



COUNTY OF BERGEN

ONE BERGEN COUNTY
PLAZA
HACKENSACK, NJ 07601

Agenda

BOARD OF COUNTY COMMISSIONERS

Chairman Thomas J. Sullivan
Vice Chairwoman Germaine M. Ortiz
Chair Pro Tempore Dr. Joan M. Voss

Commissioner Mary J. Amoroso
Commissioner Rafael Marte
Commissioner Steven A. Tanelli
Commissioner Tracy Silna Zur

Wednesday, May 3, 2023

Commissioner Public Meeting Room

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

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Meetings are open to the public. All visitors will be required to answer a short health screening before being allowed into the building. In accordance with CDC guidelines, masks and social distancing will be required at all times.

WORK SESSION – 4:30 PM CALABRESE CAUCUS ROOM

Regular Business

Presentation: Cynthia Forster, Historic Preservation Month

Review of Resolutions

Review of Ordinances

Closed Session

The purpose of the closed session is limited to discussions by the County Commissioners on the following matters:

- 1) Legal

- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

Adjournment

PUBLIC SESSION – 7:00 PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Presentation: BCEA, Teacher Appreciation Week

Public Comments

Resolutions

- [496-23](#) Administration & Finance
Meeting Date: 5/3/2023
Purpose: Resolution Providing For The Combination Of Certain Issues Of Bonds Of The County Of Bergen Into Four Individual Issues Of Bonds Aggregating \$45,075,000 In Principal Amount
Prepared By: JR
- [497-23](#) Administration & Finance
Meeting Date: 5/3/2023
Purpose: Resolution Determining The Form And Other Details Of \$45,075,000 General Obligation Bonds
Prepared By: JR
- [498-23](#) Administration & Finance
Meeting Date: 5/3/2023
Purpose: Resolution Of The County Of Bergen Confirming Its Participation In The Bergen County Improvement Authority's Series 2023 County Guaranteed Governmental Pooled Project Notes Program And Confirming The Negotiated Sale Of The County's Not To Exceed \$88,909,000 Local Unit Note To The Bergen County Improvement Authority In Connection Therewith
Prepared By: JR
- [499-23](#) Administration & Finance

Meeting Date: 5/3/2023
Purpose: Resolution Providing For The Combination Of Certain Issues Of Notes Of The County Of Bergen Into One Individual Borrower Bond Anticipation Note To The Bergen County Improvement Authority In Connection With Its 2023 Pooled Notes Program, In An Aggregate Principal Amount Not To Exceed \$88,909,000
Prepared By: JR

[500-23](#)

Administration & Finance
Meeting Date: 5/3/2023
Purpose: Resolution to Provide County Authorization for County/BCIA/Bergen New Bridge Medical Center to Participate in Upper Payment Limit Medicare/Medicaid Reimbursement Program Dollar Amount: 30-day Reimbursable Non-Federal Share Medicaid Payment; Anticipated Supplemental Payment
REVENUE PRODUCING
Account No.: Various Accounts per temporary emergency appropriation
Contract No.: NA
Contract Basis: Intergovernmental Agreement/ Other
Vendor No.:
Name: State of New Jersey
Address:
Prepared By: TD/cc

[501-23](#)

Administration & Finance
Meeting Date: 5/3/2023
Purpose: Authorizing the Execution of the Assignment of the Lease & Sublease of Existing Energy Equipment at the Bergen County Jail from BidUrEnergy, Inc. to Palm Energy, LLC and Extension of the Lease Term
Prepared By: PJG;jh/TJD:cc

[502-23](#)

Administration & Finance/Budget & Capital Planning
Meeting Date: 5/3/2023
Purpose: To Approve an Increase to the 2023 Temporary Budget Grant Amount: \$ 241,343.00 at this time
Budget Year: 2023
Dollar Amount: \$ 155,410,023.00
Accounts: Various per the attached
Additional Information: To fund the Temporary Budget sufficiently until budget adoption
Prepared By: MG

[503-23](#)

Administration & Finance/Budget and Capital Planning
Meeting Date: 5/3/2023
Purpose: Authorize 2023 Grant for Summer Campership Fund -

Volunteer Center of Bergen County
Dollar Amount: \$33,000.00 GRANT
Account No.: 01-201-20-130-105-022 CURRENT
Contract No.: 2300131
Prepared By: TD/JSC

[504-23](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 5/3/2023
Purpose: Provide Annual Maintenance Agreement: via State
Contract
Dollar Amount: \$128,817.60 NOT TO EXCEED
Account No.: 01-201-20-130-120-044 CURRENT
Requisition No.: 263855
Contract Basis: State Vendor
Vendor No.: 18394
Name: Avaya Inc.
Address: 14400 Hertz Quail Spring, Oklahoma City, OK 73134
Prepared By: PJG:jh

[505-23](#)

Administration & Finance/ Division of Information Technology
Meeting Date: 5/3/2023
Purpose: Provide IT Infrastructure (Coop) - Bid # 22-24
Dollar Amount: \$32,130.00 NOT TO EXCEED
Account No.: 01-201-20-130-120-022 CURRENT
Requisition No.: 264352
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[506-23](#)

Administration & Finance/Division of Purchasing
Meeting Date: 5/3/2023
Purpose: Adopting Pre-Qualification Regulations for Bidders
Regarding the Bergen County Justice Center - Exterior Historical
Restoration
Prepared By: JETH/DM

[507-23](#)

Administration & Finance/ Division of Community Development
Meeting Date: 5/3/2023
Purpose: Provide Continuum of Care (CoC) HMIS Analyst and
Planning Consultant and Data Analyst - BC-RFP-23-004
Dollar Amount: \$107,800.00 NOT TO EXCEED
Account No.: 21-213-75-344-931-12 GRANT
Contract No.:
Contract Basis: RFP
Vendor No.: 19680
Name: Monarch Housing Associates

Address: 226 North Avenue West, Cranford, NJ 07016
Prepared By: PJG:jh

[508-23](#)

Community Development
Meeting Date: 5/3/2023
Purpose: Authorize Grant Agreements for COVID Projects
Dollar Amount: \$974,426.99 total (see attached for project
breakdown)
Account No.: See Attached
Contract Basis: Grant
Prepared By: RGE:dr

[509-23](#)

Community Development
Meeting Date: 5/3/2023
Purpose: Scope Change for the City of Englewood from W.
Demarest Ave Road Improvements to Wilbur and Concord Street
Road Improvements Phase I
Dollar Amount: \$155,878
Account No.: 21-213-751-155-49-58
Contract No.: 2100197
Contract Basis: Grant
Vendor No.:700034
Prepared By: RGE:lks

[510-23](#)

Community Development
Meeting Date: 5/3/2023
Purpose: Scope Change for the City of Englewood from Spring Lane
Road Improvements to Wilbur and Concord Street Road
Improvements Phase II
Dollar Amount: \$159,776
Account No.: 21-213-752-155-49-58
Contract No.:2100502
Contract Basis: Grant
Vendor No.:700034
Prepared By: RGE;lks

[511-23](#)

Board of Elections
Meeting Date: 5/3/2023
Purpose: EasyPollWorker Management System with Training
Dollar Amount: \$17,940.00 NOT TO EXCEED
Account No.: 01-201-20-121-100-021 CURRENT
Requisition No.: 266747
Vendor No.: 26688
Name: EasyVote Solutions Inc.
Address: 6400 Head Road, Wilmington, NC 28409
Prepared By: PJG:jh

[512-23](#)

Health Services/ Division of Mental Health and Addiction Services
Meeting Date: 5/3/2023

Purpose: Initiate Competitive Contracting for Opioid Settlement Fund Qualifying Projects
Contract Basis: RFP
Prepared By: PJG:jh

[513-23](#)

Human Services/ Division of Disability Services
Meeting Date: 5/3/2023
Purpose: Modify Resolution No. 383-22, adopted April 4, 2023, to include an additional provider agency.
Account No.: 02-213-42-340-314-022 GRANT
Prepared By: MHD/asd/ms/rs/lb

[514-23](#)

Human Services/ Division of Senior Services
Meeting Date: 5/3/2023
Purpose: Renew a Memorandum of Agreement with Easterseals New Jersey to Place and Fund Low-Income Seniors in Part-Time Work Experience in the Division of Senior Services
Dollar Amount: No County Funds Expended
Name: Easterseals New Jersey
Address: 25 Kennedy Boulevard, Suite 600 - East Brunswick, NJ 08816
Prepared By: MHD/lj/by/rs/lb

[515-23](#)

Human Services/ Division of Senior Services
Meeting Date: 5/3/2023
Apply for and Accept Funds for the 2023 Senior Farmers' Market Nutrition Program Mini Grant
Dollar Amount: \$30,464.00 NOT TO EXCEED
Contract Basis: Grant
Name: New Jersey Department of Health
Address: P.O. Box 364 - Trenton, NJ 08625-0364
Prepared By: MHD/lj/by/rs/lb/cw

[516-23](#)

Parks
Meeting Date: 5/3/2023
Purpose: Standing Order: Wibit Splash Zone Water Parks Setup and Take Down Services at Darlington Park Swim Area, Mahwah, NJ
Dollar Amount: \$58,404.00 NOT TO EXCEED
Account No.: 01-201-28-375-100-154 CURRENT
Requisition No.: 266373
Vendor No.: 25542
Name: Commercial Recreation Specialists, Inc.
Address: 807 Liberty Drive Ste. 101, Verona, WI 53593
Prepared By: PJG:jh

[517-23](#)

Parks/ Division of Golf
Meeting Date: 5/3/2023
Purpose: Provide & Install a Vertical Lift Platform at Soldier Hill Golf Course

Dollar Amount: \$40,733.00 NOT TO EXCEED
Account No.: 04-215-21-18-3100-050 CAPITAL
Requisition No.: 264737
Vendor No.: 12956
Name: Handi-Lift Inc.
Address: 730 Garden Street, Carlstadt, NJ 07072
Prepared By: PJG:jh

[518-23](#)

Parks/ Division of Parks and Recreation
Meeting Date: 5/3/2023
Purpose: Purchase One (1) CMC 83HD Arbor Pro Lift: via ESCNJ
Cooperative Pricing
Dollar Amount: \$178,327.15 NOT TO EXCEED
Account No.: 04-215-22-18-3700-335 CAPITAL
Requisition No.: 264981
Vendor No.: 19346
Name: Modern Group, LTD
Address: 75 New Street, Edison, NJ 08837
Prepared By: PJG:jh

[519-23](#)

Parks/ Division of Parks and Recreation
Meeting Date: 5/3/2023
Purpose: Furnish and Deliver Calcium Hypochlorite Tablets for
Darlington County Park 2023 Swim Season - BC-Bid-23-14
Dollar Amount: \$70,000.00 NOT TO EXCEED
Account No.: 01-201-28-375-100-154 CURRENT
Requisition No.: 263294
Contract No.: 2300116
Contract Basis: Bid
Vendor No.: 18034
Name: Deep Run Aquatic Services Inc.
Address: 1823 Deep Run Road Pipersville Pennsylvania 18947
Prepared By: PJG:jh

[520-23](#)

Parks/ Division of Parks and Recreation / Shade Tree Division
Meeting Date: 5/3/2023
Purpose: Provide Dead Tree Removal Services on County Owned
Roads - BC-Bid-23-06
Dollar Amount: \$ 54,010.00 (Removal List) NOT TO EXCEED
\$145,990.00 (Additional Removal-Rates - Open Ended)
Account No.: 01-201-28-375-100-132 CURRENT
Contract No.: 2300096
Contract Basis: Bid
Vendor No.: 8420, 18774
Name: Beucler Tree Experts
Address: 84 Harold Street, Tenafly, NJ 07670
Name: Downes Tree Service
Address: 65 Royal Avenue, Hawthorne, NJ 07506

Prepared By: JSR:jh

[521-23](#)

Planning and Engineering
Meeting Date: 5/3/2023
Purpose: AUTHORIZE RELEASE OF PERFORMANCE
GUARANTEE
Site Plan/Subdivision No.: SP 8156 - MIDLAND PARK
Name: 180 & 184 GODWIN, LLC
Prepared By: TD:WB:LH

[522-23](#)

Planning and Engineering
Meeting Date: 5/3/2023
Purpose: Award Professional Engineering Consulting Services
Contract - Technical Support & Grant Services
Dollar Amount: \$50,000.00 NOT TO EXCEED
Account Nos.:
01-201-20-180-110-022 - \$ 4,000.00 CURRENT
01-201-20-180-120-022 - \$ 5,000.00 CURRENT
01-201-26-292-100-021 - \$30,000.00 CURRENT
04-215-20-02-1900-241 - \$11,000.00 CAPITAL
Contract No.: 2300110
Vendor No.: 21369
Name: Albert Maiocchi, P.E., Consultant Engineer
Address: 172 35th SQ SW, Vero Beach, FL 32968
Prepared By: JAF:sa

[523-23](#)

Planning and Engineering
Meeting Date: 5/3/2023
Purpose: AUTHORIZE RELEASE OF PERFORMANCE
GUARANTEE
Site Plan/Subdivision No.: SP 8413 - MIDLAND PARK
Name: RIGS DEVELOPMENT II, LLC
Prepared By: TD:WB:LH

[524-23](#)

Planning and Engineering
Meeting Date: 5/3/2023
Purpose: AUTHORIZE RELEASE OF PERFORMANCE
GUARANTEE
Site Plan/Subdivision No.: SP 8623 - CARLSTADT
Name: AMAZON SERVICES, INC.
Prepared By: TD:WB:LH

[525-23](#)

Planning and Engineering
Meeting Date: 5/3/2023
Purpose: AUTHORIZE RELEASE OF PERFORMANCE
GUARANTEE
Site Plan/Subdivision No.: SD 7821 - UPPER SADDLE RIVER
Name: MARTIN J. WOJICK
Prepared By: TD:WB:LH

[526-23](#)

Prosecutor's Office
Meeting Date: 5/3/2023
Purpose: Provide VMware Agreement (Coop) - Bid # 22-24
Dollar Amount: \$44,730.02 NOT TO EXCEED
Account No.: 04-215-22-23-2750-411 CAPITAL
Requisition No.: 262038
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG;jh

[527-23](#)

Prosecutor's Office
Meeting Date: 5/3/2023
Purpose: Provide Tactics Program and Training
Dollar Amount: \$142,000.00 NOT TO EXCEED
Account No.: 01-201-25-275-100-093 CURRENT
Requisition No.: 264863
Vendor No.: 25018
Name: Tomahawk Strategic Solutions
Address: 4751 Trousdale Drive, Nashville, TN 37220
Prepared By: PJG;jh

[528-23](#)

Prosecutor's Office
Meeting Date: 5/3/2023
Purpose: Provide IT Hardware Support: via State Contract
Dollar Amount: \$123,083.33 NOT TO EXCEED
Account No.: 04-215-22-23-2750-411 CAPITAL
Requisition No.: 264260
Contract Basis: State Vendor
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG;jh

[529-23](#)

Prosecutor's Office
Meeting Date: 5/3/2023
Purpose: Authorization to Apply for and, if awarded, accept
Continuation Funding - FY 20 Justice Assistance Grant (JAG)
Program, Multi-Jurisdictional Gang, Gun, and Narcotics Task Forces,
JAG 1-2TF-20, No County Match required. The term of the grant is
7/1/21 through 6/30/22
Dollar Amount: \$92,809.00 GRANT
\$ 0.00 COUNTY MATCH (no match required)
Total: \$92,809.00
Prepared By: LG

[530-23](#)

Public Safety/ Communications

Meeting Date: 5/3/2023
Purpose: Authorize Shared Services Agreement with Borough of Emerson for County to Provide 9-1-1 Communications and Public Safety Dispatch Services.
Dollar Amount: \$90,000.00 per year for 5 years REVENUE PRODUCING
Prepared By: RAP

[531-23](#) Public Safety/ Office of Emergency Management
Meeting Date: 5/3/2023
Purpose: Authorization for the County of Bergen to enter into an Intercounty Mutual Aid Agreement.
Prepared By: RAP

[532-23](#) Public Safety/ Office of Emergency Management
Meeting Date: 5/3/2023
Purpose: Authorization to Execute a Countywide Fire Mutual Aid Agreement with Participating Municipalities.
Prepared By: RAP

[533-23](#) Public Safety/ Division of Public Safety Communications
Meeting Date: 5/3/2023
Purpose: Provide Audio Visual System (Coop) - Bid # 22-24
Dollar Amount: \$401,513.05 NOT TO EXCEED
Account No.: 04-215-22-16-2405-411 CAPITAL
Requisition No.: 266309
Contract Basis: Bid
Vendor No.: 23242
Name: SHI International Corp.
Address: 290 Davidson Ave., Somerset, NJ 08873
Prepared By: PJG:jh

[534-23](#) Public Works
Meeting Date: 5/3/2023
Purpose: Kingsland Avenue Bridge/Court Street Bridge Change Order #1
Dollar Amount: \$54,331.67 NOT TO EXCEED
Account No.: 01-201-26-292-100-129 CURRENT
Contract No.: 2100332
Requisition No: 263742
Vendor No.: 900324
Name: Joseph M. Sanzari, Inc.
Address: 100 West Franklin Street, Hackensack, NJ 07601
Prepared By: af

[535-23](#) Public Works/ Division of General Services
Meeting Date: 5/3/2023
Purpose: Provide Replacement of ATC Controls for AHU 2 & 4at Probation Office (Coop) Bid # 22-01.1

Dollar Amount: \$19,128.00 NOT TO EXCEED
Account No.: 04-215-18-34-3100-205 CAPITAL
Requisition No.: 264327
Contract Basis: Bid
Vendor No.: 20144
Name: Binsky & Snyder Service LLC
Address: 281 Centennial Ave., Piscataway, NJ 08854
Prepared By: PJG:jh

[536-23](#)

Public Works/ Division of General Services
Meeting Date: 5/3/2023
Purpose: Provide Roof Repair, Replacement & Maintenance (Coop)
- Bid # 22-40
Dollar Amount: \$72,380.00 NOT TO EXCEED
Account No.: 04-215-22-17-3100-060 CAPITAL
Requisition No.: 266141
Contract Basis: Bid
Vendor No.: 25301
Name: White Rock Corp.
Address: 17 Gramercy Road, Old Bridge, NJ 08857
Prepared By: PJG:jh

[537-23](#)

Public Works/ Division of General Services
Meeting Date: 5/3/2023
Purpose: Emergency: Structural Damage to the Bracing, Requiring
Emergency Steel Work and Column Repair at Soldier Hill Golf
Course
Dollar Amount: \$97,479.54 NOT TO EXCEED
Account No.: 01-212-57-222-098-000 CURRENT
Requisition No.: 266764
Vendor No.: 902486
Name: J. Fletcher Creamer & Son
Address: 101 East Broadway, Hackensack, NJ 07601
Prepared By: PJG:jh

[538-23](#)

Public Works/ Division of General Services
Meeting Date: 5/3/2023
Purpose: Provide & Deliver 500-Tons DS10 MP GC-300 of White
Bunker Sand to Darlington County Park, Mahwah, NJ (Coop) -
BC-Bid-21-67
Dollar Amount: \$41,000.00 NOT TO EXCEED
Account No.: 01-201-28-375-100-149 CURRENT
Requisition No.: 266332
Contract Basis: Bid
Vendor No.: 23711
Name: Fisher & Son Co., Inc.
Address: 110 Summit Drive, Exton, PA 19341
Prepared By: PJG:jh

- [539-23](#) Public Works/ Division of General Services
Meeting Date: 5/3/2023
Purpose: Provide Testing, Inspection, Monitoring, Maintenance and Repair Services of Fire Suppression Systems: via State Contract
Dollar Amount: \$261,910.37 NOT TO EXCEED
Unforeseen Repairs (Open Ended)
Account No.: 01-201-26-310-100-022 CURRENT
Contract No.: 2300126
Contract Basis: State Vendor
Vendor No.: 6575
Name: Johnson Control Fire Protection LP
Address: 820 Bear Tavern Road, West Trenton, NJ 08628
Prepared By: PJG:jh
- [540-23](#) Public Works/ Division of Mechanical Services
Meeting Date: 5/3/2023
Purpose: Amend Resol. #704-20, dated 10/07/2020, Tires, Tubes and Related Services: via State Contract
Dollar Amount: No Increase
Account No.: 01-201-26-310-120-042 CURRENT
Contract No.: Open Ended
Contract Basis: State Vendor
Vendor No.: 14255
Name: C and C Tire, Inc.
Address: 21 Route# 17, East Rutherford, NJ 07073
Prepared By: PJG:jh
- [541-23](#) Public Works/ Division of Mechanical Services
Meeting Date: 5/3/2023
Purpose: Negotiate/Award: Purchase Four (4) Ford F350 4x4 XLT Pickups with Various Options - BC-Bid-23-01.1N
Dollar Amount: \$261,610.00 NOT TO EXCEED
Account No.: 04-215-20-16-2930-462 CAPITAL
Requisition No.: 266041 / Purchase Order No.: 256914
Vendor No.: 26146
Name: All American Ford
Address: 375 Route 17 South, Paramus, NJ 07652
Prepared By: PJG:jh
- [542-23](#) Public Works/ Division of Operations
Meeting Date: 5/3/2023
Purpose: Provide Bituminous Concrete plus Various Road Repair Materials, Furnish & Deliver Catch Basin Materials and Various Road Repair Masonry Materials (Coop) - BC-Bid-23-07
Dollar Amount: \$369,438.92 NOT TO EXCEED
Account Nos.:
01-201-26-292-100-126 CURRENT
01-201-26-292-100-125 CURRENT

Contract Nos.: 2300118 - 2300121
Contract Basis: Bid
Vendor Nos.: 24382, 4829, 21781, 3507
Name: Various (See Attached / Below Schedule)
Address: Various (See Attached / Below Schedule)
Prepared By: PJG:jh

[543-23](#)

Sheriff's Office
Meeting Date: 5/3/2023
Purpose: Provide Video Recording Equipment (Coop) - Bid # 22-13
Dollar Amount: \$39,240.00 NOT TO EXCEED
Account Nos.:
04-215-22-24-2701-601 - \$38,327.50 CAPITAL
04-215-22-24-2701-508 - \$ 912.50 CAPITAL
Requisition No.: 264985
Contract Basis: Bid
Vendor No.: 24899
Name: Axon Enterprises, Inc.
Address: 17800 North 85th Street, Scottsdale, AZ 85255
Prepared By: PJG:jh

[544-23](#)

Sheriff's Office
Meeting Date: 5/3/2023
Purpose: Provide Annual License Renewal: via State Contract
Dollar Amount: \$65,872.12 NOT TO EXCEED
Account Nos.:
01-201-25-270-100-096 - \$25,000.00 CURRENT
01-201-25-270-280-096 - \$30,000.00 CURRENT
01-201-25-270-105-096 - \$10,872.12 CURRENT
Requisition No.: 263582
Contract Basis: State Vendor
Vendor No.: 20673
Name: MRA International Inc.
Address: 295 Morris Ave., Long Branch, NJ 07740
Prepared By: PJG:jh

[545-23](#)

Sheriff's Office
Meeting Date: 5/3/2023
Purpose: Provide & Deliver Flooring, Mannington Carpet tile & LVT
Flooring & Supplies: via State Contract
Dollar Amount: \$10,574.12 NOT TO EXCEED
Account Nos.:
04-215-18-07-2702-041 - \$9,194.89 CAPITAL
01-201-25-270-100-044 - \$1,379.23 CURRENT
Requisition No.: 265826
Contract Basis: State Vendor
Vendor No.: 23995
Name: Infinity Floors

Address: 150 River Road G3A, Montville, NJ 07045
Prepared By: PJG:jh

[546-23](#)

Sheriff's Office
Meeting Date: 05/03/2023
Purpose: Amended Legal Services Contract with the Law firm Chasan, Lamparello, Mallon & Cappuzzo, PC to represent Michael Saudino, Steven Ahrendt and Patrick Berube in the matter Jawara McIntosh v. County of Bergen, et al.
Dollar Amount: \$10,000.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-021 CURRENT
Contract No.: 2300123
Vendor No.: 19804
Prepared By: TD/cel

[547-23](#)

Sheriff's Office
Meeting Date: 05/03/2023
Purpose: Amended Legal Services Contract with the Law firm Chasan, Lamparello, Mallon & Cappuzzo, PC to represent Michael Saudino in the matter Dalal v. Saudino, et al.
Dollar Amount: \$10,000.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-021 CURRENT
Contract No.: 2300124
Vendor No.: 19804
Prepared By: TD/cel

[548-23](#)

Sheriff's Office/ County Jail
Meeting Date: 5/3/2023
Purpose: Provide Standing Order: 48-Month Lease Sharp BP-70M55 & BP-70M31 Document System via: WSCA-NASPO Cooperative
Dollar Amount: \$12,475.68 NOT TO EXCEED
Account No.: 01-201-25-270-280-030 CURRENT
Requisition No.: 264527
Contract No.: 2300114
Vendor No.: 20844
Name: Sharp Business Systems
Address: 100 Paragon Drive, Montvale, NJ 07645
Prepared By: PJG:jh

[549-23](#)

County Executive
Non-Departmental Agency
Meeting Date: 5/3/2023
Appointment of Damon J. Englese
Board/ Authority: Bergen Community College Board of Trustees
Term of Appointment: 11/1/2019 to 10/31/2023
Prepared By: JL

[550-23](#)

County Executive

Non-Departmental Agency
Meeting Date: 5/3/2023
Appointment of Howard L. Haughton
Board/ Authority: Bergen Community College Board of Trustees
Term of Appointment: 11/1/2019 to 10/31/2023
Prepared By: JL

[551-23](#) County Commissioners
Meeting Date: 5/3/2023
Purpose: Older Americans Month
Prepared By: GO/ss

[553-23](#) County Commissioners
Meeting Date: 5/3/2023
Purpose: Resolution in Recognition of National Teacher's Week
Prepared By: JV/cm

[552-23](#) County Commissioners
Meeting Date: 5/3/2023
Purpose: Historic Preservation Month
Prepared By: JV/cm

[554-23](#) County Commissioners
Meeting Date: 5/3/2023
Purpose: Asian American and Pacific Islander Heritage Month
Prepared By: JV/cm

Ordinances

Second Reading

[23-09](#) Ordinance 23-09
Meeting Date: 5/3/2023
Planning & Engineering
Reading: Second
Purpose: Ordinance to Discontinue Van Riper Avenue in Elmwood Park as a County Road and Transfer Control and Jurisdiction to the Borough of Elmwood Park
Prepared By: WB

[23-10](#) Ordinance 23-10
Meeting Date: 5/3/2023
Planning & Engineering
Reading: Second
Purpose: Revise the Speed Limit on Grand Avenue, County Route 2 - Borough of Montvale
Prepared By: JAF:sa

Adjournment

