### **COUNTY OF BERGEN**

ONE BERGEN COUNTY PLAZA HACKENSACK, NJ 07601



# Agenda - Closed

Wednesday, March 3, 2021

**Commissioner Public Meeting Room** 

## **BOARD OF COUNTY COMMISSIONERS**

Chairman Steven A. Tanelli Vice Chairwoman Tracy Silna Zur Chair Pro Tempore Dr. Joan M. Voss

Commissioner Mary J. Amoroso Commissioner Ramon M. Hache, Sr. Commissioner Germaine M. Ortiz Commissioner Thomas J. Sullivan This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of Chosen Freeholders. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions

### WORK SESSION – 4:30 PM VIRTUAL MEETING

Moments of Silence
Regular Business
Review of Resolutions
Closed Session
The meeting will be conducted remotely. The purpose of the closed session is for the Freeholders to discuss the following matters:
1) Legal
2) Personnel
3) Contract
4) Public Safety/Health Matters
<u>PUBLIC SESSION – 7:00 PM VIRTUAL MEETING ROOM</u>
The meeting will be open to the public by electronic and/or telephonic means in accordance with the law. The public meeting will be conducted virtually over WebEx. The link for the meeting can be found here: https://www.co.bergen.nj.us/county-officials/commissioners  The link will be available here as well: https://www.facebook.com/BergenCountyCommissioners
Moments of Silence
Regular Business
<b>Public Comments</b>
Resolutions

**109-21** Administration & Finance

**COMMISSIONERS** 

Meeting Date: 3/3/2021

Purpose: To Approve the Memorandum of Agreement between the County of

Bergen, the Bergen County Improvement Authority and the City of

Hackensack for the Redevelopment of the properties identified on the City of Hackensack's Official Tax Map at block 301, Lot 1 and 6, and Block 204.01,

Lot 28

Prepared By: FTM

110-21 Administration & Finance/Budget and Capital Planning

**Meeting Date: 3/3/2021** 

Type of Service: Grant to the Bergen County Cooperative Library System

(BCCLS)

**Purpose: To defray non-profit vendor costs** 

**Funding Source: Aid to BCCLS** 

**Budget Year: 2020** 

Dollar Amount: \$150,000.00 Grant to vendor

County Contribution: \$ N/A

Account No.: 01-203-20-130-105-034 CURRENT

**Contract No.: 2100129** 

Vendor No.: 419

**Additional Information: Budgeted Item** 

Prepared By: JL/crd

111-21 Administration & Finance/Budget & Capital Planning

Meeting Date: 3/3/2021

Purpose: To Authorize 2021 Reimbursement to the Environmental Council

through the Bergen County Soil Conservancy

Funding Source: CE Grants line in Budget and Capital Planning

**Grant Amount: \$ 5,545.00** 

**Budget Year: 2021** 

Account No.: 01-201-20-130-105-022

**Contract No: 2100132** 

Grant Term: 1/1/21-12/31/21

Additional Information: Budget attached

Prepared By: JL/MG

COMMISSIONERS

112-21 Administration & Finance/Budget & Capital Planning

**Meeting Date: 3/3/2021** 

Purpose: To Approve the second Temporary Budget Amendment

**Grant Amount:** \$ 2,709,907.00 (sub-amount)

**Budget Year: 2021** 

Dollar Amount: \$ 116,316,087.00 (total of this resolution)

**Accounts:** Various-See attached list

Additional Information: To fund accounts until budget adoption

Prepared By: JL/MG

113-21 Administration & Finance/Budget & Capital Planning

**Meeting Date: 3/3/2021** 

Purpose: To Approve an Appropriation Reserve Transfer (2020 Budget)

**Budget Year: 2021** 

**Dollar Amount: \$ 24,000.00** 

Account No.: Various per attachment

Additional Information: Current year transfer of 2020 funds to cover

remaining bills

Prepared By: JL/MG

114-21 Board of Elections

**Meeting Date: 3/3/2021** 

Purpose: Election Support for General Election Dollar Amount: \$171,275.00 NOT TO EXCEED Account No.: 02-213-42-121-060-023 GRANT

Requisition No.: 200902 Contract Basis: Other Vendor No.: 17065

Name: Election Systems Software

Address: 11208 John Galt Blvd., Omaha, NE 68137

Prepared By: GTR:lc

**115-21** Board of Elections

**Meeting Date: 3/3/2021** 

**Purpose: Election Support Service** 

Dollar Amount: \$17,428.60 NOT TO EXCEED Account No.: 02-213-42-121-060-023 GRANT

Requisition No.: 204598 Contract Basis: Other Vendor No.: 17065

**Name: Election Systems Software** 

Address: 11208 John Galt Blvd., Omaha, NE 68137

116-21 Clerk's Office

**COMMISSIONERS** 

**Meeting Date: 3/3/2021** 

Purpose: Amended Legal Services Contract with the law firms Kaufman, Semeraro & Liebman, LLP as Co-General Counsel and Special Litigation

Counsel to the Bergen County Clerk's Office for the year 2021

Dollar Amount: \$55,000.00 NOT TO EXCEED Account No.: 01-201-20-120-100-022 CURRENT

Contract No.: 2100169 Vendor No.: 20080 Prepared By: JXN/cel

117-21 Community Development

Meeting Date: March 3, 2021

Purpose: Enter into a Grant Agreement for the Northwest Region

Dollar Amount: \$ 440,398 Account No.: See Attachment Contract No.: See Attachment Vendor No.: See Attachment

Prepared By: RGE:cs

118-21 Community Development

**Meeting Date: 3/3/2021** 

Purpose: Enter into a Grant Agreement for the Southwest Region

Dollar Amount: \$679,946 Account No.: See Attachment Contract No.: See Attachment

Contract Basis: Grant Vendor No.: See Attachment

Prepared By: RE:cs

119-21 Community Development

Meeting Date: 3/3/2021

Purpose: Authorize Grant Agreements for the Southeast Region

Dollar Amount: \$1,165,279.00 Account No.: See Attachment Contract No.: See Attachment

**Contract Basis: Grant** 

Vendor No.: See Attachment Prepared By: RGE;lks **120-21** Community Development

**COMMISSIONERS** 

Meeting Date: 3/3/2021

Purpose: Authorize Grant Agreements for the Central Region

Dollar Amount: \$1,739,578.00 Account No.: See Attachment Contract No.: See Attachment

**Contract Basis: Grant** 

**Vendor No.: See Attachment** 

Prepared By: RGE;lks

**121-21** Community Development

Meeting Date: 3/3/2021 Purpose: Budget Transfer Dollar Amount: \$90,102.50 Account No.: See Attached

Prepared By: RGE:cs

**122-21** Health Services

**Meeting Date: 3/3/2021** 

Purpose: Provide Testing Services for Underground & Above Ground Storage Tank Systems and/or Sub-Systems (Coop) - Bid # 18-74 - Renewal

**Option** 

Dollar Amount: \$50,000.00 NOT TO EXCEED Account No.: 04-215-20-04-3301-291 CAPITAL

Contract No.: Open Ended

**Contract Basis: Bid** 

Vendor Nos.: 16650, 20484

Name:

T Slack Environmental Services, Inc.

180 Market Street Kenilworth, NJ 07033

**ACT Technologies, Inc.** 

d/b/a

Advanced Tank Services 286 Houses Corner Rd Sparta, NJ 07871 Prepared By: GTR:lc **123-21** Health Services/ Bergen County Healthcare Center

**Meeting Date: 3/3/2021** 

Purpose: Extend Management, Provision & Delivery of Pharmaceutical

**Services** 

**COMMISSIONERS** 

**Dollar Amount: \$52,000.00 NOT TO EXCEED Account No.: 01-201-27-330-105-058 CURRENT** 

Contract No.: 1900365 Contract Basis: Other Vendor No.: 24959

Name: Partners Pharmacy, LLC

Address: 50 Lawrence Road, Springfield, New Jersey 07081

Prepared By: GTR:lc

**124-21** Health Services/ Bergen County Healthcare Center

**Meeting Date: 3/3/2021** 

Purpose: Provide Software for Electronic Medical Record Support

**Dollar Amount: \$88,228.30 NOT TO EXCEED Account No.: 01-203-27-330-105-022 CURRENT** 

Requisition No.: 196235 Contract Basis: Other Vendor No.: 24225

Name: Pointclickcare Technologies Inc.

Address: 5570 Explorer Drive, Mississauga ON L4W 0C4, Canada

Prepared By: GTR:lc

**125-21** Health Services/ Bergen County Healthcare Center

**Meeting Date: 3/3/2021** 

Purpose: Provision of Health and Safety, Medical, First Aid related

equipment and supplies

Dollar Amount: \$335,000.00 NOT TO EXCEED Account No.: 01-201-27-330-105-058 CURRENT

Contract No.: 2100127 Contract Basis: Other Vendor No.: 24690

Name: McKesson Medical-Surgical Supply Minnesota, Inc.

Address: 8121 10th Avenue North, Golden Valley, Minnesota 55427

**126-21** Health Services/ Bergen County Healthcare Center

**Meeting Date: 3/3/2021** 

Purpose: Professional Service: Medical Director Services for oversight of

long term care skilled nursing facility

**Dollar Amount: \$20,000.00 NOT TO EXCEED Account No.: 01-201-27-330-105-021 CURRENT** 

Contract No.: 2100128 Contract Basis: Other Vendor No.: 24563 Name: Kasing E. Ho MD

Address: 370 Grand Avenue, Suite 102, Englewood, NJ 07631

Prepared By: GTR:lc

127-21 Health Services/ Bergen County Healthcare Center

**Meeting Date: 3/3/2021** 

Purpose: Provide Linen and Laundry Services for the Bergen County Health

**Care Center** 

**Dollar Amount: \$240,000.00 NOT TO EXCEED Account No.: 01-201-27-330-105-067 CURRENT** 

Contract No.: Open Ended Contract Basis: Other Vendor No.: 701353

**Name: Care Plus Workforce Solutions** 

Address: 610 Valley Health Plaza, Paramus, NJ 07652

Prepared By: GTR:lc

128-21 Human Services/ Division of Senior Services

**Meeting Date: 3/3/2021** 

Purpose: 2021 Area Plan Contract - Accept Additional APS and FFP

**Reimbursement Funds to Increase Initial Allocation Award** 

Dollar Amount: \$116,778.00 NOT TO EXCEED

**Contract Basis: Grant** 

Name: New Jersey Department of Human Services, Division of Aging

**Services** 

Address: 12 Quakerbridge Plaza - Mercerville, NJ 08619

Prepared By: MHD/lj/by/rs/ac/mc

129-21 Parks/ Division of Golf

**COMMISSIONERS** 

**Meeting Date: 3/3/2021** 

Purpose: Provide Toro Irrigation Ancillary Hardware / Software Support

Subscription for six (6) County owned Golf Courses Dollar Amount: \$13,391.52 NOT TO EXCEED

**Account Nos.:** 

 01-201-28-377-101-151 \$2,231.92 Darlington GC
 CURRENT

 01-201-28-377-102-151 \$2,231.92 Orchard Hills GC
 CURRENT

 01-201-28-377-103-151 \$2,231.92 Overpeck GC
 CURRENT

 01-201-28-377-104-151 \$2,231.92 Rockleigh GC
 CURRENT

 01-201-28-377-105-151 \$2,231.92 Valley Brook GC
 CURRENT

 01-201-28-377-106-151 \$2,231.92 Soldier Hill GC
 CURRENT

Requisition No.: 205467 Contract Basis: State Vendor

Vendor No.: 3382

**Name: Storr Tractor Company** 

Address: 3191 US Hwy 22, Branchburg, NJ 08876

Prepared By: GTR:lc

130-21 Planning and Engineering

**Meeting Date: 3/3/2021** 

Purpose: Request Construction Contract Award Extension from NJDOT for the Old Tappan Road Bridge Replacement over Hackensack River in the

Borough of Old Tappan & Township of River Vale

Prepared By: JAF:sa

**131-21** Prosecutor's Office

**Meeting Date: 3/3/2021** 

Purpose: Amended Legal Services Contract with Genova Burns LLC to provide legal representation to the Bergen County Prosecutor's Office in the matter <u>Alberto, Victoria, et al. v Saudino, Michael; The Bergen County Sheriff's Office; The County of Bergen; The Bergen County Prosecutor's</u>

Office (Docket No. Pass-L-004128-17)

**Dollar Amount: \$25,000.00 NOT TO EXCEED Account No.: 01-201-25-275-100-021 CURRENT** 

Contract No.: 2100122 Vendor No.: 23708 Prepared By: JXN/cel **132-21** Prosecutor's Office

**COMMISSIONERS** 

Meeting Date: 3/3/2021

Purpose: Approve Memorandum of Agreement between the Bergen County

Prosecutor's Office and the Bergen County Assistant Prosecutors'

Association

**Prepared By: FTM** 

133-21 Public Safety/ Division of Public Safety Communications

**Meeting Date: 3/3/2021** 

Purpose: Provide Annual Maintenance Agreement Dollar Amount: \$43,585.41 NOT TO EXCEED Account No.: 01-203-25-252-105-044 CURRENT

Requisition No.: 199592 Contract Basis: Other Vendor No.: 23398

Name: Activu Corporation

Address: 301 Round Hill Drive, Rockaway, NJ 07866

Prepared By: GTR:lc

134-21 Public Works/ Division of Mechanical Services

**Meeting Date: 3/3/2021** 

Purpose: Furnish and Deliver Gasoline, Diesel and Fuel Oil - Coop -

BC-Bid-#20-29

Dollar Amount: \$2,600,000.00 NOT TO EXCEED Account No.: 01-201-26-310-120-101 CURRENT

**Contract No.: Open Ended** 

Contract Basis: Bid Vendor No.: 22049

Name: Rachles/Michele's Oil Co., Inc.

Address: 116 Kuller Road, Clifton, NJ 07011

135-21 Public Works/ Division of Mechanical Services

**Meeting Date: 3/3/2021** 

Purpose: Annual Requirements for Snow Plow; Parts and Services via State

Contract

**COMMISSIONERS** 

**Dollar Amount: \$350,000.00 NOT TO EXCEED Account No.: 01-201-26-310-120-042 CURRENT** 

Contract No.: Open Ended Contract Basis: State Vendor Vendor Nos.: 8726, 3698

Name:

Cliffside Body Corp. 130 Broad Ave Fairview, NJ 07022

Van Dines Four Wheel Drive

135 Railroad Ave Hackensack, NJ 07601 Prepared By: GTR:lc

136-21 Public Works/ Division of Mechanical Services

Meeting Date: 3/3/2021

Purpose: Authorize shared services agreement for the County to provide vehicle maintenance and repair service on an as-needed basis to the

Bergenfield Board of Education.

**Dollar Amount: REVENUE PRODUCING Contract Term: 1 year. Automatic renewal.** 

Prepared By: FTM/SC

137-21 Sheriff's Office

**Meeting Date: 3/3/2021** 

Purpose: Authorize Grant Application and Grant Agreement - 2020 NJ Department of Human Services, Division of Family Development, IV-D Title

of the Social Security Act, Enforcement of Child Support Laws

Dollar Amount: \$15,531.53 NOT TO EXCEED

**Contract Basis: Grant** 

Contract Term: 10/01/2019-09/30/2020

Prepared By: acb

**138-21** Sheriff's Office

**COMMISSIONERS** 

**Meeting Date: 3/3/2021** 

Purpose: Authorize execution of equitable sharing agreement and annual

certification report for the County of Bergen and the United States Department of Justice for fiscal year ending December 31, 2020.

Additional Information: Amount to be received will depend upon the assets

forfeited to the Federal Government during the Fiscal Year.

Prepared By: acb

139-21 Sheriff's Office

**Meeting Date: 3/3/2021** 

Purpose: Annual Maintenance Agreement via NJ State Contract

Dollar Amount: \$34,824.71 NOT TO EXCEED Account No.: 01-201-25-270-280-096 CURRENT

Requisition No.: 204909 Contract Basis: State Vendor

Vendor No.: 2416

Name: Motorola Solutions Inc.

Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677

Prepared By: GTR:lc

140-21 Sheriff's Office

**Meeting Date: 3/3/2021** 

Purpose: Purchase One (1) 2021 Ford F-550 Cone/Equipment Vehicle, Super

Cab 4x4, XL Trim package

Dollar Amount: \$164,940.55 NOT TO EXCEED

Account No.: 03-200-56-270-403 TRUST

Requisition No.: 201563 Contract Basis: Other Vendor No.: 26163 Name: Unruh Fire, Inc.

Address: 100 Industrial Drive, Sedgwick, KS 67135

#### 141-21

**Sheriff's Office** 

Meeting Date: 03/03/2021

Purpose: Amended Legal Services Contract with the law firm Eric M. Bernstein & Associates, LLC to provide legal counsel to the Bergen County

Sheriff's Office in connection with Labor Matters for the year 2021

Dollar Amount: \$40,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2100003 Vendor No.: 20035 Prepared By: JXN/cel

#### **142-21** Sheriff's Office

**Meeting Date: 3/3/2021** 

Purpose: Amended Legal Services Contract with Chasan, Lamparello,

Mallon & Cappuzzo P.C. to provide the legal representation of the County of Bergen, Brian Higgins, James Giblin, and James J. Tedesco, III in the matter

Brennan v. County of Bergen, et al. (DKT#L7403-16) pending appeal

Dollar Amount: \$5,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2100167 Vendor No.: 19804 Prepared By: JXN/cel

#### 143-21 Sheriff's Office

**Meeting Date: 3/3/2021** 

Purpose: Amended Legal Services Contract with Kaufman Semeraro & Leibman, LLP to provide legal representation to the Bergen County Sheriff's Office in the matter <u>John Kirby v. Tammy Kwilecki, et al (BCSO defendant)</u> -

2:20-CV-01670-JMV-JBC

**Dollar Amount: \$15,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-021 CURRENT** 

Contract No.: 2100170 Vendor No.: 20080 Prepared By: JXN/cel

### COMMISSIONERS

144-21 Sheriff's Office/ County Jail

**Meeting Date: 3/3/2021** 

Purpose: Provide Liquid Laundry Products, Install & Maintain Automatic Pump Dispensing

System -

Bid #18-06 - 2nd Option

Dollar Amount: \$20,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-065 CURRENT

2021 funds: \$ 15,000.00 2022 funds: \$ 5,000.00

Requisition No.: 204933 Contract No.: 1800135 Contract Basis: Bid Vendor No.: 5330

Name: Diamond Chemical Co., Inc.

Address: PO Box 7428, Union/ Dubois Streets, East Rutherford, NJ 07073

Prepared By: GTR:lc

145-21 Sheriff's Office/ County Jail

**Meeting Date: 3/3/2021** 

Purpose: Provide Maintenance Agreement / Electronic Security System

Dollar Amount: \$31,004.00 NOT TO EXCEED Account No.: 01-201-25-270-280-096 CURRENT

Requisition No.: 204889 Contract Basis: Other Vendor No.: 18837

Name: Black Creek Integrated System

Address: PO Box 101747, Irondale, AL 35210

Prepared By: GTR:lc

146-21 Surrogate's Court

**Meeting Date: 3/3/2021** 

Purpose: Annual Lektriever Maintenance NJ State Contract

Dollar Amount: \$19,957.50 NOT TO EXCEED Account No.: 01-201-20-160-100-044 CURRENT

Requisition No.: 205960 Contract Basis: State Vendor

Vendor No.: 1506

Name: Garden State Office Systems

Address: 115 Campus Drive, Edison, NJ 08837

147-21 Surrogate's Court

**COMMISSIONERS** 

**Meeting Date: 3/3/2021** 

Purpose: Provide Lease - 36 Months: One (1) 2020 Toyota Sienna/Braun

**Dollar Amount: \$43,992.00 NOT TO EXCEED** 

Account No.: 03-200-56-160-250 TRUST

Requisition No.: 199492 Contract Basis: Other Vendor No.: 10827

Name: The Drive-Master Corporation

Address: 37 Daniel Rd., West, Fairfield, NJ 07004

Prepared By: GTR:lc

148-21 Various Bergen County Using Agencies

**Meeting Date: 3/3/2021** 

Purpose: Provide Testing, Inspection, Monitoring, Maintenance & Repair

Services of Fire Suppression Systems via State Contract

Dollar Amount: \$600,000.00 NOT TO EXCEED Account No.: 01-201-26-310-100-022 CURRENT

Contract No.: Open Ended Contract Basis: State Vendor

Vendor No.: 6575

Name: Johnson Control Fire Protection LP

Address: 820 Bear Tavern Road, West Trenton, NJ 08628

Prepared By: GTR:lc

**149-21** County Counsel

**Meeting Date: 3/3/2021** 

Purpose: Amended Legal Services Contract with Hanrahan Pack LLC to provide the legal representation of Kathleen A. Donovan in the matter Brennan v. County of Bergen, et al. (DKT# BER-L-7403-16) pending appeal

Dollar Amount: \$5,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100168 Vendor No.: 18655 Prepared By: JXN/cel

**150-21** County Commissioners

**Meeting Date: 3/3/2021** 

Purpose: Resolution in Recognition of Women's History Month and

**International Women's Day** 

Prepared By: TZ/lb

151-21 County Commissioner
Meeting Date: 3/3/2021
Purpose: Resolution in Recognition of Social Workers Month
Prepared By: GO/rs

152-21 County Commissioners
Meeting Date: 3/3/2021
Purpose: Legal Bills
Dollar Amount: \$12,536.00
Prepared By: LR

## **Adjournment**

COMMISSIONERS