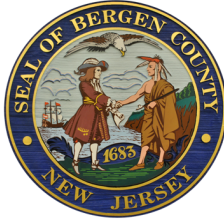


COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda - Closed

Wednesday, December 2, 2020

Freeholder Public Meeting Room

BOARD OF CHOSEN FREEHOLDERS

Chairwoman Mary J. Amoroso

Vice Chairwoman Dr. Joan M. Voss

Chair Pro Tempore Steven A. Tanelli

Freeholder David L. Ganz

Freeholder Germaine M. Ortiz

Freeholder Thomas J. Sullivan

Freeholder Tracy Silna Zur

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of Chosen Freeholders. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions

WORK SESSION – 6:00 PM VIRTUAL MEETING

Closed Session

The meeting will be conducted remotely. The purpose of the closed session is for the Freeholders to discuss matters of the following nature:

- 1) Legal
- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

PUBLIC SESSION – 7:00 PM VIRTUAL MEETING

**The public meeting will be conducted remotely and will be viewable at:
www.facebook.com/BergenCountyFreeholders**

The meeting will be open to the public by electronic and/or telephonic means in accordance with the law. Information on how to participate in the public comment portion of this, and future remote, public meetings is found at <https://www.co.bergen.nj.us/about-freeholders>.

Regular Business

Public Comments

Resolutions

[853-20](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 12/2/2020

**Purpose: To Approve Chapter 159: Cancer Education and Early Detection
Grant- Additional Award**

Funding Source: State of New Jersey Department of Health

Grant Amount: \$ 266,846.00

Budget Year: 2020

County Contribution: Not Applicable

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/20 -06/30/21

Additional Information: Health Services

Prepared By: JL/MG

[854-20](#)**Administration & Finance/Budget & Capital Planning****Meeting Date: 12/2/2020****Purpose: To Approve Chapter 159: 2020 Area Plan- Additional Funds****Funding Source: New Jersey Department of Human Services, Division of Aging Services****Grant Amount: \$ 330,760.00****Budget Year: 2020****County Contribution: \$ Not Applicable****Account No.: To be assigned upon Resolution passage****Grant Term: 01/01/20 - 12/31/20****Additional Information: Human Services****Prepared By: JL/MG**[855-20](#)**Administration & Finance/Budget & Capital Planning****Meeting Date: 12/2/2020****Purpose: To Approve Chapter 159: PHILEP Bio-Terrorism****Funding Source: New Jersey Department of Health Services****Grant Amount: \$ 654,720.00****Budget Year: 2020****County Contribution: \$ Not Applicable****Account No.: To be assigned upon Resolution passage****Grant Term: 07/01/20 - 06/30/21****Additional Information: Health Services****Prepared By: JL/ MG**[856-20](#)**Administration & Finance/Budget & Capital Planning****Meeting Date: 12/2/2020****Purpose: To Approve Chapter 159: Mental Health Board Administrator 2021****Funding Source: New Jersey Department of Health Services****Grant Amount: \$12,000.00****Budget Year: 2020****County Contribution: \$ Not Applicable****Account No.: To be assigned upon resolution passage****Grant Term: 07/01/20- 06/30/21****Additional Information: Health Services****Prepared By: LJ/ MG**

[857-20](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 12/2/2020

Purpose: To Approve Chapter 159: Right To Know Program

Funding Source: New Jersey Department of Health Services

Grant Amount: \$ 21,869.00

Budget Year: 2020

County Contribution: \$ Not Applicable

Account No.: To be assigned upon Resolution passage

Grant Term: 07/01/20 - 06/30/21

Additional Information: Health Services

Prepared By: JL/MG

[858-20](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 12/2/2020

Purpose: To Approve Chapter 159: 2021 HIV Program Additional Funds

Funding Source: New Jersey Department of Health Services

Grant Amount: \$ 80,250.00

Budget Year: 2020

County Contribution: \$ 21,944.00 - In Kind

Account No.: To be assigned upon resolution passage

Grant Term: 07/01/20 - 06/30/21

Additional Information: Health Services

Prepared By: JL/MG

[859-20](#)

Administration & Finance/Budget & Capital Planning

Meeting Date: 12/2/2020

Purpose: To approve a 2020 Budget Appropriation Transfer

Budget Year: 2020

Dollar Amount: \$ 2,940,000.00

Prepared By: JL/MG

[860-20](#)

Administration & Finance/ Division of Treasury

Meeting Date: 12/2/2020

Purpose: Provide Scanning of Freeholder Books

Dollar Amount: \$88,200.00 NOT TO EXCEED

Account No.: 04-215-20-22-1100-421 CAPITAL

Requisition No.: 193624

Contract Basis: Other

Vendor No.: 8474

Name: County Business Systems

Address: 1574 Reed Road, Pennington, NJ 08534

Prepared By: GTR:lc

[861-20](#)

Administration & Finance/Division of Treasury

Meeting Date: 12/2/2020

Purpose: Legal Services Contract with the law firm of Waters, McPherson, McNeill, P.C. as Special Bond Counsel for the twelve month calendar year of June 2020 Through June 2021

Dollar Amount: \$ 250,000.00 NOT TO EXCEED

Account No.: 04-215-12-35-1301-001 CAPITAL

Contract No.:

Vendor No.: 10415

Name: Water, McPherson, McNeill, P.C.

Address: 300 Lightning Way, 7th Floor, Secaucus, N.J. 07096

Prepared By: JL/so

[862-20](#)

Clerk's Office

Meeting Date: 12/2/2020

Purpose: Amended Legal Services Contract with the law firms Kaufman, Semeraro & Liebman, LLP as Co-General Counsel and Special Litigation Counsel to the Bergen County Clerk's Office for the year 2020

Dollar Amount: \$50,000.00 NOT TO EXCEED

Account No.: 01-201-20-120-100-022 CURRENT

Contract No.: 2000026

Vendor No.: 20080

Prepared By: JXN/cel

[863-20](#)**Community Development****Meeting Date: 12/2/2020****Purpose: Authorize Loan Agreement****Dollar Amount: \$178,000.00****Account No.: 21-213-750-450-52-71****Contract No.: 2000195****Vendor No.: 701404****Name: Cerebral Palsy of North Jersey, INC.****Address: 220 South Orange Avenue-Suite 300, Livingston, NJ 07039****Prepared By: RGE:cd**[864-20](#)**Community Development****Meeting Date: 12/2/2020****Purpose: Authorize Grant Agreements****Dollar Amount: \$2,748,124.00****Account No.: See Attached****Contract No.: See Attached****Contract Basis: Grant****Prepared By: RGE:ad**[865-20](#)**Health Services****Meeting Date: 12/2/2020****Purpose: Apply and Accept funds for enhanced implementation of the Comprehensive Cancer Control Plan.****Dollar Amount: NOT TO EXCEED****\$ 111,570.00 Grant****\$ 25,196.00 Cost to County****\$ 136,766.00****Account No.: GRANT****Prepared By: MS:JT**[866-20](#)**Health Services****Meeting Date: 12/2/2020****Purpose: Provide NOVA - Case Management System via NJ State Contract****Dollar Amount: \$345,010.00 NOT TO EXCEED****Account Nos.: 02-213-42-330-062-160 - \$132,885.00 GRANT****04-215-19-12-3301-411 - \$ 52,125.00 CAPITAL****04-215-20-04-3301-551 - \$160,000.00 CAPITAL****Requisition No.: 195813****Contract Basis: State Vendor****Vendor No.: 16400****Name: Civil Solutions****Address: PO Box 579, 215 Bellevue Ave., Hammonton, NJ 08037****Prepared By: GTR:lc**

[867-20](#)**Health Services/ Bergen County Healthcare Center****Meeting Date: 12/2/2020****Purpose: Professional Service: On-Premise Diagnostic Services****Dollar Amount: \$10,500.00 NOT TO EXCEED****Account No.: 01-201-27-330-105-062 \$7,000.00 2020 budget CURRENT****01-201-27-330-105-062 \$3,500.00 2021 budget CURRENT****Requisition No.: 195523****Contract No.: 2000175****Contract Basis: Other****Vendor No.: 24710****Name: Symphony Diagnostic Services No 1, LLC, D/b/a Mobilex USA****Address: 101 Rock Road, Horsham, PA. 19044****Prepared By: GTR:lc**[868-20](#)**Human Services****Meeting Date: 12/2/2020****Purpose: Enter into an Agreement with Housing Authority of Bergen County for the Bergen County Housing, Health and Human Services Center****Dollar Amount: \$646,044.00 NOT TO EXCEED****Account No.: 01-201-27-340-125-142 CURRENT****Contract No.: 2000191****Contract Basis: Other****Vendor No.: 905224****Name: Bergen County Housing, Health, and Human Services Center****Address: 120 South River Street- Hackensack, NJ 07601****Prepared By: MHD/ms/rs/lb**[869-20](#)**Human Services****Meeting Date: 12/2/2020****Purpose: Authorize Renewal Contract No. SH21002 with the New Jersey Division of Family Development for Social Services for the Homeless Funding****Dollar Amount: \$1,263,900.00 NOT TO EXCEED****Contract Basis: Grant****Vendor No.: 17495****Name: New Jersey Department of Human Services, Division of Family Development****Address: P.O. Box 716, Trenton, NJ 08625-0716****Prepared By: MHD/ms/rs/lb**

[870-20](#)**Human Services****Meeting Date: 12/2/2020****Purpose: To accept funding for Code Blue efforts****Dollar Amount: \$95,000.00 NOT TO EXCEED****Contract Basis: Grant****Name: New Jersey Department of Human Services, Division of Family Development****Address: P.O. Box 716 - Trenton, NJ 08625-0716****Prepared By: MHD/rs**[871-20](#)**Human Services/ Division of Family Guidance****Meeting Date: 12/2/2020****Purpose: To Renew the Agreement with Bergen County Special Services School District to Provide Clinical Services at the Venture School Program for Youth with Severe and Persistent Psychiatric Disabilities.****Dollar Amount: \$643,296.00 NOT TO EXCEED****Contract Basis: Grant****Name: Bergen County Special Services School District****Address: 540 Farview Avenue - Paramus, NJ 07652****Prepared By: MHD/nm/gc/rs/lb**[872-20](#)**Human Services/ Division of Family Guidance****Meeting Date: 12/2/2020****Purpose: To Renew the Agreement with Bergen County Special Services School District to Provide Education Services for the Youth Complex Education Program (Juvenile Detention Center and North Street School)****Dollar Amount: \$166,160.00 NOT TO EXCEED****Contract Basis: Grant****Name: Bergen County Special Services School District****Address: 540 Farview Avenue - Paramus, NJ 07652****Prepared By: MHD/nm/gc/rs/lb**[873-20](#)**Human Services/ Division of Senior Services****Meeting Date: 12/2/2020****Purpose: Apply for and Accept Funds for the Medicare Improvements for Patients and Providers Act (MIPPA) Grant****Dollar Amount: \$40,000.00 NOT TO EXCEED****Contract Basis: Grant****Name: State of New Jersey, Department of Human Services, Division of Aging Services****Address: P.O. Box 807, Trenton, NJ 08625-0807****Prepared By: MHD/lj/by/rs/lb/mc**

[874-20](#)**Parks/ Division of Parks and Recreation****Meeting Date: 12/2/2020****Purpose: Provide Access Control for Gate and Doors for Park Maintenance****Trailers via NJ State Contract****Dollar Amount: \$21,514.86 NOT TO EXCEED****Account No.: 04-215-19-13-3700-361 CAPITAL****Requisition No.: 194725****Contract Basis: State Vendor****Vendor No.: 22895****Name: Millennium Communication Group****Address: 11 Mellanie Lane, East Hanover, NJ 07936****Prepared By: GTR:lc**[875-20](#)**Planning and Engineering****Meeting Date: 12/2/2020****Purpose: SITE PLAN APPROVAL****Site Plan/Subdivision No.: SP 8416 LITTLE FERRY****Name: 325 MAIN STREET LITTLE FERRY, LLC****Prepared By: JXN:WB:LH**[876-20](#)**Planning & Engineering****Meeting Date: 12/2/2020****Purpose: Furnish and Deliver Traffic Signal Repair Parts and Equipment -****Bid # BC-20-21 (Coop)****Dollar Amount: \$984,000.00 NOT TO EXCEED****Account No.: 04-215-16-20-1900-242 CAPITAL****04-215-17-16-1900-242 CAPITAL****Contract No.: Open Ended****Contract Basis: Bid****Vendor No.: 3256, 19476, 10134****Name:****Signal Control Products, Inc.****199 Evans Way****Branchburg, NJ 08876****General Traffic Equipment****259 Broadway****Newburgh, NY 12550****Traffic Parts, Inc.****PO Box 837****Spring, TX 77383****Prepared By: GTR:lc**

[877-20](#)**Planning and Engineering****Meeting Date: 12/2/2020****Purpose: Authorize an Agreement with SUEZ Water New Jersey, Inc. for Water Main Relocation at West Century Road Bridge in the Borough of Paramus****Prepared By: JAF:sa**[878-20](#)**Prosecutor's Office****Meeting Date: 12/2/2020****Purpose: Purchase: Four (4) Ford Police Interceptor Utility Vehicles via Bid #19-13; Res #374-19 CK04-BERGEN & #11BECCP****Dollar Amount: \$211,769.88 NOT TO EXCEED****Account No.: 13-200-56-275-305 TRUST****Requisition No.: 195651****Contract Basis: Bid****Vendor No.: 3854****Name: Chas S. Winner, Inc., Db: Winner Ford of Cherry Hill****Address: 250 Haddonfield Berlin Rd., Cherry Hill, NJ 08034****Prepared By: GTR:lc**[879-20](#)**Prosecutor's Office****Meeting Date: 12/2/2020****Purpose: Provide UFED Premium Software Agreement****Dollar Amount: \$650,000.00 NOT TO EXCEED****Account Nos.: 04-215-19-18-2750-411 \$325,000.00 CAPITAL
13-200-56-275-305 \$325,000.00 TRUST****Requisition No.: 197938****Contract Basis: Other****Vendor No.: 22260****Name: Cellebrite Inc.****Address: 7 Campus Drive, Parsippany, NJ 07054****Prepared By: GTR:lc**

[880-20](#)

Public Safety/ Division of Emergency Management

Meeting Date: 12/2/2020

**Purpose: Purchase: 2020 Ford Expedition Max XLT with options - Bid
#BC-20-24**

Dollar Amount: \$56,562.00 NOT TO EXCEED

Account No.: 04-215-20-16-2930-644 CAPITAL

Requisition No.: 196569

Contract Basis: Bid

Vendor No.: 24130

Name: Beyer Ford, LLC

Address: 170 Ridgedale Ave., Morristown, NJ 07960

Prepared By: GTR:lc

[881-20](#)

Public Safety/ Division of Emergency Management

Meeting Date: 12/2/2020

Purpose: Purchase Radio Equipment via NJ State Contract

Dollar Amount: \$16,094.25 NOT TO EXCEED

Account No.: 04-215-20-19-2520-472 CAPITAL

Requisition No.: 196442

Contract Basis: State Vendor

Vendor No.: 2416

Name: Motorola Solutions Inc.

Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677

Prepared By: GTR:lc

[882-20](#)

Public Safety/ Division of the Medical Examiner

Meeting Date: 12/2/2020

Purpose: Provide Microscopes and Equipment

Dollar Amount: \$31,420.80 NOT TO EXCEED

Account No.: 04-215-09-19-2404-464 CAPITAL

Requisition No.: 190909

Contract Basis: Other

Vendor No.: 13458

Name: Nikon Instruments Inc.

Address: 1300 Walt Whitman Rd., Melville, NY 11747

Prepared By: GTR:lc

[883-20](#)

Public Safety/ Division of the Medical Examiner

Meeting Date: 12/2/2020

Purpose: Professional Service: Provide Per Diem Physicians for Autopsy Services

Dollar Amount: \$80,000.00 NOT TO EXCEED

Account No.: 01-201-25-240-110-021 CURRENT

Requisition No.: 196159

Contract No.: Open Ended

Contract Basis: RFQ

Vendor No.: 923500

Name: Marie Aglae Charlot, M.D.

Address: 213 East 26th Street Apt 1C, New York, New York 10010

Prepared By: GTR:lc

[884-20](#)

Public Safety/ Division of Public Safety Communications

Meeting Date: 12/2/2020

Purpose: Purchase Consoles and Equipment via NJ State Contract

Dollar Amount: \$409,343.60 NOT TO EXCEED

Account No.: 04-215-20-19-2405-411 CAPITAL

Requisition No.: 198859

Contract Basis: State Vendor

Vendor No.: 2416

Name: Motorola Solutions

Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677

Prepared By: GTR:lc

[885-20](#)

Public Works/ Division of General Services

Meeting Date: 12/2/2020

Purpose: EXTEND Reso #1435-19, dated 12/18/19 - Provide Roof Repair, Installation & Maintenance (Coop) (2nd Option) Bid #17-50.1

Dollar Amount: \$3,000,000.00 NOT TO EXCEED

Account No.: 01-201-26-310-100-022 CURRENT

Contract No.: Open Ended

Contract Basis: Bid

Vendor No.: 24999, 25301, 25254

Name: CRT Contracting and Coatings, Inc.

510 Nelson Avenue, Ridgely, NJ 07657

White Rock Corporation

17 Gramercy Road, Old Bridge, NJ 08857

Roof Management, Inc.

1627 Wyckoff Road, Wall, NJ 07727

Prepared By: GTR:lc

[886-20](#)

Public Works/ Division of Mechanical Services

Meeting Date: 12/2/2020

Purpose: Purchase One (1) GA18-150 Air Compressor with FTR CLGS 135

Dollar Amount: \$20,091.92 NOT TO EXCEED

Account No.: 01-201-26-310-120-042 CURRENT

Requisition No.: 196236

Contract Basis: Other

Vendor No.: 642

Name: Airmatic Compressor Sales

Address: 700 Washington Ave., Carlstadt, NJ 07072

Prepared By: GTR:lc

[887-20](#)

Sheriff's Office

Meeting Date: 12/2/2020

Purpose: Furniture - Supply and Install via NJ State Contract

Dollar Amount: \$7,974.85 NOT TO EXCEED

Account No.: 04-215-17-08-2703-551 CAPITAL

Requisition No.: 194736

Contract Basis: State Vendor

Vendor No.: 24685

Name: Indiana Furniture Industries, Inc., Indiana Furniture

Address: PO Box 270, Jasper, IN 47547-0270

Prepared By: GTR:lc

[888-20](#)

Sheriff's Office

Meeting Date: 12/02/2020

Purpose: Amended Legal Services Contract with The Choi Law Group, LLC to provide the legal representation of Bergen County Sheriff's Officer Eric Arosemowicz and other unnamed Bergen County Sheriff's Officers in the matter Ken Zisa v. John Haviland, et al.

Dollar Amount: \$10,000.00 NOT TO EXCEED

Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2000034

Vendor No.: 24274

Prepared By: JXN/cel

[889-20](#)**Sheriff's Office/ Identification Bureau****Meeting Date: 12/2/2020****Purpose: Provide Ammunition for Training and Qualification via NJ State Contract****Dollar Amount: \$47,059.20 NOT TO EXCEED****Account No.: 01-201-25-270-100-076 CURRENT****Requisition No.: 195670****Contract Basis: State Vendor****Vendor No.: 25723****Name: Witmer Public Safety Group Inc.****Address: 104 Independence Way, Coatesville, PA 19320****Prepared By: GTR:lc**[890-20](#)**Sheriff's Office/ County Jail****Meeting Date: 12/2/2020****Purpose: Purchase Radio Equipment via NJ State Contract****Dollar Amount: \$11,068.80 NOT TO EXCEED****Account No.: 01-201-25-270-280-043 CURRENT****Requisition No.: 196803****Contract Basis: State Vendor****Vendor No.: 2416****Name: Motorola Solutions Inc.****Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677****Prepared By: GTR:lc**[891-20](#)**County Counsel****Meeting Date: 12/2/2020****Purpose: Amended Legal Contract with the Law Firm of Carl M Losito, Esq. to provide legal counsel to indigent non-custodial obligors in child support hearings and for appearances on matters referred through the Mental Health Law Project****Dollar Amount: \$40,000.00 Not To Exceed****Account No.: 01-201-23-210-100-268 Current****Contract No.: 2000022****Vendor No.: 908789****Prepared By: JXN/cel**

[892-20](#)**County Counsel****Meeting Date: 12/2/2020****Purpose: Amended Legal Services Contract with Vince A. Sicari, Esq. to represent the County Adjuster in Civil Commitment Hearings for the year 2020****Dollar Amount: \$5,000.00 Not to Exceed****Account No.: 01-201-23-210-100-268 Current****Contract No.: 2000008****Vendor No.: 24560****Prepared By: JXN/cel**[893-20](#)**County Counsel****Meeting Date: 12/02/2020****Purpose: Amended Legal Services Contract with the law firm Eric M. Bernstein & Associates, LLC to provide legal counsel to the County of Bergen in connection with Labor Matters for the year 2020****Dollar Amount: \$20,000.00 Not to Exceed****Account No.: 01-201-23-210-100-268 Current****Contract No.: 2000004****Vendor No.: 20035****Prepared By: JXN/cel**[894-20](#)**County Counsel****Meeting Date: 12/2/2020****Purpose: Amended Legal Services Contract with the law firm Greenbaum, Rowe, Smith & Davis LLP to provide legal counsel to the County of Bergen in negotiations with several managed care payer plans and Bergen County Health Care Center****Dollar Amount: \$20,000.00 Not to Exceed****Account No.: 01-201-23-210-100-268 Current****Contract No.: 2000098****Vendor No.: 920928****Prepared By: JXN/cel**

[895-20](#)**County Counsel****Meeting Date: 12/2/2020****Purpose: Amended Legal Services Contract with the Law Office of Scarinci & Hollenbeck, LLC to provide the legal representation to the County of Bergen for EPA and NJDEP investigations****Dollar Amount: \$20,000.00 NOT TO EXCEED****Account No.: 01-201-23-210-100-268 CURRENT****Contract No.: 2000011****Vendor No.: 18572****Prepared By: JXN/cel**[896-20](#)**Freeholder****Meeting Date: 12/2/2020****Purpose: Resolution Recognizing December 1, 2020 as World Aids Day****Prepared By: GO/rs**[897-20](#)**Freeholder****Meeting Date: 12/2/2020****Purpose: RESOLUTION RECOGNIZING DECEMBER 7TH, 2020
NATIONAL PEARL HARBOR DAY****Prepared By: JV/ms**[898-20](#)**Freeholder****Meeting Date: 12/2/2020****Purpose: Legal Bills****Dollar Amount: \$11,640.00****Prepared By: MS****Ordinances****First Reading**[20-51f](#)**Ordinance [20-51f](#)****Meeting Date: 12/2/2020****Administration & Finance/ Division of Treasury****Reading: First****Purpose: ORDINANCE AUTHORIZING THE EXECUTION AND
ACKNOWLEDGMENT AND DELIVERY BY THE COUNTY OF
BERGEN OF CERTAIN AGREEMENTS IN RELATION TO COUNTY
GUARANTEED LEASE REVENUE BONDS, SERIES 2021 (133 RIVER
STREET PROJECT) OF THE BERGEN COUNTY IMPROVEMENT
AUTHORITY****Prepared By: JL/MH**

[20-52f](#)**Ordinance 20-52f**

Meeting Date: 12/2/2020

Administration & Finance/ Division of Treasury

Reading: First

Purpose: GUARANTY ORDINANCE SECURING THE BERGEN COUNTY IMPROVEMENT AUTHORITY'S COUNTY GUARANTEED LEASE REVENUE BONDS, SERIES 2021 (133 RIVER STREET PROJECT), IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$150,000,000

Prepared By: JL/MH

[20-53f](#)**Ordinance 20-53f**

Meeting Date: 12/2/2020

Administration & Finance/ Division of Treasury

Reading: First

Purpose: REFUNDING BOND ORDINANCE PROVIDING FOR THE REFUNDING OF OUTSTANDING GENERAL OBLIGATION BONDS OF 2011A, SERIES AND 2013C BY THE COUNTY OF BERGEN, APPROPRIATING \$60,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$60,000,000 REFUNDING BONDS OF THE COUNTY TO FINANCE THE COST THEREOF

Prepared By:

Second Reading

[20-50](#)**Ordinance 20-50**

Meeting Date: 12/2/2020

Administration & Finance/ Division of Treasury

Reading: Second

Purpose: ORDINANCE AUTHORIZING A \$28,000,000 EMERGENCY APPROPRIATION FOR COVID-19 AFFECTED REVENUE LOSSES

Prepared By: JL/so

Adjournment