# **COUNTY OF BERGEN**

ONE BERGEN COUNTY PLAZA HACKENSACK, NJ 07601



Agenda - Final

Wednesday, April 7, 2021

**Commissioner Public Meeting Room** 

# **BOARD OF COUNTY COMMISSIONERS**

Chairman Steven A. Tanelli Vice Chairwoman Tracy Silna Zur Chair Pro Tempore Dr. Joan M. Voss

Commissioner Mary J. Amoroso Commissioner Ramon M. Hache, Sr. Commissioner Germaine M. Ortiz Commissioner Thomas J. Sullivan This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The meetings will be open to the public by electronic and/or telephonic means in accordance with the law. Both the Work Session and the Public Meeting will be conducted over Zoom. The link for both meetings is the same, and can be found at

https://www.co.bergen.nj.us/county-officials/commissioners. The link will also be available at https://www.facebook.com/BergenCountyCommissioners.

## **WORK SESSION – 4:30 PM VIRTUAL MEETING**

**Regular Business** 

**COMMISSIONERS** 

**Review of Resolutions** 

**Review of Ordinance** 

#### **Closed Session**

The meeting will be conducted remotely. The purpose of the closed session is for the County Commissioners to discuss the following matters:

- 1) Legal
- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

## PUBLIC SESSION - 7:00 PM VIRTUAL MEETING ROOM

The public meeting will be conducted remotely and will be viewable at:

www.facebook.com/BergenCountyCommissioners

The meeting will be open to the public by electronic and/or telephonic means in accordance with the law.

#### Regular Business

#### **Public Comments**

#### Resolutions

194-21 Administration & Finance

**Meeting Date: 4/7/2021** 

Purpose: Provide COVID-19 Public Health Awareness and Education via TV

Media

Dollar Amount: \$103,999.95 NOT TO EXCEED Account No.: 02-213-42-130-032-022 GRANT

Requisition No.: 190201 / Purchase Order No.: 183238

Contract Basis: Other Vendor No.: 26006

Name: Nicholas Benedetto d/b/a: NB Productions

Address: 546 Godwin Avenue, Midland Park, NJ 07432

Prepared By: GTR:lc

**195-21 Administration & Finance** 

**Meeting Date: 4/7/2021** 

Purpose: Resolution to Accept LEAP County Coordinator Fellowship Grant

Dollar Amount: \$50,000.00 GRANT

Prepared By: MH/MT

196-21 Administration & Finance/Budget & Capital Planning

**Meeting Date: 4/7/2021** 

Purpose: To Amend the Temporary Budget for Grants received to date

**Grant Amount:** \$ 3,311,748.29

**Budget Year: 2021** 

Dollar Amount: Same as above Account No.: See attached

Additional Information: To add additional Grants to the temporary budget

Prepared By: JL/MG

197-21 Administration & Finance/Division of Economic Development

**Meeting Date: 4/7/2021** 

**COMMISSIONERS** 

**Purpose: Provide Bergen County Cares Small Business Assistance** 

**Marketing Program** 

Dollar Amount: \$56,938.00 NOT TO EXCEED Account No.: 02-213-42-130-032-022 GRANT

Requisition Nos.: 191394/PO No. 184857 - \$46,125.00

194619/PO No. 187683 - \$10,813.00

Contract Basis: Other Vendor No.: 26032

Name: Giovatto Advertising Inc.

Address: 80 Route 4 East, Suite 340, Paramus, NJ 07652

Prepared By: GTR:lc

198-21 Administration & Finance/Division of Fiscal Operations

**Meeting Date: 4/7/2021** 

Purpose: Authorize 2021 Grant for Summer Campership Fund - Volunteer

**Center of Bergen County** 

Dollar Amount: \$33,000.00 GRANT

Account No.: 01-201-20-130-105-022 GRANT

Contract No.: 2100237 Prepared By: JXN/JSC

199-21 Administration & Finance/ Division of Information Technology

**Meeting Date: 4/7/2021** 

Purpose: Annual Maintenance Agreement via NJ State Contract

Dollar Amount: \$27,288.00 NOT TO EXCEED Account No.: 01-201-20-130-120-044 CURRENT

Requisition No.: 205509 Contract Basis: State Vendor

**Vendor No.: 23410** 

Name: Essex Technology Group

Address: 201 W. Passaic Street, Rochelle Park, NJ 07662

**200-21** Administration & Finance/ Division of Information Technology

**Meeting Date: 4/7/2021** 

Purpose: Provide MRA Consulting Service via NJ State Contract

**Dollar Amount: \$15,960.00 NOT TO EXCEED Account No.: 01-201-20-130-120-022 CURRENT** 

Requisition No.: 198700 Contract Basis: State Vendor

Vendor No.: 20673

Name: MRA International

Address: 295 Morris Avenue, Long Branch, NJ 07740

Prepared By: GTR:lc

**201-21** Community Development

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Budget Transfer for completed/cancelled projects to Unprogrammed

**Funds** 

Dollar Amount: See Attached Account No.: See Attached Prepared By: RGE:lks

202-21 Health Services

**Meeting Date: 4/7/2021** 

Purpose: Provide Annual Maintenance Agreements on Various Health

**Related Software Programs** 

Dollar Amount: \$45,000.00 NOT TO EXCEED

Account Nos.:

01-201-27-330-140-022 \$ 6,300.00 CURRENT 01-201-27-330-100-022 \$ 33,100.00 CURRENT 02-213-42-330-063-440 \$ 1,800.00 GRANT 01-201-27-330-100-160 \$ 500.00 CURRENT 01-201-27-330-107-022 \$ 900.00 CURRENT 02-213-41-330-075-440 \$ 600.00 GRANT 02-213-42-330-054-440 \$ 1,800.00 GRANT

Requisition No.: 206990 Contract Basis: State Vendor

**Vendor No.: 21640** 

**Name: Silver Hammer Associates** 

Address: 315 North Academy St., Cary, NC 27513

**203-21** Health Services/ Bergen County Healthcare Center

**Meeting Date: 4/7/2021** 

**COMMISSIONERS** 

Purpose: Extend Term for Housekeeping & Management Services at the

Health Care Center - RFP #16-009.1N

**Dollar Amount: \$689,043.78 NOT TO EXCEED Account No.: 01-201-27-330-105-065 CURRENT** 

Requisition No.: 206845 Contract No.: 1600563 Contract Basis: RFP Vendor No.: 18970

Name: Alchemy Services, Inc.

Address: 172 Linden Street, Hackensack, NJ 07601

Prepared By: GTR:lc

204-21 Sheriff's Office/ County Jail

**Meeting Date: 4/7/2021** 

Purpose: Provide Computerized Pharmacy Dispensing System - RFP #17-007

(4th Renewal Option)

Dollar Amount: \$600,000.00 NOT TO EXCEED

**Account Nos.:** 

Requisition No.: 205692 Contract No.: 1700222 Contract Basis: RFP Vendor No.: 16504

Name: Diamond Drugs, Inc., D/b/a Diamond Pharmacy Services

Address: 645 Kolter Drive, Indiana, Pennsylvania 15701

205-21 Health Services/ Bergen County Healthcare Center

**Meeting Date: 4/7/2021** 

Purpose: Amend to increase contract #1900578 - Blanket purchase order #166082 for the Medical Director Services for the oversight of long term care

skilled nursing facility due to the COVID-19 pandemic.

Dollar Amount: \$8,970.10 NOT TO EXCEED Account No.: 01-203-27-330-105-021 CURRENT Requisition No.: Blanket Purchase Order #166082

Contract No.: 1900578 Contract Basis: Other Vendor No.: 24563

Name: Kasing E. Ho MD

Address: 370 Grand Avenue, Suite 102, Englewood, NJ 07631

Prepared By: GTR:lc

206-21 Human Services

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Provide Head start Program - 2nd Option - RFP 18-019

Dollar Amount: \$371,780.00 NOT TO EXCEED Account No.: 01-201-27-340-125-141 CURRENT

Contract No.: 1900104 Contract Basis: RFP Vendor No.: 14847

Name: Greater Bergen Community Action, Inc. Address: 392 Main Street, Hackensack, NJ 07601

Prepared By: GTR:jh

207-21 Human Services

**Meeting Date: 4/7/2021** 

Purpose: Procurement of Services at the Bergen County Housing, Health &

Human Services Center for People who are Homeless or at risk of

**Homelessness (1st Option)** 

RFP# 19-017

Dollar Amount: \$772,140.00 NOT TO EXCEED

Account Nos.: 02-213-42-340-103-222 - \$121,000.00 GRANT

02-213-42-340-103-453 - \$221,600.00 GRANT 01-201-27-340-125-142 - \$429,540.00 CURRENT

Contract Nos.: 2000088, 2100239

**Contract Basis: RFP** 

Vendor Nos.: 17495 - 902610 Name: Various (See Schedule)

Prepared By: GTR:jh

**208-21** Human Services

**Meeting Date: 4/7/2021** 

Purpose: Procurement Services for Homeless Prevention (1st Option) RFP#

19-018

Dollar Amount: \$454,500.00 NOT TO EXCEED

Account Nos.: 02-213-42-340-103-172 - \$ 13,000.00 GRANT

02-213-42-340-103-451 - \$425,800.00 GRANT 01-201-27-340-125-145 - \$ 15,700.00 CURRENT

Contract Nos.: 2000095, 2100238

**Contract Basis: RFP** 

Vendor Nos.: 900002 - 5795 Name: Various (See Schedule)

Prepared By: GTR:jh

**209-21** Human Services/ Division of Alternatives to Domestic Violence

**Meeting Date: 4/7/2021** 

Purpose: Authorize to Apply and Accept Funds from the NJ Victim

Assistance Grant (VAG) Program

Dollar Amount: \$343,750.00 NOT TO EXCEED

\$275,000.00 (Grant Award) \$68,750.00 (County Match)

Name: New Jersey Department of Law and Public Safety, Office of the

Attorney General, Division of Administration

Address: Richard J. Hughes Justice Complex - 25 Market Street, Box 080 -

Trenton, NJ 08625-0080

Prepared By: MHD/dc/ms/rs/ac

**210-21** Human Services/ Division of Alternatives to Domestic Violence

**Meeting Date: 4/7/2021** 

Purpose: Apply for and Accept Funds for Domestic Violence Response Team

**Coordinators Program** 

Dollar Amount: \$53,333.00 GRANT; \$30,247.00 (COUNTY MATCH) NOT

TO EXCEED

**Contract Basis: Grant** 

Name: State of New Jersey, Department of Law and Public Safety, Office of

the Attorney General

Address: P.O. Box 081 - Trenton, NJ 08625-0081

Prepared By: MHD/dc/ms/rs/ac

**211-21** Human Services/ Division of Disability Services

**Meeting Date: 4/7/2021** 

**Purpose: To Authorize Contracts with Respite Care Agencies** 

Dollar Amount: \$424,110.00 NOT TO EXCEED Account No.: 02-213-42-340-106-022 GRANT

Contract Basis: Grant Vendor No.: Various Name: Various Agencies

Prepared By: MHD/asd/ms/rs/ac

**212-21** Parks

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Award Professional Service Contract to Pennoni Associates for Environmental Services Site Investigation at the Wild Duck Pond, Saddle

River County Park, Village of Ridgewood

**Dollar Amount: \$48,950.00 NOT TO EXCEED Account No.: 03-200-56-130-910-175 TRUST** 

**Contract No.: 2100240** 

Contract Basis: Fair & Open

**Vendor No.: 15930** 

Name: Pennoni Associates

Address: 24 Commerce Street, Suite 300, Newark, New Jersey 07102

Prepared By: JGK/as

213-21 Parks

**Meeting Date: 4/7/2021** 

Purpose: Extend - Temporary Power Equipment Rental & Labor for

2020-2021 Winter Wonderland - Bid # 19-57 Dollar Amount: \$210,000.00 NOT TO EXCEED

Account No.: 03-200-56-375-225 TRUST

**Contract No.: Open Ended** 

Contract Basis: Bid Vendor No.: 25729

Name: Aggreko Holdings, Inc., D/B/A Aggreko LLC

Address: 4610 W. Admiral Doyle Drive, New Iberia, LA 70560

214-21 Parks

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Extend Reso #730-18, dated 8/1/18 - Provision of Playground

Equipment and General Supplies - Bid #18-40 (Coop)
Dollar Amount: \$250,000.00 NOT TO EXCEED
Account No.: 01-201-28-375-100-064 CURRENT

Contract No.: Open Ended

**Contract Basis: Bid** 

Vendor No.: 2233, 9234, 3220, 19199

Name:

**Marturano Recreation Company** 

**PO Box 106** 

Spring Lake, NJ 07762

General Recreation, Inc.

**PO Box 440** 

Newtown Square, PA 19073

**Ben Shaffer Recreation** 

**PO Box 844** 

Lake Hopatcong, NJ 07849

DTS Trucking, LLC

65 Royal Ave

Hawthorne, NJ 07506 Prepared By: GTR:lc

**215-21** Planning and Engineering

**Meeting Date: 4/7/2021** 

**Purpose: SITE PLAN APPROVAL** 

Site Plan/Subdivision No.: SP 8576 LITTLE FERRY

Name: 180, 182, 190 LIBERTY STREET LITTLE FERRY, LLC

Prepared By: JXN:WB:LH

**216-21** Planning and Engineering

**Meeting Date: 4/7/2021** 

**Purpose: SUBDIVISION APPROVAL** 

Site Plan/Subdivision No.: SD 7926 HILLSDALE/WASHINGTON TWP

Name: RJN333, LLC

Prepared By: JXN:WB:LH

<u>217-21</u>	Planning and Engineering Meeting Date: 4/7/2021 Purpose: Amend Professional Engineering & Surveying Services for Ramapo Valley Road & Glen Gray Road Intersection - Borough of Oakland & Township of Mahwah Dollar Amount: \$19,895.00 NOT TO EXCEED Account No.: 04-215-17-16-1900-242 CAPITAL Contract No.: 1900563 Vendor No.: 17262 Prepared By: JAF:sa
<u>218-21</u>	Planning and Engineering Meeting Date: 4/7/2021 Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE Site Plan/Subdivision No.: SP 6436 Name: VERIZON NEW JERSEY INC. Prepared By: JXN:WB:LH
<u>219-21</u>	Planning and Engineering Meeting Date: 4/7/2021 Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE Site Plan/Subdivision No.: SP 8310 Name: MIDLAND COMMONS OF SADDLE BROOK, LLC Prepared By: JXN:WB:LH
<u>220-21</u>	Planning and Engineering Meeting Date: 4/7/2021 Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE Site Plan/Subdivision No.: SP 8409 Name: PIERMONT ROAD CLOSTER, LLC Prepared By: JXN:WB:LH
<u>221-21</u>	Planning and Engineering Meeting Date: 4/7/2021 Purpose: Award Professional Engineering Consulting Services Contract - Technical Support and Grant Services Dollar Amount: \$65,000.00 NOT TO EXCEED Account Nos.: 01-201-20-180-110-022 - \$ 4,000.00 CURRENT

Prepared By: JAF:sa

**222-21 Prosecutor's Office** 

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

**Purpose: Provide Software Upgrade** 

**Dollar Amount: \$165,000.00 NOT TO EXCEED Account No.: 04-215-20-24-2750-411 CAPITAL** 

Requisition No.: 201595 Contract Basis: Other Vendor No.: 24915

Name: CSI Technology Group

Address: 330 Mac Lane, Keasbey, NJ 08832

Prepared By: GTR:lc

**223-21 Prosecutor's Office** 

**Meeting Date: 4/7/2021** 

Purpose: Purchase Forensic Recovery Equipment Dollar Amount: \$43,661.00 NOT TO EXCEED Account No.: 04-215-18-19-2750-411 CAPITAL

Requisition No.: 195414 Contract Basis: Other Vendor No.: 20974

Name: Digital Intelligence Inc.

Address: 17165 West Glendale, New Berlin, WI 53151

Prepared By: GTR:lc

**224-21** Prosecutor's Office of Victim/Witness Advocacy

**Meeting Date: 4/7/2021** 

Purpose: Authorize application and acceptance of grant funds under the Victims of Crime Act ("VOCA") Grant Program, project title, "County Office of Victim Witness Advocacy" subaward number V-44-19, for the provision of

services to crime victims in Bergen County.

Dollar Amount: \$360,000.00 GRANT

\$250,362.00 County MATCH

Contract Basis: Grant Prepared By: LG

**225-21** Public Safety/ Division of Public Safety Communications

**Meeting Date: 4/7/2021** 

Purpose: Purchase County Wide Trunked Radio System Maintenance via NJ

**State Contract** 

**Dollar Amount: \$209,140.00 NOT TO EXCEED Account No.: 01-201-25-252-105-200 CURRENT** 

Requisition No.: 208337 Contract No.: 2100242

**Contract Basis: State Vendor** 

Vendor No.: 2416

**Name: Motorola Solutions** 

Address: 123 Tice Blvd., Woodcliff Lake, NJ 07677

Prepared By: GTR:lc

**226-21** Public Safety/ Division of Public Safety Education

**Meeting Date: 4/7/2021** 

Purpose: Amend Resol. #34-20 Dated 1/15/2020 - Provide Bulk Propane

(Coop)

Bid# 19-65.1 - for Clerical error only

Contract No.: Open Ended

Contract Basis: Bid Vendor No.: 6841

Name: Superior Plus energy D/B/A Yankee Propane Inc.

Prepared By: GTR:jh

227-21 Public Works

**Meeting Date: 4/7/2021** 

Purpose: Provide Annual Maintenance Agreement Dollar Amount: \$72,178.00 NOT TO EXCEED Account No.: 04-215-19-21-4100-041 CAPITAL

Requisition No.: 203434 Contract Basis: Other Vendor No.: 26016

Name: Geospatial Analytics, Inc.

Address: 11201 N. Tatum Blvd., Phoenix, AZ 85028

228-21 Public Works

**Meeting Date: 4/7/2021** 

**Purpose: Provide Project and Implementation Consulting Service** 

Dollar Amount: \$30,000.00 NOT TO EXCEED Account No.: 04-215-19-21-4100-041 CAPITAL

Requisition No.: 206308 Contract Basis: Other Vendor No.: 26016

Name: Geospatial Analytics Inc.

Address: 11201 N. Tatum Blvd., Phoenix, AZ 85028

Prepared By: GTR:lc

229-21 Public Works/ Division of General Services

**Meeting Date: 4/7/2021** 

Purpose: Furnish and Install Various Electrical Equipment via NJ State

Contract

Dollar Amount: \$9,102.00 NOT TO EXCEED Account No.: 04-215-11-04-3100-041 CAPITAL

Requisition No.: 207823 Contract Basis: State Vendor

**Vendor No.: 22895** 

Name: Millennium Communications Group Inc. Address: 11 Melanie Lane, East Hanover, NJ 07936

Prepared By: GTR:lc

230-21 Public Works/ Division of General Services

**Meeting Date: 4/7/2021** 

Purpose: Provide Water Treatment at One Bergen County Plaza, Justice

Center & Prosecutor's Office, Paramus (3rd Option) - Bid #18-14

Dollar Amount: \$15,000.00 NOT TO EXCEED

Encumber \$10,000.00 in 2021 Encumber \$ 5,000.00 in 2022

Account No.: 01-201-26-310-100-103 CURRENT

Contract No.: 1800171 Contract Basis: State Vendor

**Vendor No.: 25282** 

Name: Scientific Boiler Water Conditioning Co., Inc. Address: 515 Pennsylvania Avenue, Linden, NJ 07036

231-21 Public Works/ Division of General Services

**Meeting Date: 4/7/2021** 

Purpose: Extend - Provide Asbestos Sampling / Consulting Services (Coop) -

RFP # 17-015

Dollar Amount: \$100,000.00 NOT TO EXCEED Account No.: 01-201-26-310-100-022 CURRENT 04-215-18-20-3301-291 CAPITAL

O F 1 1

**Contract No.: Open Ended** 

**Contract Basis: RFP** 

Vendor No.: 25138, 23977, 25167 Name: Environmental Design, Inc.

5434 King Avenue, Suite 101, Pennsauken, NJ 08109

Omega Environmental Services, Inc. 280 Huyler St., Hackensack, NJ 07601

RJB Environmental, Inc.

56 East Bridge St., Morrisville, PA 19067

Prepared By: GTR:lc

232-21 Sheriff's Office

**Meeting Date: 4/7/2021** 

Purpose: Purchase: Eleven (11) 2021 Chevrolet Tahoe LS 4WD, CK15706 -

with options via ESC Co-op #65MCESCCPS; ESCNJ 20/21-09

Dollar Amount: \$521,162.96 NOT TO EXCEED

Account Nos.:

04-215-20-23-2701-601 \$ 86,867.50 CAPITAL 04-215-16-19-2701-602 \$419,757.11 CAPITAL 04-215-15-17-2701-601 \$ 14,538.35 CAPITAL

Requisition No.: 201565 Contract Basis: Other Vendor No.: 22747 Name: Mall Chevrolet

Address: 75 Haddonfield Road, Cherry Hill, NJ 08002

233-21 Sheriff's Office

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Purchase: One (1) 2021 Chevrolet Suburban CK15906 with Options

via ESC Co-op #65MCESCCPS; ESCNJ 20/21-09 Dollar Amount: \$65,720.85 NOT TO EXCEED Account No.: 04-215-20-23-2701-601 CAPITAL

Requisition No.: 201564 Contract Basis: Other Vendor No.: 22747 Name: Mall Chevrolet

Address: 75 Haddonfield Road, Cherry Hill, NJ 08002

**Prepared By: GTR:lc** 

234-21 Sheriff's Office

**Meeting Date: 4/7/2021** 

Purpose: Purchase: One (1) 2021 Ford F350 Extended Cab 4WD Pickup

Truck with Options via NJ State Contract Dollar Amount: \$54,986.00 NOT TO EXCEED Account No.: 04-215-20-23-2701-601 CAPITAL

Requisition No.: 201562 Contract Basis: State Vendor

Vendor No.: 3854

Name: Chas S. Winner, Inc., d/b/a: Winner Ford of Cherry Hill Address: 250 Haddonfield Berlin Road, Cherry Hill, NJ 08034

Prepared By: GTR:lc

235-21 Sheriff's Office

**Meeting Date: 4/7/2021** 

Purpose: Purchase Support Renewal Agreement via NJ State Contract

Dollar Amount: \$49,124.89 NOT TO EXCEED

Account Nos.: 01-201-25-270-100-096 \$23,849.14 CURRENT

01-201-25-270-280-096 \$20,245.00 CURRENT 01-201-25-270-105-096 \$ 5,030.75 CURRENT

Requisition No.: 207840 Contract Basis: State Vendor

**Vendor No.: 20673** 

Name: MRA International Inc.

Address: 295 Morris Avenue, Long Branch, NJ 07740

236-21 Sheriff's Office

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Amend Reso. #115-19, dated February 6, 2010 - Catalog / Taser

Devices and Equipment (Coop) - Bid # 18-71 for clerical error

**Vendor No.: 24899** 

Name: Axon Enterprises, Inc.

Address: 17800 North 85th Street, Scottsdale, AZ 85255

**Prepared By: GTR:lc** 

237-21 Sheriff's Office

**Meeting Date: 4/7/2021** 

Purpose: Provide Bomb Robot Accessories via NJ State Contract

Dollar Amount: \$30,395.30 NOT TO EXCEED Account No.: 04-215-18-07-2701-500 CAPITAL

Requisition No.: 201840 Contract Basis: State Vendor

Vendor No.: 22941 Name: Televere Systems

Address: 101 East Milwaukee St., Janesville, WI 53545

Prepared By: GTR:lc

**238-21** Various Bergen County Using Agencies

**Meeting Date: 4/7/2021** 

Purpose: Annual Requirements for Computer Equipment and Peripherals

Dollar Amount: \$1,500,000.00 NOT TO EXCEED

Contract No.: Open Ended Contract Basis: State Vendor Vendor Nos.: 20673, 23242, 20298

Name: MRA International

295 Morris Ave.

Long Branch, NJ 07740

SHI International 290 Davidson Ave. Somerset, NJ 08873

Eplus Technology Inc. 642 Newtown Yardley Newtown, PA 18940 Prepared By: GTR:lc **239-21** Various Bergen County Using Agencies

**COMMISSIONERS** 

**Meeting Date: 4/7/2021** 

Purpose: Annual Requirements for Radio Equipment and Accessories for

**Various Using Agencies** 

Dollar Amount: \$2,000,000.00 NOT TO EXCEED

Contract No.: Open Ended Contract Basis: State Vendor Vendor Nos.: 2416, 20856, 25385 Name: Motorola Solutions Inc.

123 Tice Blvd.

Woodcliff Lake, NJ 07677

Gold Type Business Machines Inc. 351 Paterson Ave. PO Box 305 East Rutherford, NJ 07073

**Goosetown Communications** 

58 N. Harrison Ave. Congers, NY 10920 Prepared By: GTR:lc

240-21 County Counsel

**Meeting Date: 4/7/2021** 

Purpose: Legal Services Contract with the law firm Greenbaum, Rowe, Smith & Davis LLP to provide legal counsel to the County of Bergen in negotiations with several managed care payer plans and Bergen County Health Care

Center

Dollar Amount: \$35,000.00 Not to Exceed Account No.: 01-201-23-210-100-268 Current

Contract No.: 2100245 Vendor No.: 920928 Prepared By: JXN/cel

**241-21** County Counsel

**Meeting Date: 4/7/2021** 

Purpose: Amended Legal Services Contract with the Aloia Law Firm, LLC to

serve as Hearing Officer in various disciplinary matters.

Dollar Amount: \$7,500.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100246 Vendor No.: 25058 Prepared By: JXN/cel 242-21

**COMMISSIONERS** 

**County Counsel** 

**Meeting Date: 4/7/2021** 

Purpose: Amended Legal Services Contract with the law firm Eric M. Bernstein & Associates, LLC to provide legal counsel to the County of

Bergen in connection with Labor Matters for the year 2021

Dollar Amount: \$35,000.00 Not to Exceed Account No.: 01-201-23-210-100-268 Current

Contract No.: 2100002 Vendor No.: 20035 Prepared By: JXN/cel

**243-21** County Counsel

**Meeting Date: 4/7/2021** 

Purpose: Amended Legal Services Contract with the law firm of Bruno & Ferraro to provide the legal representation to Bergen County Adjuster in

**Civil Commitment Hearings** 

Dollar Amount: \$5,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100247 Vendor No.: 917532

Name: BRUNO & FERRARO

Address: 301 Route 17 North, Suite 211, Rutherford, New Jersey 07070

Prepared By: JXN/cel

**244-21** County Counsel

**Meeting Date: 4/7/2021** 

Purpose: Contract with Westlaw for law library and software services

Dollar Amount: \$18,564.00 NOT TO EXCEED

Encumber \$13,923.00 in 2021 Encumber \$ 4,641.00 in 2022

**Contract No.: 2100182** 

Account No.: 01-201-20-155-100-028 CURRENT

Vendor No.: 20241 Prepared By: JXN/cel

245-21

**County Executive** 

Administration & Finance Meeting Date: 4/7/2021

Reappointment of Marcela Deauna

Board/ Authority: Asian American Advisory Committee

Term of Appointment: 4/1/2021 to 3/31/2024

**Prepared By: MBO** 

<u>246-21</u>	
	County Executive
	Administration & Finance
	Meeting Date: 4/7/2021
	Reappointment of Elynn Park-Kim
	Board/ Authority: Asian American Advisory Committee Term of Appointment: 4/1/2021 to 3/31/2024
	Prepared By: MBO
<u>247-21</u>	County Commissioners
	Meeting Date: 4/21/2021
	Purpose: Resolution in Recognition of Autism Awareness Month Prepared By: JV/ap
248-21	County Commissioners
	Meeting Date: 4/7/2021
	Purpose: Resolution in Recognition of Public Health Week Prepared By: TZ/lb
<u>249-21</u>	County Commissioners
	Meeting Date: 4/7/2021
	Action Requested: Approve Purpose: Resolution Recognizing April as National County Government
	Month
	Prepared By: ST/jd
<u>250-21</u>	County Commissioners
	Meeting Date: 4/7/2021
	Action Requested: Approve
	Purpose: Resolution in Support of our Asian American and Pacific Islander
	Residents in the County of Bergen Prepared By: ST/jd
251 21	
<u>251-21</u>	County Commissioners Meeting Date: April 7, 2021
	Purpose: Legal Bills
	Dollar Amount: \$15,088.00
	Prepared By: LR

Ordinances

First Reading

**21-02 Ordinance 21-02f** 

Planning and Engineering Meeting Date: 4/7/2021

Purpose: Ordinance - Right Turn Prohibitions - Forest Avenue to Repetti

**Street - Borough of Westwood** 

Prepared By: JAF:sa

## **Adjournment**