

COUNTY OF BERGEN

ONE BERGEN COUNTY PLAZA
HACKENSACK, NJ 07601



Agenda - Final

Wednesday, November 10, 2021

Commissioner Public Meeting Room

BOARD OF COUNTY COMMISSIONERS

Chairman Steven A. Tanelli
Vice Chairwoman Tracy Silna Zur
Chair Pro Tempore Dr. Joan M. Voss

Commissioner Mary J. Amoroso
Commissioner Ramon M. Hache, Sr.
Commissioner Germaine M. Ortiz
Commissioner Thomas J. Sullivan

This is listed as a courtesy and attempt to inform the public of actions being considered by the Board of County Commissioners. There may be additions and deletions prior to the Board taking final action. Any action may be taken at any meeting, which includes all work and public sessions.

Meetings are open to the public. All visitors will be required to answer a short health screening before being allowed into the building. In accordance with CDC guidelines, masks and social distancing will be required at all times.

WORK SESSION – 4:30 PM PUBLIC MEETING ROOM

Regular Business

Review of Resolutions

Review of Ordinances

Closed Session

The purpose of the closed session is for the County Commissioners to discuss the following matters:

- 1) Legal
- 2) Personnel
- 3) Contract
- 4) Public Safety/Health Matters

Adjournment

PUBLIC SESSION – 7:00 PM PUBLIC MEETING ROOM

The public meeting will be viewable at:

www.facebook.com/BergenCountyCommissioners

Regular Business

Public Comments

Resolutions

[959-21](#)

Administration & Finance

Meeting Date: 11/10/2021

**Purpose: Professional Service: LOA Provide COVID Testing Services
for All Bergen County Employees**

Dollar Amount: Threshold Cap \$200,000.00 NOT TO EXCEED

Account No.: 02-213-42-130-101-023 GRANT

Contract No.: 2100409

Contract Basis: Other

Vendor No.: 16644

Name: Bergen New Bridge Medical Center

Address: 230 East Ridgewood Avenue, Paramus, NJ 07652

Prepared By:

[960-21](#)

Administration & Finance/ Division of Information Technology

Meeting Date: 11/10/2021

Purpose: Provide ACI Network Upgrade (Coop) - Bid #19-34

Dollar Amount: \$784,112.64 NOT TO EXCEED

Account No.: 02-213-42-130-101-027 GRANT

Requisition No.: 222147

Contract Basis: Bid

Vendor No.: 23242

Name: SHI International Corp.

Address: 290 Davidson Ave., Somerset, NJ 08873

Prepared By: JSR:jh

[961-21](#)

Clerk's Office

Meeting Date: 11/10/2021

**Purpose: Amended Legal Services Contract with the law firm Kaufman,
Semeraro & Liebman, LLP as Co-General Counsel and Special Litigation**

Counsel to the Bergen County Clerk's Office for the year 2021

Dollar Amount: \$30,000.00 NOT TO EXCEED

Account No.: 01-201-20-120-100-022 CURRENT

Contract No.: 2100169

Vendor No.: 20080

Prepared By: TD/cel

[962-21](#)

Community Development
Meeting Date: 11/10/2021
Purpose: 0% Home Improvement Loan
Dollar Amount: \$17,500.00 **NOT TO EXCEED**
Account No.: 21-213-751-255-41-15
Contract No.: 2100408
Contract Basis: Bid
Vendor No.: 601759
Prepared By: RGE:br

[963-21](#)

Community Development
Meeting Date: 11/10/2021
Purpose: 0% Home Improvement
Dollar Amount: \$36,150.00 **NOT TO EXCEED**
Account No.: 21-213-751-255-41-15
Contract No.: 2100407
Contract Basis: Bid
Vendor No.: 601758
Prepared By: RGE:br

[964-21](#)

Community Development
Meeting Date: 11/10/2021
Purpose: 0% Home Improvement Loan
Dollar Amount: \$40,600.00 **NOT TO EXCEED**
Account No.: 21-213-751-255-41-15
Contract No.: 2100410
Contract Basis: Bid
Vendor No.: 601752
Prepared By: RGE:br

[965-21](#)

Health Services
Meeting Date: 11/10/2021
Purpose: Authorization to apply and accept funding for the third year of the 2021-2025 approved Bergen County Alliance Plan. Place funding in County budget; sign subsequent Letter of Agreement.
Dollar Amount: \$317,346.00 NJ Governor's Council on Alcohol & Drug Grant Amount
\$ 34,655.70 Cost to County
\$352,001.70 Total Cost
Prepared By: HA/LC

[966-21](#)

Human Services

Meeting Date: 11/10/2021

Purpose: Authorize a Contract with the NJ Division of Family Development to provide transportation services for eligible clients in need in 2022

Dollar Amount: \$114,461.00 NOT TO EXCEED

Contract Basis: Grant

Name: New Jersey Department of Human Services, Division of Family Development

Address: P.O. Box 716 - Trenton, NJ 08625-0716

Prepared By: MHD/rs/ms/ac

[967-21](#)

Human Services/ Division of Family Guidance

Meeting Date: 11/10/2021

Purpose: To Authorize a Contract with Children's Village, Inc. to Enable the Division of Family Guidance to Provide Multisystemic Therapy (MST) for Adolescents and their Families

Dollar Amount: \$31,000.00 NOT TO EXCEED

Account No.: 01-201-27-340-105-022 CURRENT

Contract No.: 2100378

Contract Basis: Other

Vendor No.: 22481

Name: The Children's Village, Inc.

Address: One Echo Hills - Dobbs Ferry, NY 10522

Prepared By: MHD/nm/mm/rs/ac

[968-21](#)

Planning and Engineering

Meeting Date: 11/10/2021

Purpose: Authorize Grant Application & Execution of Agreement with NJDOT for the Passaic Ave. Bridge over Saddle River (020031B) located in the Borough of Lodi, Bergen County

Prepared By: JAF:sa

[969-21](#)

Planning and Engineering

Meeting Date: 11/10/2021

Purpose: Authorize Grant Application & Execution of Agreement with NJDOT for the River Road Culvert (02C0401) over the West Shore Ditch project located in the Borough of Bogota, Bergen County

Prepared By: JAF:sa

- [970-21](#) **Planning and Engineering**
Meeting Date: 11/10/2021
Purpose: Authorize Grant Application & Agreement with NJDOT for the Old Tappan Road Bridge (020043A) over Hackensack River in the Borough of Old Tappan & Township of River Vale, Bergen County
Prepared By: JAF:sa
- [971-21](#) **Prosecutor's Office**
Meeting Date: 11/10/2021
Purpose: Approving a Memorandum of Agreement Extending and Modifying the Collective Bargaining Agreement between the Bergen County Prosecutor's Office and PBA Local No. 221, Investigators and Sergeants.
Prepared By: KA
- [972-21](#) **Prosecutor's Office/ Operation Helping Hand**
Meeting Date: 11/10/2021
Purpose: Authorizing application and acceptance of grant funds under FY21 Operation Helping Hand Grant Program, project title "Federal Fiscal Year (FFY) 2021 Overdose Data to Action - Operation Helping Hand Grant Program", Subaward number FFYOHH-2-2021, Subaward Period 9/1/2021 - 8/31/2022 for diversion of drug offenders to rehabilitative services in Bergen County.
Dollar Amount: \$52,631.57 GRANT
\$ 0.00 County MATCH
Contract Basis: Grant
Prepared By: LG
- [973-21](#) **Public Safety**
Meeting Date: 11/10/2021
Purpose: Apply and Accept Funding for FY21 State Homeland Security Program
Dollar Amount: \$361,452.50 GRANT NOT TO EXCEED
Prepared By: MT
- [974-21](#) **Public Safety**
Meeting Date: 11/10/2021
Purpose: Apply and Accept Funding for FY21 Urban Area Security Initiative (UASI) Grant Program
Dollar Amount: \$557,000.00 GRANT NOT TO EXCEED
Prepared By: MT

[975-21](#)

Public Safety/ Communications

Meeting Date: 11/10/2021

Purpose: Authorize Shared Services Agreement with Borough of Cresskill for Use of the County's Trunked Radio System.

Prepared By: RS/SC

[976-21](#)

Public Safety/ Communications

Meeting Date: 11/10/2021

Purpose: Authorize Shared Services Agreement with Borough of River Edge for Use of the County's Trunked Radio System.

Prepared By: RS/SC

[977-21](#)

Various Bergen County Using Agencies

Meeting Date: 11/10/2021

Purpose: Provide Fencing: Furnish, Deliver and Install (Coop) - Bid #21-66

Dollar Amount: \$400,000.00 NOT TO EXCEED

Contract No.: Open Ended

Contract Basis: Bid

Vendor Nos.: 23895, 25125, 1461, 24248

Name: Absolute Fence Services, Inc.

**Address: 535 Ryerson Road, Lincoln Park, NJ 07039
and**

Giacorp Contracting, Inc.

11 Bradhurst Avenue, Hawthorne, NY 10532

and

Fox Fence Enterprises, Inc.

417 Crooks Avenue, Clifton, NJ 07011

and

MBT Contracting LLC

63 Beaver Brook Road, Suite 104, Lincoln Park, NJ 07035-1440

Prepared By: JSR:jh

[978-21](#)

County Counsel

Meeting Date: 11/10/2021

Purpose: Amended Legal Services Contract with the law firm Eric M. Bernstein & Associates, LLC to provide legal counsel to the County of Bergen in connection with Labor Matters for the year 2021

Dollar Amount: \$35,000.00 Not to Exceed

Account No.: 01-201-23-210-100-268 Current

Contract No.: 2100002

Vendor No.: 20035

Prepared By: TD/cel

[979-21](#)

County Counsel

Meeting Date: 11/10/2021

Purpose: Legal Services Contract with McManimon, Scotland &
Baumann, LLC to represent the County of Bergen in the matter of
DOBCO, Inc. v. County of Bergen et al

Dollar Amount: \$15,000.00 NOT TO EXCEED

Account No.: 01-201-23-210-100-268 CURRENT

Contract No.: 2100383

Vendor No.: 2002

Prepared By: TD/cel

[980-21](#)

County Commissioner

Meeting Date: 11/10/2021

Purpose: Resolution in Recognition of Veteran's Day

Prepared By: ST/jd

[981-21](#)

County Commissioners

Meeting Date: 11/10/2021

Purpose: Resolution in Recognition of Diabetes Awareness Month

Prepared By: TS/bc

[982-21](#)

County Executive

Administration & Finance

Meeting Date: 11/10/2021

Appointment of Thomas J. Duch, Esq. as County Administrator and
County Counsel

Prepared By: JTH/cmc

[983-21](#)

County Executive

Public Works/ Division of Community Transportation

Meeting Date: 11/10/2021

Appointment of Anthony R. Suarez as Director of the Division of
Community Transportation

Prepared By: JTH/cmc

Ordinances

First Reading

[21-29f](#)

Ordinance [21-29f](#)

Meeting Date: 11/10/2021

Planning and Engineering

Reading: First

Purpose: Ordinance - No Turn on Red - Bergen Academies to
Hackensack Avenue - City of Hackensack

Prepared By: JAF:NAD:sa

[21-30f](#)

Ordinance [21-30f](#)

Meeting Date: 11/10/2021

Planning and Engineering

Reading: First

Purpose: Ordinance - No Turn on Red - Palisade Avenue to Outwater
Lane - City of Garfield

Prepared By: JAF:NAD:sa

[21-31f](#)

Ordinance [21-31f](#)

Meeting Date: 11/10/2021

Planning and Engineering

Reading: First

Purpose: Ordinance - No Turn on Red - River Road to Fair Lawn
Avenue - Borough of Fair Lawn

Prepared By: JAF:NAD:sa

[21-32f](#)

Ordinance [21-32f](#)

Meeting Date: 11/10/2021

Administration & Finance/ Division of Treasury

Reading: First

Purpose: BOND ORDINANCE PROVIDING FOR
THE CONSTRUCTION, OUTFITTING AND
EQUIPPING OF A NEW CAREER AND
TECHNICAL EDUCATION HIGH SCHOOL
BUILDING FOR THE COUNTY OF BERGEN,
APPROPRIATING THE AGGREGATE AMOUNT
OF \$25,875,000 THEREFOR, INCLUDING GRANT
FUNDS IN THE AMOUNT OF \$19,406,250
EXPECTED TO BE RECEIVED FROM THE STATE
OF NEW JERSEY AND AUTHORIZING THE
ISSUANCE OF \$6,468,750 BONDS OR NOTES OF
THE COUNTY TO FINANCE PART OF THE COST
THEREOF

Prepared By: MH

Adjournment

