

COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda - Final

Wednesday, October 2, 2019

Freeholder Public Meeting Room

BOARD OF CHOSEN FREEHOLDERS

Chairwoman Germaine M. Ortiz

Vice Chairwoman Mary J. Amoroso
Chairwoman Pro Tempore Dr. Joan M. Voss

Freeholder David L. Ganz
Freeholder Thomas J. Sullivan
Freeholder Steven A. Tanelli
Freeholder Tracy Silna Zur

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of Chosen Freeholders. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions

WORK SESSION – 4:30 PM GERALD A. CALABRESE CAUCUS ROOM

Regular Business

Presentations

County Executive James J. Tedesco III, in recognition of Fire Prevention Week

Dave Cohen, Director of Alternatives to Domestic Violence in recognition of Domestic Violence Prevention Month

Review of Resolutions

Review of Ordinances

Closed Session - if needed

PUBLIC SESSION – 7:00 PM PUBLIC MEETING ROOM

Regular Business

Presentations

Certificate of Commendation to Animal Control Officer Keith Dunn

Deborah Yankow, Director of the Bergen County Animal Shelter in recognition of Adopt a Shelter Dog Month

Public Comments

Resolutions

[1017-19](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 10/2/2019

Purpose: To Approve Chapter 159: USMS- Regional Fugitive Task Force Grant

Funding Source: US Department of Justice/United States Marshall Service

Grant Amount: \$10,000.00

Budget Year: 2019

Account No.: To be assigned upon Resolution passage

Grant Term: 10/01/18 - 09/30/19

Additional Information: Sheriff Dept

Prepared By: JL/mg/em

[1018-19](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 10/2/2019

Purpose: To Approve Chapter 159: Mental Health Board Administrator - 2020

Funding Source: State of New Jersey Department of Health

Grant Amount: \$12,000.00

Budget Year: 2019

Account No.: To be assigned upon Resolution passage

Grant Term: 07/01/19 - 06/30/20

Additional Information: Health Dept

Prepared By: JL/mg/em

[1019-19](#)

Administration & Finance/ Division of Information Technology

Meeting Date: 10/2/2019

Purpose: Provide Voice System Support

Dollar Amount: \$36,096.00 NOT TO EXCEED

Account No.: 01-201-20-130-120-044 CURRENT

Requisition No.: 163152

Contract Basis: State Vendor

Vendor No.: 25172

Name: PSG NJ LLC

1 SOUTH CORPORATE DRIVE, RIVERDALE, NJ 07457

Prepared By: GTR:jh

1020-19

Administration & Finance/ Division of Information Technology

Meeting Date: 10/2/2019

Purpose: Provide Disaster Recovery Assessment

Dollar Amount: \$161,970.00 NOT TO EXCEED

Account Nos.: 04-215-15-17-2701-418 - \$70,000.00 CAPITAL

04-215-16-15-1305-506 - \$83,360.68 CAPITAL

04-215-10-21-2701-506 - \$ 8,609.32 CAPITAL

Requisition No.: 163766

Contract Basis: State Vendor

Vendor No.: 24599

Name: COMPUTER DESIGN AND INTEGRATION LLC

696 ROUTE 46 WEST, TETERBORO, NJ 07608

Prepared By: GTR:jh

1021-19

Community Development

Meeting Date: 10/2/2019

Purpose: Cancel balances of 0% Home Improvement Loans

Dollar Amount: \$6,000.00 NOT TO EXCEED

Account No.: 21-213-748-255-41-15 & 21-213-749-255-41-15

Contract No.:

Contract Basis: Bid

Vendor No.:

Prepared By: RGE:br

[1022-19](#)**Health Services****Meeting Date: 10/2/2019****Purpose: Provide Addiction Rehabilitation Services - RFP #19-014****Dollar Amount: \$210,000.00 NOT TO EXCEED****Account Nos.: 03-200-56-330-263 - \$125,000.00 TRUST****03-200-56-330-265 - \$ 85,000.00 TRUST****Contract Nos.: 1900369 - 1900370****Contract Basis: RFP****Vendor Nos.: 14847 & 25220****Name: Greater Bergen Community Action, Inc.****392 Main St.****Hackensack, NJ 07601****Contract No.: 1900369 - \$85,000.00****Care Plus Bergen Inc.****D/B/A Bergen New Bridge Medical Center****230 E. Ridgewood Ave.****Paramus, NJ 07652****Contract No.: 1900370 - \$125,000.00****Prepared By: GTR:jh**[1023-19](#)**Health Services/ Bergen County Healthcare Center****Meeting Date: 10/2/2019****Purpose: Qualify and Award: Provide Management, Provision & Delivery
of Pharmaceutical Services - RFQ # 19-011****Dollar Amount: \$52,200.00 NOT TO EXCEED****Account No.: 01-201-27-330-105-058 CURRENT****Requisition No.: 163864****Contract No.: 1900365****Contract Basis: Fair & Open****Vendor No.: 24959****Name: PARTNERS PHARMACY LLC****50 LAWRENCE ROAD, SPRINGFIELD, NJ 07081****Prepared By: GTR:jh**

1024-19**Human Services/ Division of Family Guidance****Meeting Date: 10/2/2019****Purpose: Authorize Modification to Resolution #190-19, adopted March 6, 2019, with Ronald G. Cally, M.D.****Dollar Amount: \$7,300.00 NOT TO EXCEED****Account Nos.: 01-201-27-340-105-021 - \$2,200.00 CURRENT****01-201-27-340-106-021 - \$5,100.00 CURRENT****Contract No.: 1900106****Contract Basis: Other****Vendor No.: 22284****Name: Ronald G. Cally****Address: 143 East Ridgewood Avenue #543 - Ridgewood, NJ 07450****Prepared By: MHD/nm/gc/mh/ac**1025-19**Parks****Meeting Date: 10/2/2019****Purpose: Provide Catalog / Irrigations Parts & Repair Services (Coop) Bid #19-49****Dollar Amount: \$300,000.00 NOT TO EXCEED****Account No.: 01-201-28-375-100-151 CURRENT****Contract No.: OPEN ENDED****Contract Basis: Bid****Vendor No.: 9239 & 7124****Name:****R & R Products, Inc.****3334 E, Milber Street****Tucson, AZ 85714****Aquarius Supply, Inc.****1120 Goffle Rd****Hawthorne, NJ 07506****Prepared By: GTR:jh**

[1026-19](#)**Parks****Meeting Date: 10/2/2019****Purpose: Approval Emergency Open Space Trust Fund Grant Award to the
Borough of Saddle River for The Bishop House****Dollar Amount: \$50,000.00 NOT TO EXCEED****Account No.: 03-200-56-130-910-00 TRUST****Contract No.: 1900377****Contract Basis: Grant****Vendor No.: 903608****Name: Borough of Saddle River****Address: 100 E. Allendale Rd., Saddle River, NJ 07458****Additional Information:****Prepared By: as/**[1027-19](#)**Parks/ Division of Golf****Meeting Date: 10/2/2019****Purpose: Provide Labor / Hardware for Fuel Tracking System****Dollar Amount: \$27,430.00 NOT TO EXCEED****Account Nos.: 04-215-12-09-3700-671 - \$22,855.00 CAPITAL****04-215-13-10-3700-671 - \$4,575.00 CAPITAL****Requisition No.: 163806****Contract Basis: State Vendor****Vendor No.: 22895****Name: MILLENNIUM COMMUNICATIONS GROUP****11 MELLANIE LANE, EAST HANOVER, NJ 07936****Prepared By: GTR:jh**[1028-19](#)**Planning and Engineering****Meeting Date: 10/2/2019****Purpose: Authorize Grant Application & Agreement with New Jersey
Department of Transportation - River Road Culvert (02C0401) over the
West Shore Drainage Ditch - Borough of Bogota****Prepared By: JAF:sa**[1029-19](#)**Planning and Engineering****Meeting Date: 10/2/2019****Purpose: Authorize Grant Application & Agreement with New Jersey
Department of Transportation - Magnolia Avenue Bridge (020036B) over
Pascack Brook - Borough of Montvale****Prepared By: JAF:sa**

- [1030-19](#) **Planning and Engineering**
Meeting Date: 10/2/2019
Purpose: Authorize Grant Application & Agreement with New Jersey
Department of Transportation - Century Road Bridge (020046B) over Sprout
Brook - Borough of Paramus
Prepared By: JAF:sa
- [1031-19](#) **Planning and Engineering**
Meeting Date: 10/2/2019
Purpose: To Establish Consent to County Road Regulations - Mid-Block
Crosswalk - Borough of Lodi - Main Street & Union Street
Prepared By: JAF:sa
- [1032-19](#) **Planning and Engineering**
Meeting Date: 10/2/2019
Purpose: SITE PLAN APPROVAL
Site Plan/Subdivision No.: SP 8548 PARAMUS
Name: DELLRIDGE CARE CENTER
Prepared By: JXN:WB:LH
- [1033-19](#) **Public Works/ Division of Community Transportation**
Purpose: Renewal application for NJ Transit/Federal Transit Administration
Section 5310 Enhanced Mobility for Seniors and Individuals with Disabilities
Grant
Project Information: FY 2018 Section 5310
Budget Year: 2020
Total Project Cost: \$600,000.00
County Contribution: \$300,000.00
Other Funding Source/Amount: \$300,000.00 GRANT
Name: NJ Transit
Address: One Penn Plaza East, 4th Floor, Newark, New Jersey
Prepared By: RD/as/jv
- [1034-19](#) **Public Works/ Division of General Services**
Meeting Date: 10/2/2019
Purpose: Provide Licensed Asbestos Abatement Services for Various
Buildings - Bid # 19-42.1
Dollar Amount: \$200,000.00 NOT TO EXCEED
Account No.: 01-201-26-310-100-022 CURRENT
Requisition No.: 164014
Contract No.: OPEN ENDED
Contract Basis: Bid
Vendor No.: VARIOUS (SEE ATTACHED SCHEDULE)
Name: VARIOUS (SEE ATTACHED SCHEDULE)
Prepared By: GTR:jh

[1035-19](#)

Public Works/ Division of Mechanical Services

Meeting Date: 10/2/2019

Purpose: Provide Catalog / Mechanical Vehicle Repair Services

(Coop) -Bid # 19-46 & 19-46.1

Dollar Amount: \$300,000.00 NOT TO EXCEED

Account No.: 01-201-26-310-120-042 CURRENT

Contract No.: OPEN ENDED

Contract Basis: Bid

Vendor No.: Various (See attached Schedule)

Name: Various (See attached Schedule)

Prepared By: GTR:jh

[1036-19](#)

Public Works/ Division of Operations

Meeting Date: 10/2/2019

Purpose: Confirming: Purchase one (1) Four-Ton Falcon RME Hot Box

Patcher Dump Trailer

Dollar Amount: \$28,580.00 NOT TO EXCEED

Account No.: 04-215-15-23-2920-611 CAPITAL

Purchase Order No.: 158329

Contract Basis: State Vendor

Vendor No.: 22958

Name: MCGRATH MUNICIPAL EQUIPMENT

PO BOX 422, SPRINGFIELD, NJ 07081

Prepared By: GTR:jh

[1037-19](#)

Public Works/ Division of Operations

Meeting Date: 10/2/2019

Purpose: Furnish and Deliver Concrete Sand and Grit (coop)

Dollar Amount: \$96,747.00 NOT TO EXCEED

Account No.: 01-201-26-292-100-124 CURRENT

\$15,000.00 - 2019 Budget

\$40,873.00 - 2020 Budget

\$40,874.00 - 2021 Budget

Requisition No.: 150364

Contract No.: 1900372

Contract Basis: Bid

Vendor No.: 19058

Name: Eastern Concrete Materials, Inc.

Address: 250 Pehle Avenue, Suite 503, Saddle Brook, NJ 07663

Prepared By: GTR:lc

[1038-19](#)

Sheriff's Office

Meeting Date: 10/2/2019

Purpose: Approve application for roadway solicitation permit - Edgewater

Volunteer First Aid Squad

Prepared By: RNS

[1039-19](#)

Sheriff's Office

Meeting Date: 10/2/2019

Purpose: Approve Application for Roadway Solicitation Permit - Little Ferry

Hook and Ladder Co. #1, Inc.

Prepared By: RNS

[1040-19](#)

Sheriff's Office

Meeting Date: 10/2/2019

Purpose: Amended Legal Services Contract with Hanrahan Pack, LLC to provide legal representation to the Bergen County Sheriff's Office in the matter Alberto, Victoria, et al. v Saudino, Michael; The Bergen County Sheriff's Office; The County of Bergen; The Bergen County Prosecutor's Office (Docket No. Pass-L-004128-17)

Dollar Amount: \$7,500.00 NOT TO EXCEED

Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 1900268

Vendor No.: 18655

Prepared By: JXN/cel

[1041-19](#)

Sheriff's Office/ County Jail

Meeting Date: 10/2/2019

Purpose: Provide Health & Medical Program Consultant Services
(4th Option) RFP-15-021

Dollar Amount: \$75,000.00 NOT TO EXCEED

Account No.: 01-201-25-270-280-021 CURRENT

Requisition No.: 164242

Contract No.: OPEN ENDED

Contract Basis: RFP

Vendor No.: 14839

Name: LAMENDOLA ASSOCIATES, INC.

8 POPULAR ROAD, DEMAREST, NJ 07627

Prepared By: GTR:jh

[1042-19](#)

Various Bergen County Using Agencies

Meeting Date: 10/2/2019

Purpose: Provide & Deliver Various Bagged Ice Melt Products (Coop) - Bid
19-54

Dollar Amount: \$35,000.00 NOT TO EXCEED

Account No.: Various CURRENT

Requisition No.: Various

Contract No.: OPEN ENDED

Contract Basis: Bid

Vendor No.: 24877

Name: LEVITT'S LLC, P.O. BOX 613, PINE BROOK, NJ 07058

Prepared By: GTR:jh

[1043-19](#)

County Executive

County Executive

Meeting Date: 10/2/2019

Appointment of David B. Kazinci

Board/ Authority: Homelessness Trust Fund Task Force

Term of Appointment: 7/1/2019 to 6/30/2020

Prepared By: LK

[1044-19](#)

County Executive

Human Services

Meeting Date: 10/2/2019

Reappointment of Paul S. Aronsohn

Board/ Authority: Disability Services Advisory Board

Term of Appointment: 9/16/2019 to 9/15/2022

Prepared By: LK

[1045-19](#)

County Executive

Human Services

Meeting Date: 10/2/2019

Reappointment of Thomas J. Donahue

Board/ Authority: Disability Services Advisory Board

Term of Appointment: 9/16/2019 to 9/15/2022

Prepared By: LK

[1046-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Austin Brook Epstein
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1047-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Brian Fitzgibbons
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1048-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Dr. Mary Ann Picone
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1049-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Lesley Linker
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/16/2022
Prepared By: LK

[1050-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Luis Pereira
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1051-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Warren D. Williams
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1052-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Alice Seigel
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1053-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Maxine Becker
Board/ Authority: Disability Services Advisory Board
Term of Appointment: 9/16/2019 to 9/15/2022
Prepared By: LK

[1054-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Adina Yacoub
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1055-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of John M. Browne
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1056-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Tammy Graves Molinelli
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1057-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Julia Orlando
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2018 to 9/30/2021
Prepared By: LK

[1058-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Rosemarie Lobretto
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1059-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Jacqueline Wilson
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1060-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Scott Reddin
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1061-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Reappointment of Beatrice Podorefsky
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1062-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Lillian R. Corcoran
Board/ Authority: Homelessness Trust Fund Task Force
Term of Appointment: 7/1/2019 to 6/30/2022
Prepared By: LK

[1063-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Paul Nickels
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1064-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Frank Sangyun Lee
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1065-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Brian Fitzgibbons
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2017 to 9/30/2020
Prepared By: LK

[1066-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Kathleen Ray
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/1/2022
Prepared By: LK

[1067-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Mira S. Vanjari
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1068-19](#)

County Executive
Human Services
Meeting Date: 10/2/2019
Appointment of Anna Navatta
Board/ Authority: Human Services Advisory Council
Term of Appointment: 10/1/2019 to 9/30/2022
Prepared By: LK

[1069-19](#)

County Counsel
Meeting Date: 10/2/2019
Purpose: Amended Legal Contract with the Law Firm of Carl M Losito, Esq.
to provide legal counsel to indigent non-custodial obligors in child support
hearings and for appearances on matters referred through the Mental Health
Law Project for the year 2019
Dollar Amount: \$17,500.00 Not To Exceed
Account No.: 01-201-23-210-100-268 Current
Contract No.: 1900010
Vendor No.: 908789
Name: Carl M. Losito, Esq.
Address: 75 Summit Avenue, Hackensack, NJ 07601
Prepared By: JXN/cel

[1070-19](#)**County Counsel****Meeting Date: 10/2/2019****Purpose: Amended Legal Services Contract with the law firm Werner Suarez Moran, LLC as Outside Counsel for various Municipal Court Indigent****Appeals for the year 2019****Dollar Amount: \$17,500.00 NOT TO EXCEED****Account No.: 01-201-23-210-100-268 CURRENT****Contract No.: 1900123****Vendor No.: 24539****Prepared By: JXN/cel**[1071-19](#)**County Counsel****Meeting Date: 10/02/2019****Purpose: Amended Legal Services Contract with Douglas M. Bern, Esq. for Bail Bond Forfeitures for 2019****Dollar Amount: \$5,000.00 NOT TO EXCEED****Account No.: 01-201-23-210-100-268 CURRENT****Contract No.: 1900012****Vendor No.: 24445****Name: Douglas M. Bern, Esq., One Paragon, Suite 240, Montvale, New Jersey 07645****Prepared By: JXN/cel**[1072-19](#)**Freeholder****Meeting Date: 10/2/2019****Purpose: Resolution in Recognition of Adopt a Shelter Dog Month****Prepared By: SW**[1073-19](#)**Freeholder****Meeting Date: 10/2/2019****Purpose: Resolution in Recognition of National Fire Prevention Week****Prepared By: SW**

[1077-19](#)**Parks****Meeting Date: 10/2/2019****Purpose: Qualify and Award: Professional Event Sound, Lighting and Stage
Production Services****Dollar Amount: \$142,840.00 NOT TO EXCEED****Account Nos.: 03-200-56-375-225 - \$97,120.00 TRUST
01-201-28-375-100-116 - \$45,720.00 CURRENT****Requisition No.: 166242****Contract Basis: RFQ****Vendor No.: 25732****Name: SRS Productions LLC****Address: 22 Pine Street, Centereach, NY 11720****Prepared By: GTR:lc**[1074-19](#)**Freeholder****Meeting Date: 10/2/2019****Purpose: Resolution in Recognition of Domestic Violence Awareness Month****Prepared By: SW**[1075-19](#)**Parks****Meeting Date: 10/2/2019****Purpose: Qualify and Award: Provide Appraisal Services - RFQ #19-012****Dollar Amount: \$125.00 / hour NOT TO EXCEED****Contract No.: OPEN ENDED****Contract Basis: RFQ****Vendor No.: 25624****Name: HARRY L. SCHWARZ & CO.****28-30 NORTH SUSSEX STREET, DOVER, NJ 07802****Prepared By: GTR:jh**[1076-19](#)**Parks****Meeting Date: 10/2/2019****Purpose: Professional Service: Construction Management for the Demolition
of the Clubhouse at Overpeck Golf Course (RFPQ-19-002)****Dollar Amount: \$70,200.00 NOT TO EXCEED****Account No.: 04-215-08-20-3700-301 CAPITAL****Contract No.: 1900448****Contract Basis: Other****Vendor No.: 25683****Name: Cumming Construction Management Inc. d/b/a Lehrer Cumming****Address: 200 South Avenue East, Suite #302, Cranford, NJ 07016****Prepared By: GTR:lc**

[1078-19](#)

Parks/ Division of Land Management

Meeting Date: 10/2/2019

**Purpose: Receive 2019 Open Space Trust Fund Award Recommendations
and Set November 7, 2019 as Public Hearing Date**

Dollar Amount: \$18,072,908

Account No.: 03-200-56-130-910 TRUST

Prepared By: JGK/als

[1079-19](#)

Sheriff's Office

Meeting Date: 10/02/2019

**Purpose: Amended Legal Services Contract with the law firm Eric M.
Bernstein & Associates, LLC to provide legal counsel to the Bergen County
Sheriff's Office in connection with Labor Matters for the year 2019**

Dollar Amount: \$30,000.00 NOT TO EXCEED

Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 1900210

Vendor No.: 20035

Name: Eric M. Bernstein & Associates, LLC

Prepared By: JXN/cel

[1080-19](#)

Freeholder

Meeting Date: 10/2/2019

**Purpose: RESOLUTION CREATING THE BERGEN COUNTY
COMPLETE COUNT COMMITTEE TO ENCOURAGE PARTICIPATION
IN THE 2020 DECENNIAL CENSUS**

Prepared By: MPS

[1081-19](#)

Freeholder

Meeting Date: 10/2/2019

Purpose: Legal Fees

Dollar Amount: \$15,987.00

Prepared By: EF

[1082-19](#)

Public Works/ Division of Operations

Meeting Date: 10/2/2019

Purpose: Provide 2018 County Aid Resurfacing Program

Dollar Amount: \$2,142,825.00

Account No.: 04-215-19-11-2920-183 CAPITAL

Contract No.: 1900209

Contract Basis: Other

Vendor No.: 3507

Name: Tilcon New York, Inc.

Address: 9 Entin Road, Parsippany, NJ 07054

Prepared By: af

[1083-19](#)**Board of Elections****Meeting Date: 10/2/2019****Purpose: To Increase the Membership of the Bergen County Board of Elections****Prepared By: RNS****Ordinances****First Reading**[19-25f](#)**Ordinance 19-25****Meeting Date: 10/2/2019****Board of Chosen Freeholders****Reading: First****Purpose: An Ordinance Establishing a Ban on the Use of Polystyrene by the County and its agents, authorized vendors, current and future County contract holders, and on County Premises/Facilities and in all County sponsored events.****Prepared By: TZ/cp****Second Reading**[19-24](#)**Ordinance 19-24****Meeting Date: 10/2/2019****County Counsel****Reading: Second****Purpose: An Ordinance Establishing Film & Television Permitting Process and Fees****Prepared By: JL/CP****Adjournment**