# **COUNTY OF BERGEN**

ONE BERGEN COUNTY PLAZA HACKENSACK, NJ 07601



Agenda - Final

Wednesday, May 5, 2021

**Commissioner Public Meeting Room** 

# **BOARD OF COUNTY COMMISSIONERS**

Chairman Steven A. Tanelli Vice Chairwoman Tracy Silna Zur Chair Pro Tempore Dr. Joan M. Voss

Commissioner Mary J. Amoroso Commissioner Ramon M. Hache, Sr. Commissioner Germaine M. Ortiz Commissioner Thomas J. Sullivan This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

The meetings will be open to the public by electronic and/or telephonic means in accordance with the law. Both the Work Session and the Public Meeting will be conducted over Zoom. The link for both meetings is the same, and can be found at

https://www.co.bergen.nj.us/county-officials/commissioners. The link will also be available at https://www.facebook.com/BergenCountyCommissioners.

### WORK SESSION - 4:30 PM VIRTUAL MEETING

### **Regular Business**

**COMMISSIONERS** 

Goodbyes: Robert Anzilotti, Patti DiCostanzo, AJ Luna and Terry O'Connor

## **Review of Resolutions**

#### **Review of Ordinances**

### **Closed Session**

The meeting will be conducted remotely. The purpose of the closed session is for the County Commissioners to discuss the following matters:

- 1) Legal
- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

### PUBLIC SESSION – 7:00 PM VIRTUAL MEETING ROOM

The public meeting will be conducted remotely and will be viewable at:

www.facebook.com/BergenCountyCommissioners

The meeting will be open to the public by electronic and/or telephonic means in accordance with the law.

### **Regular Business**

Veteran of the Week and Teacher Appreciation: Jeffrey Bock

Teacher Appreciation Week: Dee Kalman and Brian Cook

Mental Health Awareness Week: Valeri Guevarra and Dr. Gregory Vacca

#### **Public Comments**

### Resolutions

301-21 Administration & Finance

**Meeting Date: 5/5/2021** 

Purpose: Consultant Services for health -related benefit programs and

health coverage related issues.

Dollar Amount: \$250,000.00 NOT TO EXCEED Account No.: 01-201-20-130-105-021 CURRENT

Contract No.: Open Ended

**Vendor No.: 26236** 

Name: ToneyKorf Partners, LLC.

Address: 1595 North Central Avenue, Unit #14, Valley Stream, NY 11580

Prepared By: JXN/GR

**302-21 Administration & Finance** 

**Meeting Date: 5/5/2021** 

Purpose: Professional Services Agreement between the County of Bergen and Ernst & Young, LLP for advisory services as it relates to the Federal

funds programs for Covid-19

Dollar Amount: \$2,364,550.00 NOT TO EXCEED Account No.: 02-213-42-130-114-024 GRANT

Contract No.: 2100288 Vendor No.: 8533 Prepared By: JXN 303-21 Administration & Finance

**Meeting Date: 5/5/2021** 

Purpose: Provide Grant Writing Services for the County of Bergen, NJ - 3rd

**Option - RFP #16-008** 

Dollar Amount: \$212,000.00 NOT TO EXCEED (Monthly Retainer \$6,000.00 - plus \$150.00 Hourly)

Contract No.: 1700283 (\$72,000.00 encumbered for monthly retainer,

\$140,000.00 is open ended)

**Contract Basis: RFP** 

Account No.: 01-201-20-130-105-021 CURRENT

**Vendor No.: 24035** 

Name: Millennium Strategies

Address: 60 Roseland Avenue, Caldwell, NJ 07006

Prepared By: GTR:lc

304-21 Administration & Finance/Budget & Capital Planning

**Meeting Date: 5/5/2021** 

Purpose: To Amend the Temporary Budget for an Emergency Appropriation

**Grant Amount Portion of Increase: \$ 1,544,104.43** 

**Budget Year: 2021** 

**Dollar Amount Total: \$ 11,089,828.43** 

Account No.: Various accounts per attachment

Additional Information: Emergency portion-BCIA Upper Limit Contribution

Prepared By: JL/MG

305-21 Administration & Finance/ Division of Purchasing

**Meeting Date: 5/5/2021** 

Purpose: Provide Catalog Mobile Staging Units / Accessories (Coop) - Bid #

19-15 - Renewal Option

Dollar Amount: \$200,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid Vendor No.: 16447

Name: Century Industries Inc.

Address: PO Box U, Sellersburg, IN 47172

Prepared By: GTR:lc

306-21 Administration & Finance/ Division of Information Technology

**Meeting Date: 5/5/2021** 

Purpose: Provide Computer Equipment and Peripherals - Bid #19-34 -

**Renewal Option - COOP** 

Dollar Amount: \$2,000,000.00 NOT TO EXCEED

Contract No.: Open Ended

**Contract Basis: Bid** 

Vendor Nos.: 23242, 19216, 20673, 20856

Names:

SHI International Corp.

290 Davidson Ave. Somerset, NJ 08873

**B&H Photo Video Inc.** 

420 Ninth Ave.

New York, NY 10001

**MRA** International Inc.

295 Morris Ave.

Long Branch, NJ 07740

**Gold Type Business Machines Inc.** 

351 Paterson Ave.

East Rutherford, NJ 07073

Prepared By: GTR:lc

307-21

**COMMISSIONERS** 

Bergen County Technical Schools - Workforce Development Board

**Meeting Date: 5/5/2021** 

Purpose: To accept Grant Award from NJ Dept. of Labor and Workforce

Development for WIOA Adult & Dislocated Worker Program

**Dollar Amount: \$2,473,942.00 GRANT** 

Prepared By: AB/TM

308-21

Bergen County Technical Schools - Workforce Development Board

**Meeting Date: 5/5/2021** 

Purpose: To accept Grant Award from NJ Dept. of Labor and Workforce

**Development for COVID-19 Relief Fund Workforce and Reskilling** 

Dollar Amount: \$212,585.00 GRANT

Prepared By: AB/TM

309-21

**COMMISSIONERS** 

Bergen County Technical Schools - Workforce Development Board

**Meeting Date: 5/5/2021** 

Purpose: To accept Grant Award from NJ Dept. of Labor and Workforce

**Development for Workforce Learning Link Program** 

Dollar Amount: \$137,000.00 GRANT (\$47,000.00 & \$90,000.00)

Prepared By: AB/TM

310-21

Bergen County Technical Schools - Workforce Development Board

**Meeting Date: 5/5/2021** 

Purpose: To accept Grant Award from NJ Dept. of Labor and Workforce

Development for WIOA Youth Allotments Dollar Amount: \$792,484.00 GRANT

Prepared By: AB/TM

311-21

Bergen County Technical Schools - Workforce Development Board

**Meeting Date: 5/5/2021** 

Purpose: To accept the Rescission of Funding \$275,497.00 from NJ Dept. of

Labor and Workforce Development for WorkFirst NJ Program

Dollar Amount: \$275,497.00 DECREASE

Prepared By: AB/TM

312-21

Bergen County Technical Schools - Workforce Development Board

**Meeting Date: 5/5/2021** 

Purpose: To accept Grant Award from NJ Dept. of Labor and Workforce

**Development for WorkFirst New Jersey Program** 

Dollar Amount: \$973,251.00 GRANT

Prepared By: AB/TM

313-21 Human Services

**Meeting Date: 5/5/2021** 

Purpose: Provide Family Shelter Apartment Furniture - Supply and Install

via: State Contract

Dollar Amount: \$64,774.21 NOT TO EXCEED

Account No.: 03-200-56-999-960 TRUST

Requisition No.: 209038

**Contract Basis: State Vendor** 

Vendor No.: 17134 Name: Modu Form, Inc.

Address: PO Box 400, 172 Industrial Rd, Fitchburg, MA 01420

Prepared By: GTR:jh

314-21 Human Services

**Meeting Date: 5/5/2021** 

Purpose: Provide Family Shelter Apartment Furniture - Supply and Install

via: State Contract

Dollar Amount: \$61,073.54 NOT TO EXCEED

Account No.: 03-200-56-999-960 TRUST

Requisition No.: 209033

**Contract Basis: State Vendor** 

Vendor No.: 24795

Name: RT London Company

Address: 1642 Broadway Avenue, NW, Grand Rapids, MI 49504

Prepared By: GTR:jh

315-21 Human Services

**Meeting Date: 5/5/2021** 

Purpose: Provide Community Based Services for Adults Ages 18 to 59 with Physical Disabilities, Adults age 60 & Older and Children & Adults with

Developmental Disabilities - RFP #18-017 - 2nd Option

Dollar Amount: \$741,280.00 NOT TO EXCEED

\$430,023.00 PEER GRANT

\$311,257.00 CURRENT

Account Nos.: 01-201-27-340-125-147 CURRENT

**Various Accounts - PEER GRANT** 

Contract Nos.: 1900188 - 1900192

**Contract Basis: RFP** 

Vendor Nos.: 900002, 17257, 7233, 6473, 8289

Name: Various - See below Schedule

Prepared By: GTR:jh

316-21 Health Services/ Division of the Animal Center

**Meeting Date: 5/5/2021** 

**COMMISSIONERS** 

Purpose: Extend Reso. #1305-19, dated 12/4/2019 - Provide Removal and Sanitary Disposal of Deer Carcasses from County of Bergen Roads -

Renewal Option - Bid #17-62.1

**Dollar Amount: \$40,000.00 NOT TO EXCEED Account No.: 01-201-27-330-140-022 CURRENT** 

Contract No.: 1800083 Contract Basis: Bid Vendor No.: 21697

Name: Deer Carcass Removal Services LLC Address: PO Box 328, Cream Ridge, NJ 08514

Prepared By: GTR:lc

317-21 Health Services/ Division of the Animal Center

**Meeting Date: 5/5/2021** 

Purpose: Extend Reso. #1304-19, dated 12/4/2019 - Provide Removal and Sanitary Disposal of Animal Carcasses from Bergen County Animal Shelter

and Adoption Center - Renewal Option - Bid #17-59 Dollar Amount: \$5,000.00 NOT TO EXCEED Account No.: 01-201-27-330-140-022 CURRENT

Contract No.: 1700353 Contract Basis: Bid Vendor No.: 21697

Name: Deer Carcass Removal Services LLC Address: PO Box 328, Cream Ridge, NJ 08514

Prepared By: GTR:lc

318-21 Human Services/ Division of Disability Services

**Meeting Date: 5/5/2021** 

Purpose: Authorize Renewal Agreement with Eastwick College to Provide

Program for Students in Occupational Therapy Program

Dollar Amount: \$7,500.00 Amount to be reimbursed to the County NOT TO

**EXCEED** 

**Name: Eastwick College** 

Address: 10 South Franklin Turnpike - Ramsey, NJ 07446

Prepared By: MHD/asd/ms/rs/ac

319-21	Human Services/ Division of Senior Services  Meeting Date: 5/5/2021  Purpose: Apply for and Accept State Health Insurance Program (SHIP) Grant
	Funds
	Dollar Amount: \$40,000.00 Grant Funds NOT TO EXCEED
	Contract Basis: Grant
	Name: New Jersey Department of Human Services - Division of Aging
	Services
	Address: P.O. Box 807 - Trenton, NJ 08625-0807
	Prepared By: MHD/lj/by/rs/ac
<u>320-21</u>	Parks
	Meeting Date: 5/5/2021
	Purpose: Furnish and Deliver Calcium Hypochlorite Tablets for Darlington
	County Park Swimming Area - BC-Bid-#21-04
	Dollar Amount: \$39,600.00 NOT TO EXCEED
	Account No.: 01-201-28-375-100-154 CURRENT
	Contract No.: 2100254 Contract Basis: Bid
	Vendor No.: 18034
	Name: Deep Run Aquatic Services, Inc.
	Address: 1823 Deep Run Road, Pipersville, PA 18947
	Prepared By: GTR:lc
<u>321-21</u>	Parks
<u>021-21</u>	Meeting Date: 5/5/2021
	Purpose: Reallocate Trust Fund Grant awards to Department of Parks
	Dollar Amount: \$1,561,464.48
	Account No.: Various
	Prepared By: JGK/as
322-21	Planning and Engineering
	Meeting Date: 5/5/2021
	Purpose: SITE PLAN APPROVAL
	Site Plan/Subdivision No.: SP 8639 TEANECK
	Name: 7-ELEVEN, INC.
	Prepared By: JXN:WB:LH
<u>323-21</u>	Planning and Engineering
	Meeting Date: 5/5/2021
	Purpose: SUBDIVISION APPROVAL
	Site Plan/Subdivision No.: SD 7933 NORTHVALE
	Name: JOHN FINAN BUILDERS, LLC
	Prepared By: JXN:WB:LH

**COMMISSIONERS** 

324-21 **Planning and Engineering Meeting Date: 5/5/2021** Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE Site Plan/Subdivision No.: SP 8326 RIVER EDGE Name: NEW BRIDGE LANDING APARTMENTS, LLC Prepared By: JXN:WB:LH 325-21 Planning and Engineering **Meeting Date: 5/5/2021** Purpose: AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE Site Plan/Subdivision No.: SP 8525 EAST RUTHERFORD Name: EAST RUTHERFORD BUILDERS, LLC Prepared By: JXN:WB:LH 326-21 Planning and Engineering Meeting Date: 5/5/2021 Purpose: Authorize Professional Engineering & Inspection Services Contract to Costa Engineering for the Kinderkamack Road & Jefferson Street (Zabriskie Street) Intersection Improvements - City of Hackensack Dollar Amount: \$123,000.00 NOT TO EXCEED Account Nos.: 04-215-14-24-1900-081 - \$ 19,699.50 CAPITAL 04-215-17-16-1900-242 - \$103,300.50 CAPITAL **Contract No.: 2100284 Vendor No.: 19191** Prepared By: JAF:sa 327-21 **Prosecutor's Office Meeting Date: 5/5/2021 Purpose: Provide SWAT Tactics Program and Training** Dollar Amount: \$142,000.00 NOT TO EXCEED Account No.: 01-201-25-275-100-093 CURRENT Requisition No.: 210604 **Contract Basis: Other** 

> Name: Tomahawk Strategic Solutions Address: 4751 Trousdale Drive, Suite 110, Nashville, Tennessee 37220

Prepared By: GTR:lc

**Vendor No.: 25018** 

328-21 Prosecutor's Office

**COMMISSIONERS** 

Meeting Date: 05/05/2021

Purpose: Legal Services Contract with McCusker, Anselmi, Rosen &

Carvelli, PC to provide the legal services to the Bergen County Prosecutor's

Office to review personnel and general office procedures

Dollar Amount: \$7,500.00 NOT TO EXCEED Account No.: 01-201-25-275-100-021 CURRENT

Contract No.: 2100283 Vendor No.: 25954 Prepared By: JXN/cel

329-21 Prosecutor's Office

Meeting Date: 5/5/2021

Purpose: Amended Legal Counsel Services Contract with Florio Perrucci Steinhardt & Cappelli, LLC, to provide legal counsel for the Bergen County

Prosecutor's Office in connection with various ongoing matters

**Dollar Amount: \$10,000.00 NOT TO EXCEED Account No.: 01-201-25-275-100-021 CURRENT** 

Contract No.: 2100234 Vendor No.: 21458 Prepared By: JXN/cel

330-21 Public Safety/ Division of Emergency Management

**Meeting Date: 5/5/2021** 

Purpose: Provide Situational Awareness Equipment & Accessories - Bid

#19-32 - Renewal Option

Dollar Amount: \$2,000,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid Vendor No.: 25604 Name: Packetalk

Address: 163 Stuyvesant Ave., Lyndhurst, NJ 07071

Prepared By: GTR:lc

**331-21** Public Works/ Division of Community Transportation

**Meeting Date: 5/5/2021** 

**COMMISSIONERS** 

Purpose: Authorize submission of application for FY 2021 SCDRTAP Transit

on Demand TNC/Shared Ride Pilot Program, Allocation of Funds and

Authorize Agreement with NJ Transit upon award Dollar Amount: \$100,000.00 NOT TO EXCEED

\$ 50,000.00 GRANT \$ 50,000.00 Match Funds

Contract Basis: Grant Name: NJ Transit

Address: One Penn Plaza East, Newark, NJ 07105-2246

Prepared By: AS/jv

332-21 Public Works/ Division of General Services

**Meeting Date: 5/5/2021** 

Purpose: Provide Extermination & Pest Control Services via NJ State

**Contract** 

Dollar Amount: \$50,000.00 NOT TO EXCEED Account No.: 01-201-26-310-100-022 CURRENT

Requisition No.: 209752 Contract No.: Open Ended Contract Basis: State Vendor

**Vendor No.: 23383** 

Name: Tri-County Termite & Pest Control

Address: 189 Delaware Ave., Carneys Point, NJ 08069

Prepared By: GTR:jh

**333-21** Public Works/ Division of General Services

**Meeting Date: 5/5/2021** 

Purpose: Provide 40-Yard Container - Bid # 19-38 - 2nd Option

**Dollar Amount: \$11,000.00 NOT TO EXCEED Account No.: 01-201-26-310-100-022 CURRENT** 

Requisition No.: 208032 Contract No.: Open Ended

Contract Basis: Bid Vendor No.: 24541

Name: Imperial Waste Services, LLC

Address: 155A Hudson Street, Hackensack, NJ 07601

Prepared By: GTR:lc

334-21 Public Works/ Division of Operations

**Meeting Date: 5/5/2021** 

Purpose: Provide Provision of Road Materials: Channel Posts and Traffic

Paint (Coop) Bid #20-01 - Renewal Option
Dollar Amount: \$68,751.50 NOT TO EXCEED

**Account Nos.:** 

01-201-26-292-100-128 \$19,777.50 Encumber for 2021 CURRENT 01-201-26-292-100-128 \$ 1,094.00 Encumber for 2021 CURRENT 01-201-26-292-100-131 \$47,880.00 Encumber for 2021 CURRENT

Contract Nos.: 2000125, 2000126, 2000127

Contract Basis: Bid Vendor Nos.: 25935, 4129

Name:

LBS Enterprises, D/b/a Allstates Coating Company

100 North Lee Drive Gladewater, TX 75647

Garden State Highway Products, Inc.

301 Riverside Drive Millville, NJ 08332 Prepared By:

335-21 Public Works/ Division of Operations

**Meeting Date: 5/5/2021** 

Purpose: Provide Dead Tree Removal Services on County Owned Roads -

BC-Bid-21-03

Dollar Amount: \$90,395.00 (Removal List) NOT TO EXCEED

**Open Ended (Additional Tree Removal)** 

Account No.: 01-201-28-375-100-132 CURRENT

Contract No.: 2100265 Contract Basis: Bid Vendor No.: 8420

**Name: Beucler Tree Experts** 

Address: 48 Harold Street, Tenafly, NJ 07670

**Vendor No.: 12931** 

Name: Nature's Trees, Inc. D/B/A: Sav-a-Tree

Address: 550 Bedford Road, Bedford Hills, NY 10507

Prepared By: GTR:jh

336-21 Sheriff's Office

**COMMISSIONERS** 

Meeting Date: 05/05/2021

Purpose: Legal Services Contract with the Law firm Basile, Birchwale & Pellino, LLP to represent Michael Saudino in the matter Dalal v. Saudino, et

<u>al.</u>

Dollar Amount: \$5,000.00 Not to Exceed Account No.: 01-201-25-270-280-021 Current

Contract No.: 2100248 Vendor No.: 24603

Name: Basile, Birchwale & Pellino, LLP

Address: 865 Broad Ave., Ridgefield, NJ 07657

Prepared By: JXN/cel

337-21 Sheriff's Office

Meeting Date: 05/05/2021

Purpose: Amended Legal Services Contract with the Law Offices of Roosevelt Jean, LLC to represent Ralph Nicholas Turre, Jr., Alessandro Francesco Dato, Darin Hutchinson and Steven Tenderenda in the matter

Jawara McIntosh v. County of Bergen, et al.
Dollar Amount: \$15,000.00 NOT TO EXCEED
Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2100266 Vendor No.: 25583 Prepared By: JXN/cel

338-21 Sheriff's Office

Meeting Date: 05/05/2021

Purpose: Legal Services Contract with the Law Offices of Roosevelt Jean, LLC to represent The Bergen County Sheriff's Office in the matter Emily

Lyons v. Bergen County, et al. (Docket No. BER-L-005190-19)

Dollar Amount: \$15,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-021 CURRENT

Contract No.: 2100267 Vendor No.: 25583 Prepared By: JXN/cel 339-21 Sheriff's Office/ County Jail

**COMMISSIONERS** 

**Meeting Date: 5/5/2021** 

Purpose: Provision of clinical and case management services for the women

within the Bergen County Jail - RFP #19-003 - 2nd Option

**Dollar Amount: \$60,000.00 NOT TO EXCEED Account No.: 01-201-25-270-280-170 CURRENT** 

Requisition No.: 210257 Contract No.: Open Ended

Contract Basis: RFP Vendor No.: 923238 Name: Care Plus NJ, Inc.

Address: 610 Valley Health Plaza, Paramus, NJ 07652

Prepared By: GTR:lc

340-21 County Counsel

**Meeting Date: 5/5/2021** 

Purpose: Amended Legal Services Contract with Chasan, Lamparello, Mallon & Cappuzzo, PC to provide Educational Training Seminars, Workplace Investigations and Litigation Support in various matters

Dollar Amount: \$20,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100233 Vendor No.: 19804 Prepared By: JXN/cel

341-21 County Counsel

**Meeting Date: 5/5/2021** 

Purpose: Amended Legal Contract with the Law Firm of Carl M Losito, Esq. to provide legal counsel to indigent non-custodial obligors in child support hearings and for appearances on matters referred through the Mental Health

Law Project

Dollar Amount: \$25,000.00 Not To Exceed Account No.: 01-201-23-210-100-268 Current

Contract No.: 2100227 Vendor No.: 908789 Prepared By: JXN/cel

### 342-21 County Counsel

**COMMISSIONERS** 

**Meeting Date: 5/5/2021** 

Purpose: Amended Legal Services Contract with Hanrahan Pack LLC to provide the legal representation of Kathleen A. Donovan in the matter Brennan v. County of Bergen, et al. (DKT# BER-L-7403-16) pending appeal

Dollar Amount: \$15,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100168 Vendor No.: 18655 Prepared By: JXN/cel

### 343-21 County Counsel

**Meeting Date: 5/5/2021** 

Purpose: Amended Legal Services Contract with the law firm Greenbaum, Rowe, Smith & Davis LLP to provide legal counsel to the County of Bergen in negotiations with several managed care payer plans and Bergen County

**Health Care Center** 

Dollar Amount: \$35,000.00 Not to Exceed Account No.: 01-201-23-210-100-268 Current

Contract No.: 2100245 Vendor No.: 920928 Prepared By: JXN/cel

### 344-21 County Counsel

**Meeting Date: 05/05/21** 

Purpose: Amended Legal Services Contract with the law firm Tesser & Cohen to provide the legal representation of the County of Bergen in the matter <u>Conquest Industries v. County of Bergen</u> (Docket #BER-L-8395-16) and in connection with the New Agency Building and Parking Deck contract

close out dispute and various other disputed construction matters

Dollar Amount: \$20,000.00 NOT TO EXCEED Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100087 Vendor No.: 22842 Prepared By: JXN/cel

<u>345-21</u>	County Counsel
	Meeting Date: 5/05/2021
	Purpose: Award a contract to Adam Mansky, Esq., as professional consultant
	in connection with Center for Court Innovation for a Community Justice
	Needs Assessment and Implementation Blueprint for Bergen County
	Dollar Amount: \$75,000.00 NOT TO EXCEED
	Account No.: 01-201-20-130-125-022 CURRENT
	Contract No.: 2100290
	Vendor No.: 924224
	Name: Adam Mansky, Esq.
	Address: 720 Union Street, Brooklyn, New York, NY
	Prepared By: JXN/gtr
<u>346-21</u>	County Commissioner
	Meeting Date: 5/5/2021
	Purpose: Resolution in Recognition of Teacher Appreciation Week
	Prepared By: JV/ap
<u>347-21</u>	County Commissioner
	Meeting Date: 5/5/2021
	Purpose: Resolution in Recognition of Mental Health Awareness Month
	Prepared By: RH/ck
<u>348-21</u>	County Commissioners
	Meeting Date: May 5, 2021
	Purpose: Legal Bills
	Dollar Amount: \$9,800.00

Prepared By: LR

349-21 Parks

**Meeting Date: 5/5/2021** 

Purpose: New Park Amenities at Riverside County Park South, North

Arlington, NJ / BC-C-21-005

Dollar Amount: \$2,885,000.00 NOT TO EXCEED

**Account Nos.:** 

04-215-15-30-3700-326 - \$ 432,667.00 CAPITAL
04-215-17-10-3700-316 - \$ 100,000.00 CAPITAL
04-215-19-13-3700-311 - \$1,000,000.00 CAPITAL
04-215-20-17-3700-372 - \$ 464,750.00 CAPITAL
03-200-56-130-910-187 - \$ 887,583.00 TRUST

Contract No.: 2100289 Contract Basis: Bid Vendor No.: 13771 Name: Daskal LLC

Address: 164 Lincoln Pl., Garfield, NJ 07026

Prepared By: GTR:lc

350-21 Parks

**Meeting Date: 5/5/2021** 

Purpose: Provide Lifeguard Management & Services - RFP-21-004

Dollar Amount: \$400,000.00 NOT TO EXCEED Account No.: 01-201-28-375-100-021 CURRENT

Contract No.: Open Ended Contract Basis: RFP Vendor No.: 25654

Name: YMCA of Ridgewood

Address: 112 Oak Street, Ridgewood, NJ 07450

Prepared By: GTR:jh

351-21 Administration & Finance/Division of Information Technology

Meeting Date: 5/5/2021

Purpose: Authorize Agreement with CDI, LLC, to Develop Base Platform for County-wide Operations; Develop Self-service and Automation; Digitize Paper Processes for Application Permitting for Parks Department

Dollar Amount: flat \$75,000 per month; \$375,000.00 NOT TO

**EXCEED** 

**COMMISSIONERS** 

Account No.: 02-213-42-130-032-022 TRUST

**Contract No.:** 

**Contract Basis: State Vendor** 

Vendor No.:24599

Name: COMPUTER DESIGN AND INTEGRATION LLC 696 ROUTE 46 WEST, TETERBORO, NJ 07608

**Address:** 

**Prepared By:** 

352-21 Administration & Finance

**Meeting Date: 5/5/2021** 

Purpose: COVID-19 IT Consulting Services Including Vaccine Management

Software and Process Improvement General Consulting, IT Project

Development, Development of Online Operational Capabilities, Technical Reference Cataloging, IT Vendor Management, Project Management, Administration Liaison, Integration of IT with Existing Projects, and

**IT-Related Budget Planning** 

Dollar Amount: \$40,000 monthly fixed fee, NOT TO EXCEED \$480,000

Account No.: 01-201-20-130-120-022, TRUST

**Contract No.:** 

Contract Basis: 40A:11-5(dd) and as an EUS, RFP

Vendor No.:

Name: 916 Consulting, LLC

Address: 62 Knollwood Drive, Paramus, NJ 07652

Prepared By: JXN

353-21 Administration & Finance

Meeting Date: 5/5/2021

Purpose: Resolution to Provide County Authorization for

County/BCIA/Bergen New Bridge Medical Center to Participate in Upper

Payment Limit Medicare/Medicaid Reimbursement Program

Dollar Amount: 30-day Reimbursable Non-Federal Share Medicaid Payment

\$7,296,299; State Fiscal Year 21 Anticipated Supplemental Payment:

\$9,000,000 REVENUE PRODUCING

Account No.: Various Accounts per temporary emergency appropriation

Contract No.:NA

Contract Basis: Intergovernmental Agreement/ Other

Vendor No.:

Name: State of New Jersey

Address:

Prepared By: JXN

### **Ordinances**

### **First Reading**

**21-06f Ordinance 21-06** 

**Meeting Date: 5/5/2021** 

**Parks** 

**Reading: First** 

Purpose: To amend the Bergen County Parks Department Fee Schedule to include a fee for use of the Wibit Attraction at Darlington Swim Park

Prepared By: JGK/FT

### **Second Reading**

**21-03** Ordinance **21-03** 

**Meeting Date: 5/5/2021** 

Administration & Finance/ Division of Treasury

**Reading: Second** 

**PROVIDING Purpose: BOND ORDINANCE FOR** VARIOUS CAPITAL IMPROVEMENTS OF THE BERGEN COUNTY COMMUNITY COLLEGE IN AND **COUNTY** OF BERGEN, APPROPRIATING THE AGGREGATE AMOUNT OF \$4,100,000 THEREFOR AND **ISSUANCE** AUTHORIZING THE OF \$4,100,000 BONDS OR NOTES OF THE COUNTY TO THE **ENTITLED** BENEFITS OF CHAPTER 12 OF THE COUNTY COLLEGE

BOND ACT TO FINANCE THE COST THEREOF

Prepared By: JL/mh

## **Adjournment**