suite 1100
Newark, NJ 07102
Additional Information:
Prepared By: DA/jv

[217-26](#)

Public Works/ Division of Mosquito Control
Meeting Date: 2/17/2026
Purpose: Provide Helicopter Services - In Conjunction with Aerial
Application of Larvicide - BC-Bid-25-54
Dollar Amount: \$180,000.00 NOT TO EXCEED
Account No.: 01-201-26-320-105-022 CURRENT
Contract No.: Open Ended
Contract Basis: Bid
Vendor No.: 19453
Name: Helicopter Applicators, Inc.
Address: 1670 York Road, Gettysburg, PA 17325-8201
Prepared By: PJG:jh

[218-26](#)

Public Works/ Division of Operations
Meeting Date: 2/17/2026
Purpose: Provide Traffic Sign Materials via: Somerset Cooperative
Dollar Amount: \$44,849.24 NOT TO EXCEED
Account No.: 01-201-26-292-100-131 CURRENT
Requisition No.: 344795
Vendor No.: 26749
Name: National Highway Products, Inc.
Address: 301 Riverside Drive, Millville, NJ 08332
Prepared By: PJG:jh

[219-26](#)

Public Safety/ Division of the Medical Examiner
Meeting Date: 2/17/2026
Purpose: Provide Mortuary Livery Services - BC-RFP-25-022
Dollar Amount: \$269,923.00 NOT TO EXCEED
Account No.: 01-201-25-240-110-022 CURRENT
2026: \$242,000.00
2027: \$ 27,923.00
Contract No.: 2600028
Contract Basis: RFP
Vendor No.: 25307
Name: Warner-Wozniak Funeral Service, LLC
Address: 80 Midland Avenue, Wallington, NJ 07057

Prepared By: PJG:jh

[220-26](#)

Public Safety/ Division of Safety and Security
Meeting Date: 2/17/2026
Purpose: Provide APX Radios & Equipment
Dollar Amount: \$61,583.75 NOT TO EXCEED
Account Nos.:
04-215-25-27-2402-471 - \$55,927.00 CAPITAL
04-215-24-11-2402-471 - \$ 5,262.70 CAPITAL
04-215-23-16-2402-471 - \$ 394.05 CAPITAL
Requisition No.: 344834
Contract Basis: State Vendor
Vendor No.: 2416
Name: Motorola Solutions Inc.
Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677
Prepared By: PJG:jh

[221-26](#)

Sheriff's Office
Meeting Date: 2/17/2026
Purpose: Authorizing Advanced Travel Expenses for Imminent
Authorized Official Travel for the employees of the Bergen County
Sheriff's Office (BCSO) for the 2026 calendar year per N.J.S.A.
40A:5-16.1.
Dollar Amount: \$20,000.00 NOT TO EXCEED
Account No.: OPERATING
Prepared By: ACB

[222-26](#)

Sheriff's Office
Meeting Date: 2/17/2026
Purpose: Authorize the Bergen County Sheriff's Office to apply and to
continue to participate in the Department of Defense-Defense Logistics
Agency- Law Enforcement Support Office/1033 Program
Dollar Amount: \$ 0
Contract Basis: Not Applicable
Contract Term: January 1, 2026, through December 31, 2026
Prepared By: DEZ

[223-26](#)

Sheriff's Office
Meeting Date: 2/17/2026
Purpose: Provide Annual Maintenance Agreement (Coop) -
BC-Bid-24-38
Dollar Amount: \$71,451.05 NOT TO EXCEED
Account No.: 01-201-25-270-280-096 CURRENT
Requisition No.: 344801
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp

Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[224-26](#)

Sheriff's Office
Meeting Date: 2/17/2026
Purpose: Provide Annual Maintenance Agreement
Dollar Amount: \$63,791.84 NOT TO EXCEED
Account No.: 01-201-25-270-280-096 CURRENT
Requisition No.: 344670
Vendor No.: 18837
Name: Black Creek Integrated Systems Corp.
Address: PO Box 101747, Irondale, AL 35210
Prepared By: PJG:jh

[225-26](#)

Sheriff's Office
Meeting Date: 2/17/2026
Purpose: Provide Annual Maintenance Agreement
Dollar Amount: \$21,820.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-044 CURRENT
Requisition No.: 344658
Vendor No.: 15152
Name: Safeguards Technology LLC
Address: 3 Reuten Drive, Closter, NJ 07624
Prepared By: PJG:jh

[226-26](#)

Sheriff's Office
Meeting Date: 2/17/2026
Purpose: Provide HP Z2SFF Computers and Equipment
Dollar Amount: \$20,727.60 NOT TO EXCEED
Account No.: 04-215-25-32-2701-685 CAPITAL
Requisition No.: 344802
Contract Basis: State Vendor
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[227-26](#)

County Executive
Non-Departmental Agency
Meeting Date: 2/17/2026
Reappointment of Dorothy Leung Blakeslee
Board/ Authority: Bergen Community College Board of Trustees
Term of Appointment: 11/1/2025 to 10/31/2029
Prepared By: JL

[228-26](#)

County Executive
Non-Departmental Agency

Meeting Date: 2/17/2026
Reappointment of Ana Marti
Board/ Authority: Bergen Community College Board of Trustees
Term of Appointment: 11/1/2025 to 10/31/2029
Prepared By: JL

[229-26](#)

County Counsel
Meeting Date: 2/17/2026
Purpose: Amending Legal Services Contract with the law firm
Greenbaum, Rowe, Smith & Davis LLP to provide legal counsel to the
County of Bergen in negotiations with several managed care payer
plans
Dollar Amount: \$5,000.00 Not to Exceed
Account No.: 01-201-23-210-100-268 Current
Contract No.: 2600030
Vendor No.: 920928
Prepared By: TD/cel

230-26

Human Services/ Division of Senior Services
Meeting Date: 2/17/2026
Purpose: To authorize a contract with 35th Street Consulting, LLC
Dollar Amount: \$45,550.00 NOT TO EXCEED
Account No.: TBD Grant
Contract Basis: Grant
Name: 35th Street Consulting, LLC
Prepared By: MHD/lj/aa/rs/kn

Ordinances

First Reading

[26-02f](#)

Ordinance 26-02
Meeting Date: 2/17/2026
Planning & Engineering/ Division of Engineering
Reading: First
Purpose: Revise Existing Speed Limit on Portion of County Road -
West Central Boulevard & East Central Boulevard - Borough of
Palisades Park
Prepared By: JAF:sa

[26-03f](#)

Ordinance 26-03
Meeting Date: 2/17/2026
Planning & Engineering/ Division of Engineering
Reading: First
Purpose: U-Turn Prohibition - Hillsdale Avenue Intersection of Hunter's
Court - Borough of Hillsdale
Prepared By: JAF:sa

Adjournment